

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

20140721000221750 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
07/21/2014 09:15.31 AM FILED/CERT

Loan #: 1992568478



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 04/19/2006, made by **SUSAN L. MORRIS, A SINGLE WOMAN** and recorded in Mortgage Book , Page , and/or Document # 20060517000234180 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Re-Record: DT. 10/10/2007 INST. 20071010000472600 RE-RECORDED TO ADD PLANNED UNIT DEVELOPMENT.

Dated on 07/09/2014 (MM/DD/YYYY)  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC, ITS SUCCESSORS AND ASSIGNS**

By: *[Signature]*  
**ASST. SECRETARY**

STATE OF LOUISIANA, PARISH OF OUACHITA  
On 07/09/2014 (MM/DD/YYYY), before me appeared *[Signature]*, to me personally known, who did say that he/she/they is/are the **ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*[Signature]*  
**TODD C SYLVESTER #062367**  
Notary Public - State of LOUISIANA  
My commission expires: Upon My Death

**TODD C SYLVESTER  
NOTARY PUBLIC # 062367  
OUACHITA PARISH LOUISIANA  
MY COMMISSION IS FOR LIFE**

Document Prepared By: *[Signature]*, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203  
JPCAS 23846676 -- CHASE MIN 100022600305339110 MERS PHONE 1-888-679-6377 T1814061416  
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