

This Instrument Prepared By:
Vickie Wade, 9379101527
After Recording Return To:
PNC Mortgage a Division of PNC Bank, NA
3232 Newmark Drive
Miamisburg, Ohio 45342

20140811000250780 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
08/11/2014 03:32:52 PM FILED/CERT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PNC#: 1000101202

Date: 8/7/14

CALVIN

MIN and MERS Phone: 100266700608078269

888-679-6377

Recording District: SHELBY

Assignment of Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: PNC BANK, NATIONAL ASSOCIATION; located at: 3232 NEWMARK DRIVE, MIAMISBURG, Ohio, 45342, all beneficial interest under that certain Mortgage dated 10/15/2010 executed by:

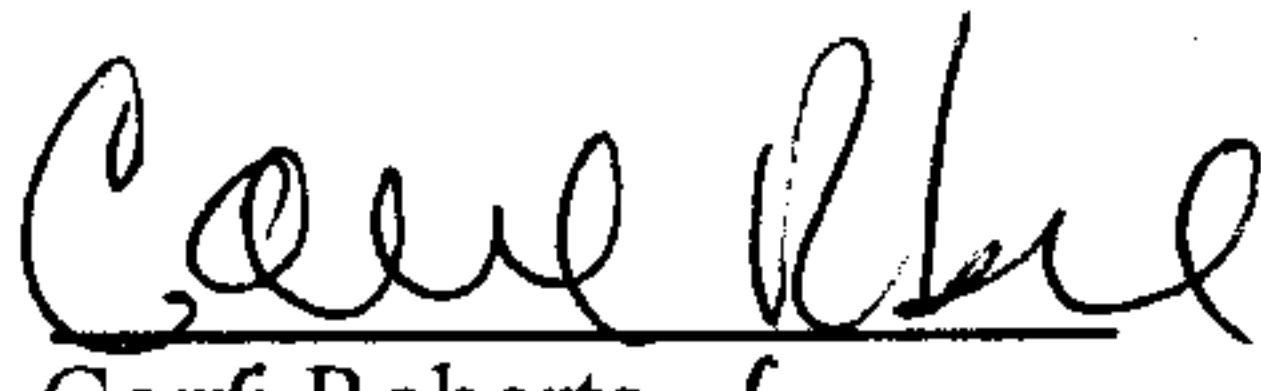
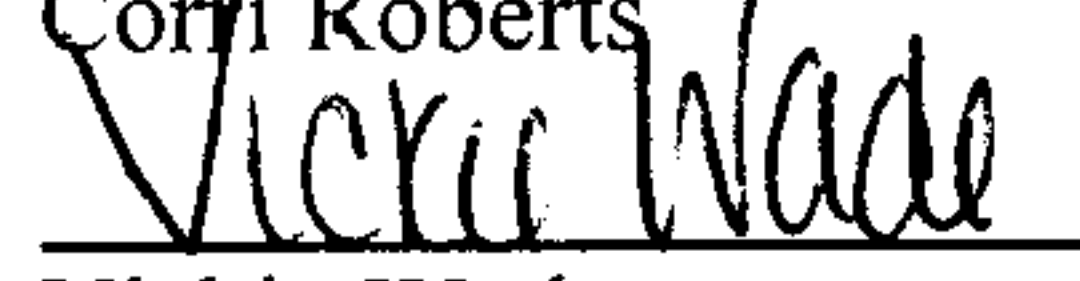
Borrower(s) JIE A CALVIN, A MARRIED WOMAN

To Mortgage Electronic Registration Systems, Inc., as Nominee for Superior Bank, in the amount of: \$246,000.00, recorded 10/20/2010 as Instrument No.: 20101020000350130 in Book/Volume: at Page: of the Official Records of SHELBY County, Alabama describing the land therein:

Property Address: **534 HIGHLAND PARK CIR, BIRMINGHAM, Alabama, 35242**

SEE ATTACHED LEGAL DESCRIPTION

**Mortgage Electronic Registration Systems, Inc., as
Nominee for Superior Bank and it's successors and
assigns**

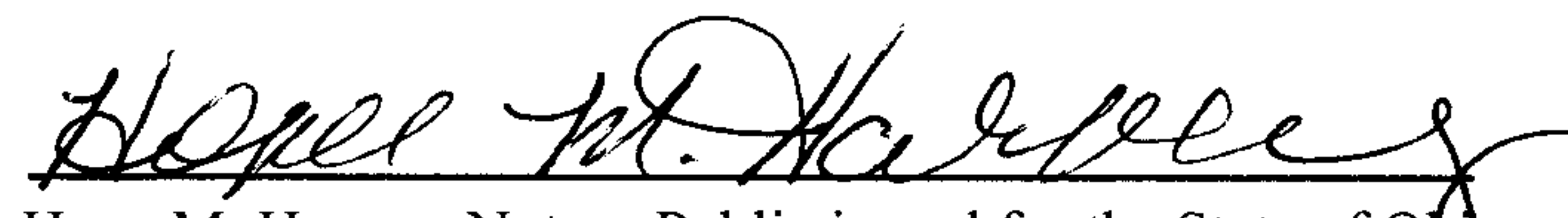

Corri Roberts

Vickie Wade

State of Ohio County of Montgomery


Dewolfe R Turpeau III, Assistant Secretary

On 8/7/14 before me, Hope M. Harvey the undersigned, a Notary Public in and for the State of Ohio, personally appeared Dewolfe R Turpeau III, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as Nominee for Superior Bank and it's successors and assigns personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.




Hope M. Harvey, Notary Public in and for the State of Ohio
My Commission Expires: 6/25/2018
My County of Residence: Greene

File No: TS1001250

EXHIBIT "A"

Lot 1625, according to the Map of Highland Lakes, 16th Sector, an Eddleman Community, as recorded in Map Book 25, Page 49, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, as recorded in Instrument No. 1994-07111 and amended in Instrument No. 1996-17543 and further amended in Instrument No. 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 16th Sector, recorded as Instrument No. 1999-31096 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").



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