This instrument was prepared by: The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350

Birmingham, AL 35243

20140902000273960

Matthew Wingate Tanya Wingate
140 Pineus woods Dr.
Halkwai M. 350PA

Send Tax Notice To:

Phone (205) 443-9027		- C - F - F	
	09/02/2014 10	:46:36 AM	
	DEEDS 1/2		
WARRANTY D	EED - Joint Te	nants with Right of Su	ırvivorship
STATE OF ALABAMA	)		
	) KNOW A	LL MEN BY THESE PRESE	ENTS
SHELBY COUNTY	` }		
	,		
That in consideration of \$275,000.00 parties hereto, to the undersigned greceipt whereof is acknowledged, I do the homestead of the grantor's spour specific whether one or more), grantor, whether one or more), grant whose mailing address is (herein referred to grantee, whether described real estate, situated in Shellena, AL 35080; to-wit:	rantor (whether or we Neil F. Thomse, whose mailing the bargain, sell ar one or more), as	ne or more), in hand paid by poon, a married man, this address is the street of the latest with right of street with right with right of street with right o	the grantee herein, the property does not constitute  (herein referred to as ingate and Tanya Wingate, and Tanya Wingate, and Tanya Wingate, but the following
SEE EXHIBIT "A	" ATTACHED HE	RETO AND MADE A PART	F HEREOF.
Subject to ad valorem taxes	<b>-</b>	· · · · · · · · · · · · · · · · · · ·	
Subject to restrictions, reserv			
Subject to any minerals or m	ineral rights lease	d, granted or retained by p	rior owners.
TO HAVE AND TO HOLD, unto the sassigns forever.	aid GRANTEES a	s joint tenants with right of	survivorship, their heirs and
And I (we) do for myself (ourselves) said GRANTEES, their heirs and assethey are free from all encumbrances convey the same as aforesaid; that and defend the same to the said GRand persons.	signs, that I am (was, unless otherwise (we) will and my	e are) lawfully seized in feet e noted above; that I (we) it (our) heirs, executors and	e simple of said premises, that have a good right to sell and administrators shall warrant
Note; \$261,250.00 of this purchase recorded simultaneously herewith.	price is being pai	d by the proceeds of a first	mortgage loan executed and
IN WITNESS WHEREOF, I (we) have	e hereunto set m	y hand(s) and seal(s) this 2 Neil F. Thompson	29th day of August, 2014.
State of Alabama Shelby County			
I, The Undersigned, a notary for said name is signed to the foregoing institution that, being informed the contents of bears date.	rument, and who	is known to me, acknowled	lged before me on this day
Given under my official hand and se Notary Public		y of August, 2014.	
Commission Expires: 10/2:/2	<ul> <li>6</li> </ul>	THOMPSON THE STATE OF ALAS AND THE STATE OF A STATE OF ALAS AND THE STATE OF A STATE OF A STATE OF A STATE OF	\$14-1043HU

S14-1043HUD

## 20140902000273960 09/02/2014 10:46:36 AM DEEDS 2/2

## EXHIBIT "A" Legal Description

Lot 516, according to the Final Plat of Riverwoods Fifth Sector, Phase II, as recorded in Map Book 33, Page 24, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/02/2014 10:46:36 AM
\$31.00 CHERRY
20140902000273960

July 200