This Instrument Was Prepared By:

The Law Offices of Jack R. Thompson, Jr., LLC 3500 Colonnade Pkwy, Ste 350 Birmingham, Alabama 35243

150 Sunset-LN	
Calerafic 350h	_

STATUTORY WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

20140902000273480 09/02/2014 09:08:52 AM DEEDS 1/2

KNOW BY ALL MEN THESE PRESENTS:

That in consideration of \$120,000.00, the amount which can be verified by the sales contract, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged, I or we, Wiliam Chancellor, a Single person, Devisees, Linda Burridge, a Morried person, Devisees, Co-Executor and Cindy Wood, a Person, Devisees and Co-Executor of the Estate of David H. Chancellor, deceased Probate Case No. PR2014-000181, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto, Michael McNabb and Meagan Ann Cutler, whose address is joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in SHELBY County, Alabama the address of which is 150 Sunset Lane, Calera, AL 35040, to wit:

Lot 26, according to the Survey of Summerchase, Phase 3, as recorded in Map Book 25, Page 65, in the Probate Office of Shelby County, Alabama.

This does not constitute the homestead property of the grantors or their spouses

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.

Note: \$122,448.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

To Have and To Hold to the said grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

20140902000273480 09/02/2014 09:08:52 AM DEEDS 2/2

IN WITNESS WHEREOF, I (we) have hereunto set my 2014.	(our) hand(s) and seal(s) this the Alighary of
William Chancellor, D	
Linda Burridge, Devis Chancellor, deceaced I	ee, Co-Executor the Estate of David H. Probate Case No. PR2014-000181
· · · · · · · · · · · · · · · · · · ·	Co-Executor the Estate of David H.
	Probate Case No. PR2014-000181
STATE OF ALABAMA JEFFE	ERSON County ss:
1, duch S. Thoussum.	, a Notary Public in and for said
county in said state, hereby certify that William Chancellor whose and who is/are known to me, acknowledged before me on this day that, be he/she/they executed the same voluntarily.	name(s) is/are signed to the foregoing conveyance
WITNESS my hand and official seal in the county and state aforest to the county aforest to the county and state aforest to the county aforest to the county and state aforest to the county and state aforest to the county aforest to	oresaid this the <u>Li</u> day of
My Commission Expires: 10 31 2016	THOMPSON MILLER
	NOTARLE
Notary Public	PHONG S.
	OBER 31 THE
The state of the s	E OF ALABAMINITE
STATE OF ALABAMA JEFFE	RSON County ss:
1, Jack Thompsuriv.	, a Notary Public in and for said
county in said state, hereby certify that Linda Burridge, Individua	
Wood, Individually and as Co-Executor of the Estate of Day	·
No. PR2014-000181 whose name(s) is/are signed to the foregoing con acknowledged before me on this day that, being informed of the contents of	
their capacity as Co-Executors executed the same voluntarily.	· · · · · · · · · · · · · · · · · · ·
WITNESS my hand and official seal in the county and state afort the county afort the county and state afort the county afort the county and state afort the county afort	resaid this the <u>21 day of</u>
My Commission Expires: 10 31 26 6	
- MARTINE RINGSTON	SON THE
Notary Public State of the Notary Public State o	
Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL	
County Clerk Shelby County, AL 09/02/2014 09:08:52 AM S320.75 CHERRY 20140902000273480	AB AMPRILLIAN TO A STATE OF THE PARTY OF THE