
UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolte	erskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	20279 - COMPASS BANK
CT Lien Solutions	44466684
P.O. Box 29071 Glendale, CA 91209-9071	ALAL
	FIXTURE
File with: Shelby, AL	

Shelby Cnty Judge of Probate, AL 08/13/2014 02:31:28 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 20050120000030580 1/20/2005 CC AL Shelby

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.	▼ TERMINATION: Effectiveness of the Financing Statement in Statement Statement Output Description Statement Output Description Statement Output Description Des	lentified above is	terminated with respect to the securi	ty interest(s)	of Secured Pa	arty authorizing this	s Termination	
3. [ASSIGNMENT (full or partial): Provide name of Assignee in For partial assignment, complete items 7 and 9 and also incomplete items 7.		-	name of As	signor in item	9		
4. [CONTINUATION: Effectiveness of the Financing Statement continued for the additional period provided by applicable law		with respect to the security interest(s)	of Secured	Party authorizi	ing this Continuati	on Statement i	is
C	PARTY INFORMATION CHANGE: Check one of these two boxes: This Change affects Debtor or Secured Party of record		f these three boxes to: E name and/or address: Complete or 6b; <u>and</u> item 7a or 7b <u>and</u> item 7c	ADD name	e: Complete ite and item 7c	mDELETE na to be delete	ime: Give record	
6. C	URRENT RECORD INFORMATION: Complete for Party Inform	nation Change - p	rovide only <u>one</u> name (6a or 6b)					
	6a. ORGANIZATION'S NAME SHELBY COUNTY TREATMENT CENTER,	, INC.						
OR	6b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME		ADDITIONAL N	NAME(S)/INITIAL(S)	SUFFIX	K
7. C	HANGED OR ADDED INFORMATION: Complete for Assignment or it	Party Information Chan	nge - provide only <u>one</u> name (7a or 7b) (use e	xact, full name; o	lo not omit, modify	, or abbreviate any part	of the Debtor's na	ame)
OR	7b. INDIVIDUAL'S SURNAME							
	INDIVIDUAL'S FIRST PERSONAL NAME							
	INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S)				<u>-</u>		SUFFIX	X
7c.	MAILING ADDRESS		CITY		STATE PO	STAL CODE	COUNT	TRY
8. [COLLATERAL CHANGE: <u>Also</u> check <u>one</u> of these four be indicate collateral:	ooxes: ADD	collateral DELETE collatera	al R	ESTATE cove	red collateral	ASSIGN c	collateral

If this is an Amendment authorized by a DI 9a. ORGANIZATION'S NAME	BTOR, check here a	nd provide name of authorizing Debtor		
Compass Bank				
9b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

77-2733 (AFS)

UCC FINANCING STATEMENT AMENDMENT ADDENDUM **FOLLOW INSTRUCTIONS** 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 20050120000030580 1/20/2005 CC AL Shelby 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a. ORGANIZATION'S NAME Compass Bank 12b. INDIVIDUAL'S SURNAME Shelby Cnty Judge of Probate, AL FIRST PERSONAL NAME 08/13/2014 02:31:28 PM FILED/CERT ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit 13a. ORGANIZATION'S NAME SHELBY COUNTY TREATMENT CENTER, INC. 13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): Debtor Name and Address: SHELBY COUNTY TREATMENT CENTER, INC. - 750 HIGHWAY 31 SOUTH, ALABASTER, AL 35007 Secured Party Name and Address: Compass Bank - 701 32nd St South, Birmingham, AL 35233 15. This FINANCING STATEMENT AMENDMENT: 17. Description of real estate: covers as-extracted collateral | X is filed as a fixture filing SEE ATTACHED SCHEDULE A FOR LEGAL DESCRIPTION covers timber to be cut 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

03637 77-2733 (AFS)

File with: Shelby, AL

Compass Bank

18. MISCELLANEOUS: 44466684-AL-117 20279 - COMPASS BANK N.A. (C