THIS INSTRUMENT PREPARED BY:
KATHERINE H. WATKINS
BOARDMAN, CARR, BENNETT,
WATKINS, HILL & GAMBLE, P.C.
400 BOARDMAN DRIVE
CHELSEA, ALABAMA 35043
The preparer of this deed makes no certification as to title and has not examined the title to the property.

Send Tax Notice to Grantee.
GRANTEE'S ADDRESS:
Brandon Roberson
3128 11th Avenue East
Tuscaloosa, AL 35405

| STATE OF ALABAMA |) | GENERAL WARRANTY DEED |
|------------------|---|-----------------------|
| SHELBY COUNTY |) | |

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Eighteen Thousand and 00/100 (\$18,000.00) Dollars, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Estate of Ray H. Moore, (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Brandon Roberson, (hereinafter referred to as GRANTEE), the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 2, according to the Survey of Deer Meadow Farms, as recorded in Map Book 44 page 56 in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record. Subject to any accrued taxes or assessments not yet due and payable.

Note: The preparer of this deed has not researched the title to subject property.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S successors, heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR, Estate of Ray H. Moore, by and through its Personal Representative, has hereunto set its hand and seal this the _______ day of September, 2014.

Shelby County, AL 09/22/2014 State of Alabama Deed Tax:\$18.00

Estate of Ray H. Moore

By: Blanton H. Moore, Personal Representative

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **Blanton H. Moore**, whose name as Personal Representative of the Estate of Ray H. Moore, is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he, as such Personal Representative and with full authority, executed the same voluntarily for and as the act of said Estate on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the _____ day of September, 2014.

20140922000296340 1/2 \$35.00 Shelby Cnty Judge of Probate, AL

Shelby Cnty Judge of Probate, AL 09/22/2014 11:09:13 AM FILED/CERT NOTARY PUBLIC

My Commission Expires:

3/26/18

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | Estate of Ray H. Moore | Grantee's Name Brandon Roberson |
|---|---|--|
| Mailing Address | 153 Kristi Lane | Mailing Address 3/28 // Ale East |
| | Harpersville, Alabama 35078 | Tuscalonsa al. 3540 |
| | · | |
| Property Address | Shelby County Highway 440 | Date of Sale |
| Ficherty Address | Chelsea, Alabama 35043 | Total Purchase Price \$ |
| | * | Or |
| | | Actual Value <u>\$</u> |
| 20140922000296340 2/2 | 2 \$35.00 | or Assessor's Market Value \$ 18,000 |
| Shelby Crity Judge of 09/22/2014 11:09:13 F | AM FILED/CERT | Assessor's Market Value \$ 18 \(\frac{1}{2} \) |
| The purchase price | or actual value claimed or | this form can be verified in the following documentary |
| • | ne) (Recordation of docur | nentary evidence is not required) |
| Bill of Sale | | Appraisal X Other Tax Assessment |
| Sales Contrac | | X Other Tax Assessment |
| Closing Staten | nent | |
| If the conveyance of | document presented for rec | ordation contains all of the required information referenced |
| above, the filing of | this form is not required. | |
| | | Instructions |
| Grantor's name and | d mailing address - provide | the name of the person or persons conveying interest |
| | ir current mailing address. | |
| Grantee's name an | d mailing address - provide | the name of the person or persons to whom interest |
| to property is being | | |
| | | nronaty baing conveyed if available |
| | | property being conveyed, if available. |
| Date of Sale - the | date on which interest to the | e property was conveyed. |
| • | ce - the total amount paid for the instrument offered for | or the purchase of the property, both real and personal, record. |
| Actual value - if the | property is not being sold | the true value of the property, both real and personal, being |
| | , | . This may be evidenced by an appraisal conducted by a |
| _ | or the assessor's current m | |
| | | |
| | | determined, the current estimate of fair market value, by as determined by the local official charged with the |
| | | ax purposes will be used and the taxpayer will be penalized |
| • | of Alabama 1975 § 40-22-1 | |
| | | |
| • | | of that the information contained in this document is true and tatements claimed on this form may result in the imposition |
| | ated in Code of Alabama 1 | · |
| J. LIIJ POHAILY IIIGIO | | |
| Date | | Print Brandon K. Roberson |
| | | |
| Unattested | | Sign / UM MALEVY |

(verified by)

(Grantor/Grantee/Owner/Agent) circle one