

MIN # 100213400040949425

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** whose address is **P O Box 2026, Flint MI 48501-2026 (888) 679-6377** (the "Assignor"), does hereby transfer, assign, set over and convey unto **TRUSTMARK NATIONAL BANK** (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by Adam Parke, a married man, and Godlie Parke his wife, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TRUSTMARK NATIONAL BANK**, dated October 26, 2012, and filed for record in Instrument Number 2012110000422300, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 21 day of August, 2014.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**

BY: Robert Parker  
ITS: Asst Secretary



20140826000268390 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
08/26/2014 12:47:06 PM FILED/CERT

STATE OF MISSISSIPPI )

COUNTY OF RANKIN )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Robert Parker**, whose name as **Assistant Secretary of Mortgage Electronic Registration Systems, Inc.**, a Delaware Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me this day that, being informed of the contents of said conveyance, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 21 day of August, 2014.

[Notary Seal]

Wanda M Smith

Notary Public

My Commission Expires: 5/3/15

This instrument prepared by:

Paul K. Lavelle

SPINA & LAVELLE, P.C.

One Perimeter Park South-Suite 400N

Birmingham, Alabama 35243

