

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

20140804000240050
08/04/2014 11:06:23 AM
REL 1/1

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1907213279

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20021113000566300 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **BILLY J. HAND JR. AND CATHY C. HAND, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.


IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE HUTSON COMPANY, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 7/31/14 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE HUTSON COMPANY, ITS SUCCESSORS AND ASSIGNS

By: 

Deandrea Chapman
VICE PRESIDENT

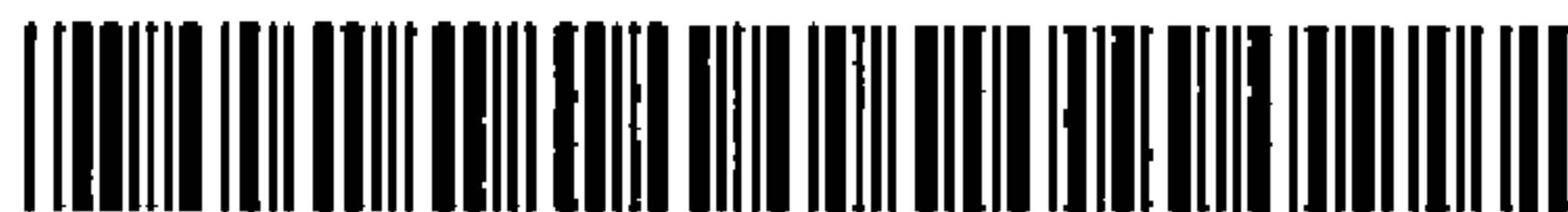
STATE OF LOUISIANA PARISH OF OUACHITA

On 7/31/14 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE HUTSON COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Yolanda A. Diaz 87401
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



CHAS6 24228384 _7 PRIME 100038110008191752 MERS PHONE 1-888-679-6377 T3014075608 [C-1]
RCNAL1



D0006949598



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/04/2014 11:06:23 AM
\$14.00 CHERRY
20140804000240050

