

WARRANTY DEED

This Instrument Was Prepared By:

Luke A. Henderson, Esq.
Luke A. Henderson, LLC
17 Office Park Circle, Ste 150
Birmingham, AL 35223

Send Tax Notice To: Grantee's Address:

J. Paul Williamson
Zena S. Williamson
651 Crosscreek Trail
Pelham, AL 35124

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Seventeen Thousand and 00/100 Dollars (\$17,000.00), being the contract sales price, to the undersigned Grantor in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, **Paula G. Martin**, an unmarried woman (herein referred to as Grantor) does grant, bargain, sell and convey unto **J. Paul Williamson** and **Zena S. Williamson** (herein referred to as Grantees), as joint tenants with right of survivorship, the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

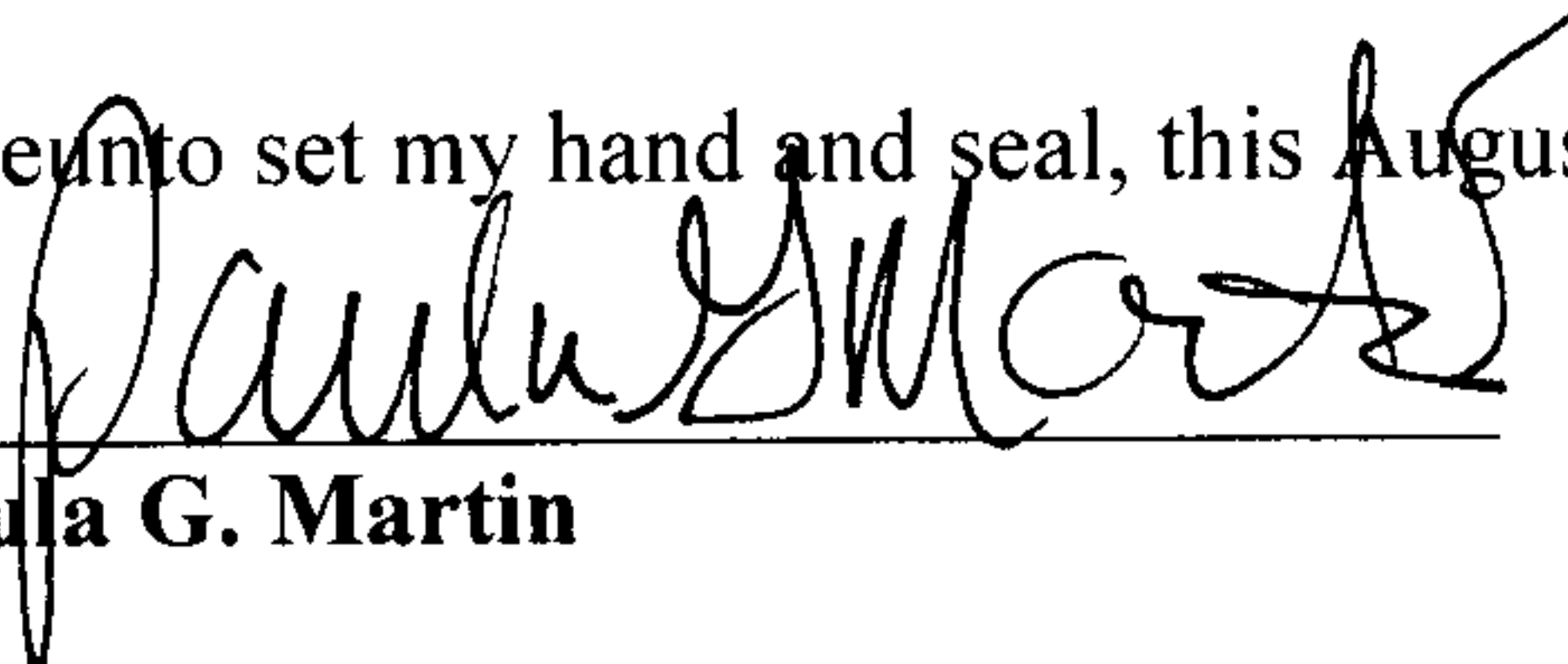
Beginning at a found railroad rail that is the Northwest corner of the Southwest Quarter of the Southeast Quarter of Section 12, Township 20 South, Range 4 West, Shelby County, Alabama, and run thence N87°57'26"E along the North line of 1/4-1/4 section a distance of 327.28 feet to a found steel corner on the North right of way line of South Shades Crest Road; thence run S41°28'20"W along the margin of said South Shades Crest Road a distance of 257.82 feet to a set half inch rebar corner; thence run N40°44'14"W a distance of 239.55 feet to the Point of Beginning.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And I do for myself and for my heirs, executors, and administrators covenant with said Grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantees, their heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this August 15, 2014.


Paula G. Martin

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said county, in said state, hereby certify that, Paula G. Martin, an unmarried woman, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, Paula G. Martin executed the same voluntarily on the day the same bears date.

Given under my hand and seal this August 15, 2014.


Notary Public

My Commission Expires: 7/26/16

Grantor's Address:
1108 Dusty Hollow Road
Columbiana, AL 35051