


STATE OF ALABAMA
COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE


20140808000247670 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
08/08/2014 12:30:36 PM FILED/CERT

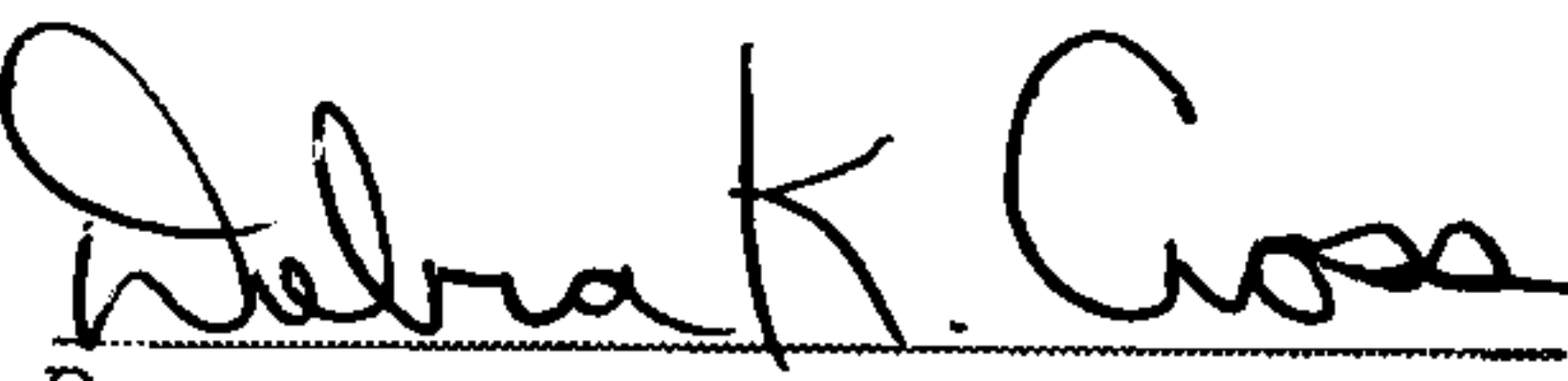
Know All Men by These Presents, that the undersigned REGIONS BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, dated July 30, 2013 and recorded August 14, 2013 as Instrument No. 20130814000331680 and amendment recorded in Inst. No. 20140317000073700 in the Office of the Judge of Probate of Shelby County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C. , as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 2073, ACCORDING TO THE SURVEY OF OLD CAHABA PHASE V, 6th ADDITION, AS RECORDED IN MAP BOOK 37, PAGE 62, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this 11th day of JULY, 2014.

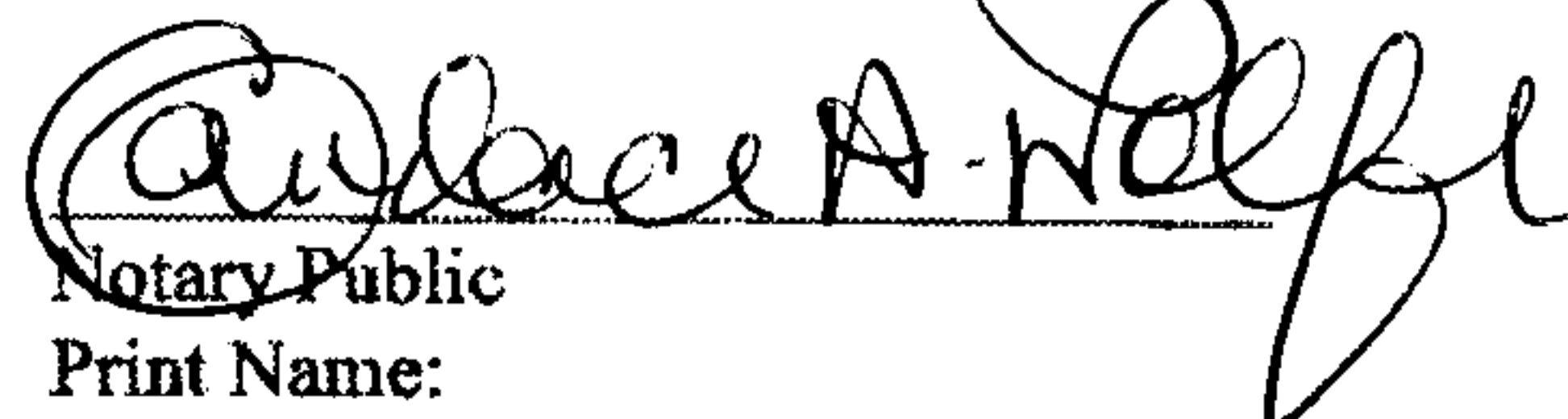
REGIONS BANK

 (SEAL)
By: **Debra K. Cross**
Its: **Vice President**

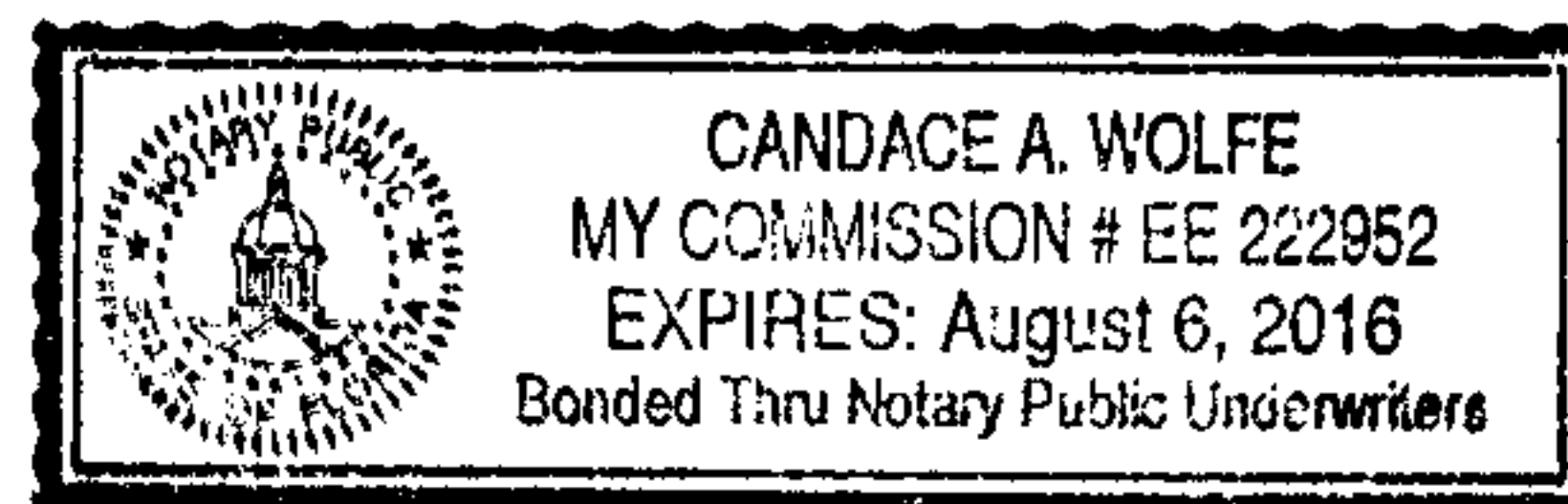
STATE OF FLORIDA
COUNTY OF PINELLAS


I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that DEBRA K. CROSS, whose name as
VP of REGIONS BANK, is signed to the foregoing instrument, and
who known to me, acknowledged before me on this day, that, being informed of the
contents of the said instrument, he executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this the 11th day of JULY, 2014.


Notary Public
Print Name:
Commission Expires:

PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Ste A-2
Birmingham, AL 35242
(OUR FILE NO. 2014239)




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