

ALABAMA JUDICIAL DATA CENTER
SHELBY COUNTY
CERTIFICATE OF JUDGMENTCV 2014 900013.00
WILLIAM H BOSTICK III

IN THE CIRCUIT COURT OF SHELBY COUNTY

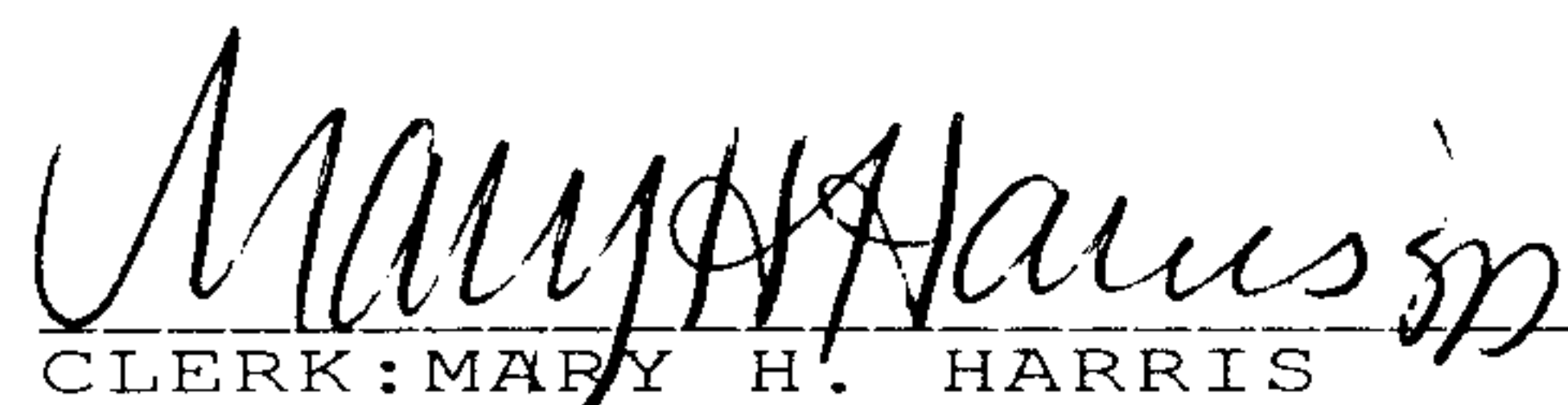
NAVY FEDERAL CREDIT UNION V. MICHAEL G GROGAN

PLAINTIFF'S ATTORNEY:

SPRINGFIELD STEPHEN FINLE
PO BOX 846
BIRMINGHAM AL 35201
20140918000293690 1/1 \$14.00
Shelby Cnty Judge of Probate: AL
09/18/2014 01:52:49 PM FILED/CERT

I, MARY H. HARRIS, CLERK OF THE ABOVE NAMED COURT HEREBY
CERTIFY THAT ON 09/02/2014 PLAINTIFF, NAVY FEDERAL CREDIT UN RECOVERED
OF DEFENDANT IN SAID COURT A JUDGMENT WITHOUT WAIVER OF EXEMPTIONS FOR THE
SUM OF \$11,586.14 DOLLARS PLUS \$314.08 DOLLARS COURT COSTS, AND
THAT THE PLAINTIFF'S ATTORNEY(S) OF RECORD WAS:
SPRINGFIELD STEPHEN FINLE

GIVEN UNDER MY HAND THIS DATE 09/04/2014

CLERK: MARY H. HARRIS
P.O. BOX 1810
COLUMBIANA AL 35051
(205) 669-3760WEBSITE: [HTTP://18JC.ALACOURT.GOV](http://18JC.ALACOURT.GOV)OPERATOR: STP
PREPARED: 09/04/2014

DEFENDANT

PARTY'S ATTORNEY:

GROGAN MICHAEL G
110 LONGVIEW CIRCLE

ALABASTER, AL 35007-0000

MILLER TAMIKA RENEE
445 DEXTER AVE STE 4050

MONTGOMERY, AL 36104-3775