

The Law Office of Jack R. Thompson, Jr., LLC  
3500 Colonnade Parkway, Suite 350  
Birmingham, AL 35243  
Phone (205) 443-9027

Send Tax Notice To:  
 Steven & Jennifer Cunniff  
 1221 Highland Lakes Trail  
 Birmingham AL 35242

STATE OF ALABAMA                 )  
  )         KNOWALL MEN BY THESE PRESENTS  
SHELBY COUNTY                    )

That in consideration of \$575,000.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we Clay A. Morris and Bridget S. Morris, husband and wife, whose mailing address is 4116 Ashington Dr Birmingham AL 35242 (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Steven Curry and Jennifer Curry, whose mailing address is 1224 Highland Lakes Trail B'ham AL 35242 (herein referred to as grantee, whether one or more), as joint tenants with right of survivorship the following described real estate, situated in Shelby County, Alabama, the address of which is 1224 Highland Lakes Trail, Birmingham, AL 35242; to-wit:

Subject to ad valorem taxes for the current year and subsequent years.  
Subject to restrictions, reservations, conditions, and easements of record.  
Subject to any minerals or mineral rights leased, granted or retained by prior owners.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 27<sup>th</sup> day of July, 2014.

Hand(s) and seal(s) this 27<sup>th</sup> day of 5

Clay A. Morris

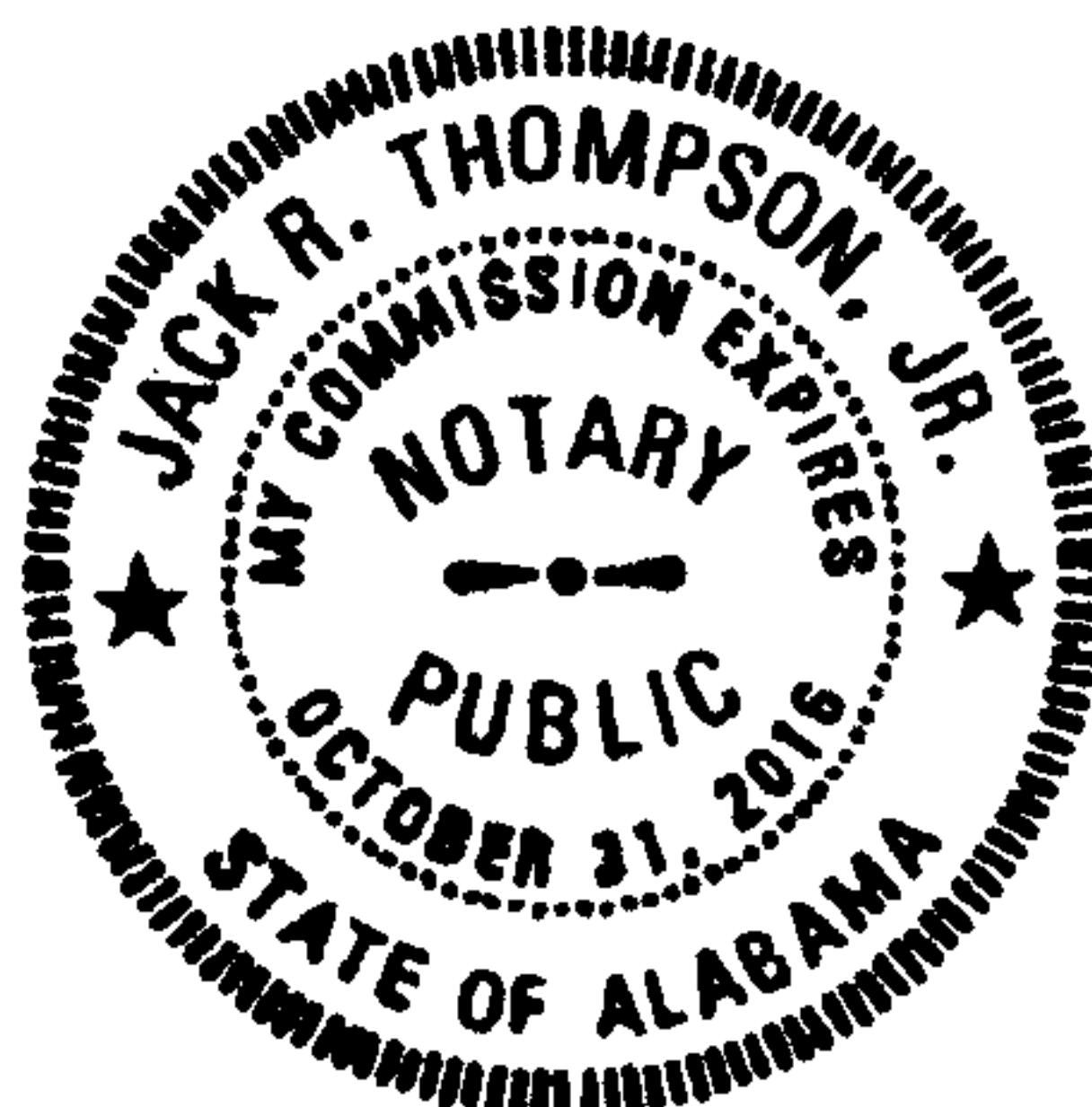
Bridget S. Morris

Bridget S. Morris

I, The Undersigned, a notary for said County and in said State, hereby certify that Clay A. Morris and Bridget S. Morris, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 28<sup>th</sup> day of July, 2014.

Commission Expires: 10/31/2016



Shelby County, AL 08/05/2014  
State of Alabama  
Deed Tax:\$100.00

EXHIBIT "A"  
Legal Description

Lot 202, according to the Survey of Highland Lakes, 2nd Sector, as recorded in Map Book 20, Page 150, in the Office of the Probate Judge of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument No. 1994-07111 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 2nd Sector, recorded as Instrument No. 1996-10928, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

S14-1910

