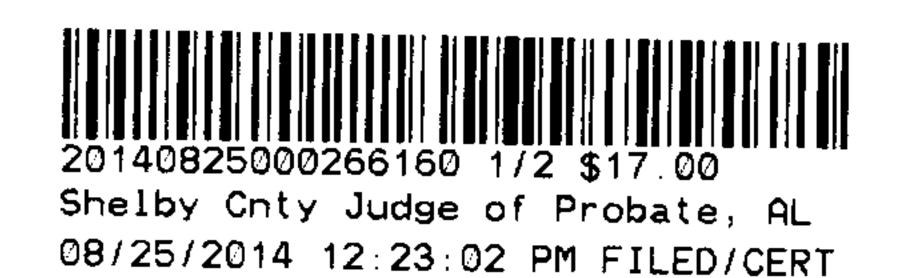
After Recording Return To:

FRANKLIN AMERICAN MORTGAGE COMPANY 501 CORPORATE CENTRE DRIVE, STE 400 FRANKLIN, TN 37067



[Space Above This Line For Recording Data] ---

ASSIGNMENT OF MORTGAGE

Loan Number: 2001796583 BREIMANN

MIN: 100052220017965830

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, TJC MORTGAGE INC ITS SUCCESSORS AND ASSIGNS, 3168 CAHABA HEIGHTS RD, BIRMINGHAM, AL 35243 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED MAY 14, 2014, EXECUTED BY BARBI HEATHER BREIMANN TO TJC MORTGAGE INC.

and recorded either:

in book

concurrently herewith; or /

, as Instrument No. 201405/9000150390

, page

County, ALABAMA

in the Official Records in the office of the Judge of Probate of SHELBY , describing land therein as:

Lot 369 according to the Survey of Forest Lakes Sector 4 as recorded in Map Book 33 at Page 25 A, B and C in the Office of the Judge of Probate of Shelby County, Alabama.



Signed on the 14th day of May 20% A.D.
TJC MORTGAGE INC, A ALABAMA CORPORATION
By taken Call AIT Title: Fina Document AVP (Seal)
(Dillice & Court Space Below This Line For Acknowledgments)
State of ALABAMA REMESSEE 1.) 1/2
County of SHELBY Williamson)
I, <u>Patricia S. Makoriak</u> (name of officer),
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that (a the first 1) County in said State (or for said State at Large), hereby certify that
whose name as Final Moceement AVI (title) of the TJC MORTGAGE INC
(Name of corporation/limited liability company/partnership)
a ALABAMA CORPORATION , is signed to the foregoing
[Type of entity (e.g, corporation)]
Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Assignment of Mortgage,
he/she, as such and with full authority, executed the same
(officer/member/manager/partner/agent)
voluntarily for and as the act of said ALABAMA CORPORATION on the day the
(Type of entity)
same bears date.
Given under my hand (and official scal of office) this $u^{4/3}$ day of Mu_{44} 2014
Given under my hand (and official seal of office) this
STATE FAMESSEE Patricia S Hargrove Notary Public My commission expires: 7(23/2018
This Instrument was prepared by: FRANKLIN AMERICAN MORICAGE COMPANY 501 CORPORATE CENTRE DRIVE, SUITE 400 FRANKLIN, 'IN 37067
ALABAMA ASSIGNMENT OF MORTGAGE - MERS AL.MZA 05/24/13 Page 2 of 2 Www.docmagic.com

