

Source of Title:

Instrument # 20071121000533310

\$500.-

**EASEMENT – DISTRIBUTION FACILITIES**

STATE OF ALABAMA

COUNTY OF JEFFERSON Shelby


W.E. No. A6173-23-A114

APCO Parcel No. 70262594

Transformer No. S1729

This instrument prepared by: Dean Fritz

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

  
20140718000220530 1/3 \$20.50  
Shelby Cnty Judge of Probate, AL  
07/18/2014 02:41:47 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Oak Mountain Presbyterian Church an Alabama nonprofit corporation

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SW¼ of the SW¼ of Section 13, Township 19 South, Range 2 West, more particularly described in that certain instrument recorded in Instrument # 20071121000533310, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Roger C. Means,  
its authorized representative, as of the 20<sup>th</sup> day of April, 2014.

ATTEST (if required) or WITNESS:

By: Gordon F. Thompson  
Gordon F. Thompson  
Its: Church Administrator

Oak Mountain Presbyterian Church  
(Grantor - Name of Corporation/Partnership/LLC)

By: Roger C. Means (SEAL)  
Its: President  
[indicate: President, General Partner, Member, etc.]

Shelby County, AL 07/18/2014  
State of Alabama  
Deed Tax: \$.50

All facilities on Grantor: X

Station to Station: \_\_\_\_\_

CORPORATION NOTARY

STATE OF ALABAMA

COUNTY OF SHELBY

I, RHONDA BLEVINS, a Notary Public, in and for said County in said State, hereby certify that  
ROGER C. MEANS, whose name as PRESIDENT of

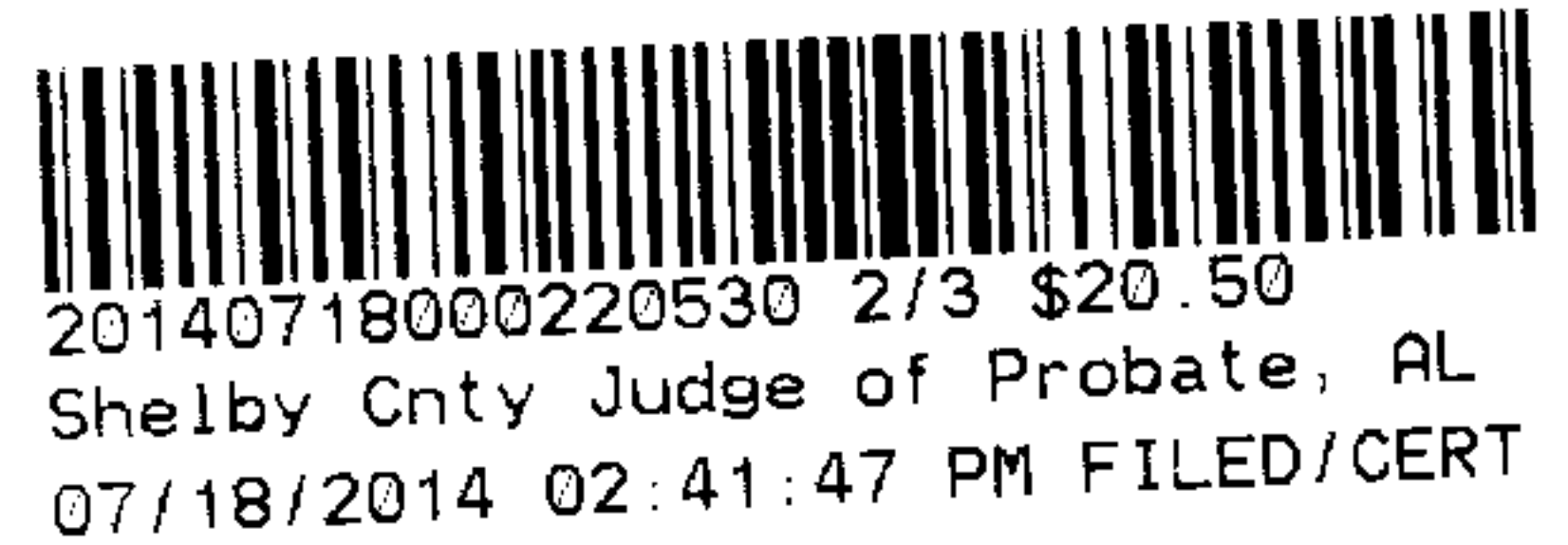
OAK MOUNTAIN PRESBYTERIAN CHURCH, a corporation, is signed to the foregoing instrument, and who is known to me,  
AN ALABAMA NONPROFIT CORPORATION  
acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same  
voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 20<sup>th</sup> day of APRIL, 2014.

[SEAL]

Rhonda Blevins  
Notary Public

My commission expires: 3/23/2016



CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF SHELBY

I, \_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_, whose name as \_\_\_\_\_ of  
\_\_\_\_\_, a \_\_\_\_\_, [acting in its capacity as  
\_\_\_\_\_ of \_\_\_\_\_, a \_\_\_\_\_  
\_\_\_\_\_] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the  
same voluntarily, for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_



Customer WESTMINSTER FACILITY RELOCATE	Location 5080 CAHABA VALLEY TRACE	Cmted. Svc Date 05/09/2014	County Shelby	Section 13	Township 19S	Range 02W	Add'l Info. JETS REF # 1297614	Estimate No. A6173 - 23 - A114
Division BIRMINGHAM	District METRO SOUTH - PELHAM	Town BIRMINGHAM	UserID dwhuffst // 10767	Created: 4/14/2014	Substation INDIAN SPRINGS	X-48736 Y-XG4	MISSALL#	
PROJECT NOTES APC TO RELOCATE AN EXISTING 35/5 GUY POLE WITH A SPAN GUY OUT OF THE WAY OF NEW ROADWAY CONSTRUCTION. EXISTING FACILITIES ARE LOCATED WITHIN COUNTY ROAD R.O.W.				ALABAMA POWER A SOUTHERN COMPANY				
RW Agent <u>Dean Fritz</u> Date Assigned <u>4-15-14</u> Date Cleared <u>4-23-14</u> Parcel # <u>70262594</u>				Voltage Pri Sec 19.9 kV Phone Co. N Cable Co. N Accessible Y Tree Crew N Rock Hole N Permits R/W N CITY N COUNTY N STATE N OTHER N/A				
PROJECT LOCATION				Transformer Loading Loc Transformer Stats				
LOCATION MAP				SHORT CIRCUIT ANALYSIS 000 : 4724 XG4 00G : 4522 00 : 4091 0G : 3864 0GR : 754				
SECTIONALIZING MAP				ENERGIZED LINE WORK Sub INDIAN SPRINGS DS OCB/OCR XG4 560A WVE Switch# N/A Fuse Size N/A				
NOTES: DUE TO ROADWAY IMPROVEMENTS FOR THE COUNTY, THIS FACILITY WILL NEED TO BE RELOCATED.								

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