

Source of Title:

Instrument # 20131119000454060

**EASEMENT – DISTRIBUTION FACILITIES**

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6173-00-AE14

**APCO Parcel No. 70262951**

Transformer No. X4833

This instrument prepared by: Dean Fritz

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291



20140718000220480 1/3 \$20.50  
Shelby Cnty Judge of Probate, AL  
07/18/2014 02:41:42 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That David G Merriman and wife, Betty R Merriman

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NE¼ of the NE¼ of Section 21, Township 19 South, Range 2 West, more particularly described in that certain instrument recorded in Instrument# 20131119000454060, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 2<sup>nd</sup> day of May, 2014.

Witness Signature

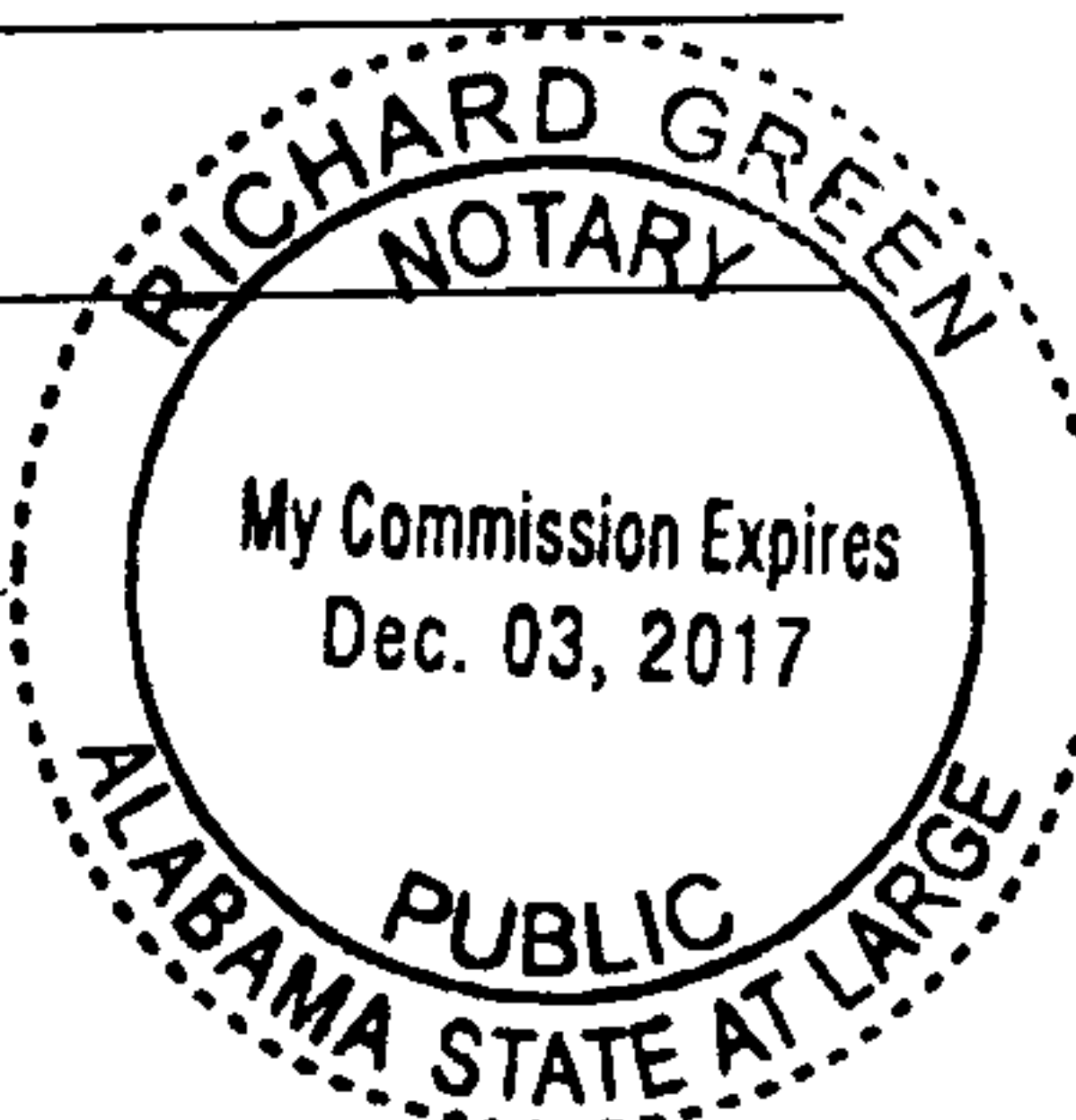
Jessica Roach

Print Name

Witness Signature

Print Name

Notary: Richard Green  
05/12/14



(Grantor)

David G Merriman

DAVID G MERRIMAN

Print Name

(Grantor)

Betty R. Merriman

Betty R. Merriman

Print Name

Shelby County, AL 07/18/2014  
State of Alabama  
Deed Tax: \$.50



All facilities on Grantor: X Station to Station: \_\_\_\_\_

STATE OF ALABAMA

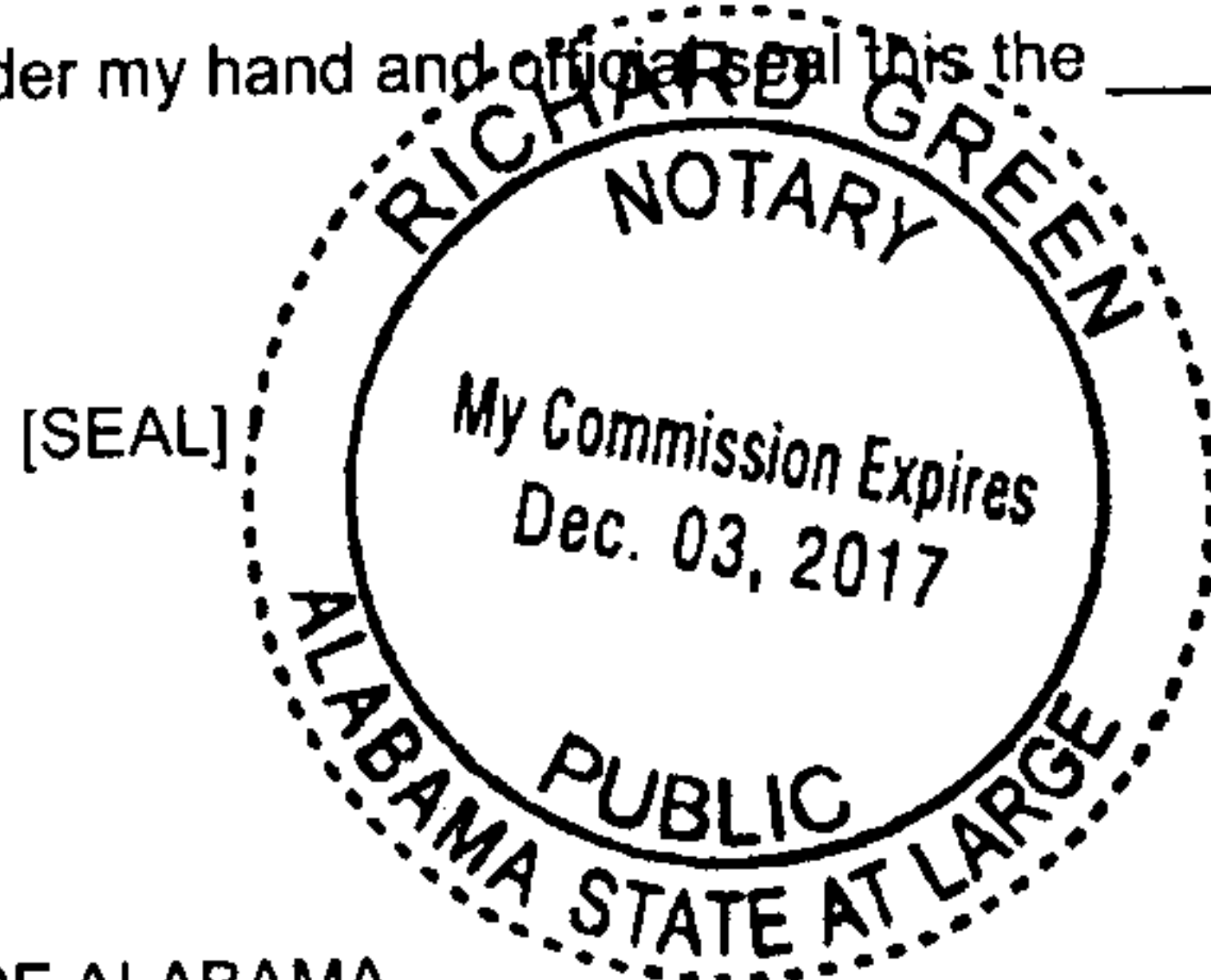
COUNTY OF Shelby

I, Richard Green, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

DAVID G. & BETTY R. MERRIMAN whose name(s) [as GRANTOR(S)] is/are

signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 2 day of May, 2014.



Richard Green  
Notary Public  
My commission expires: December 03, 2017

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are

signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_


\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are

signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

  
20140718000220480 2/3 \$20.50  
Shelby Cnty Judge of Probate, AL  
07/18/2014 02:41:42 PM FILED/CERT

RW Agent Dean Fritz  
Date Assigned 5-2-14  
Date Cleared 5-7-14  
Parcel # 70262951

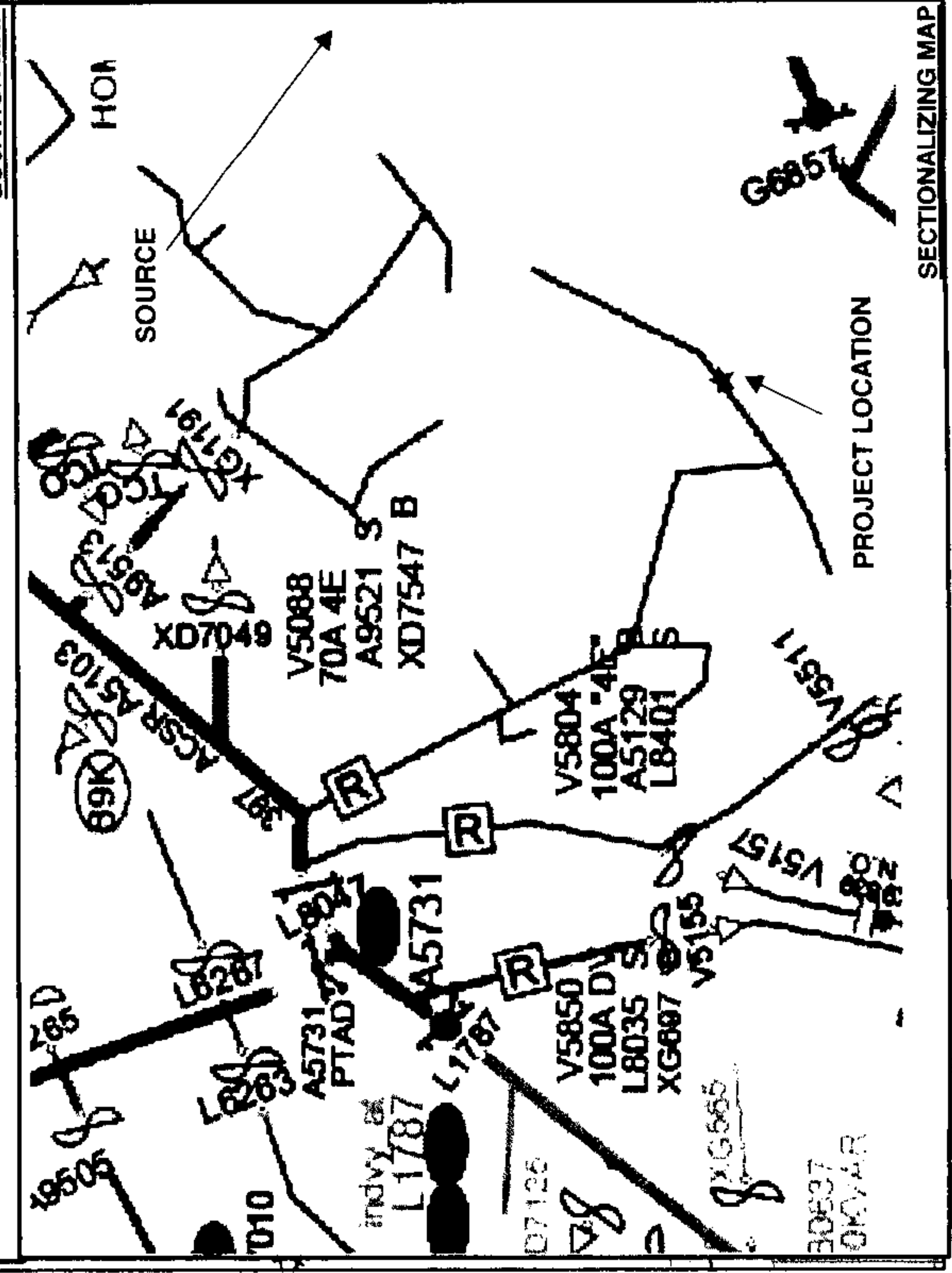
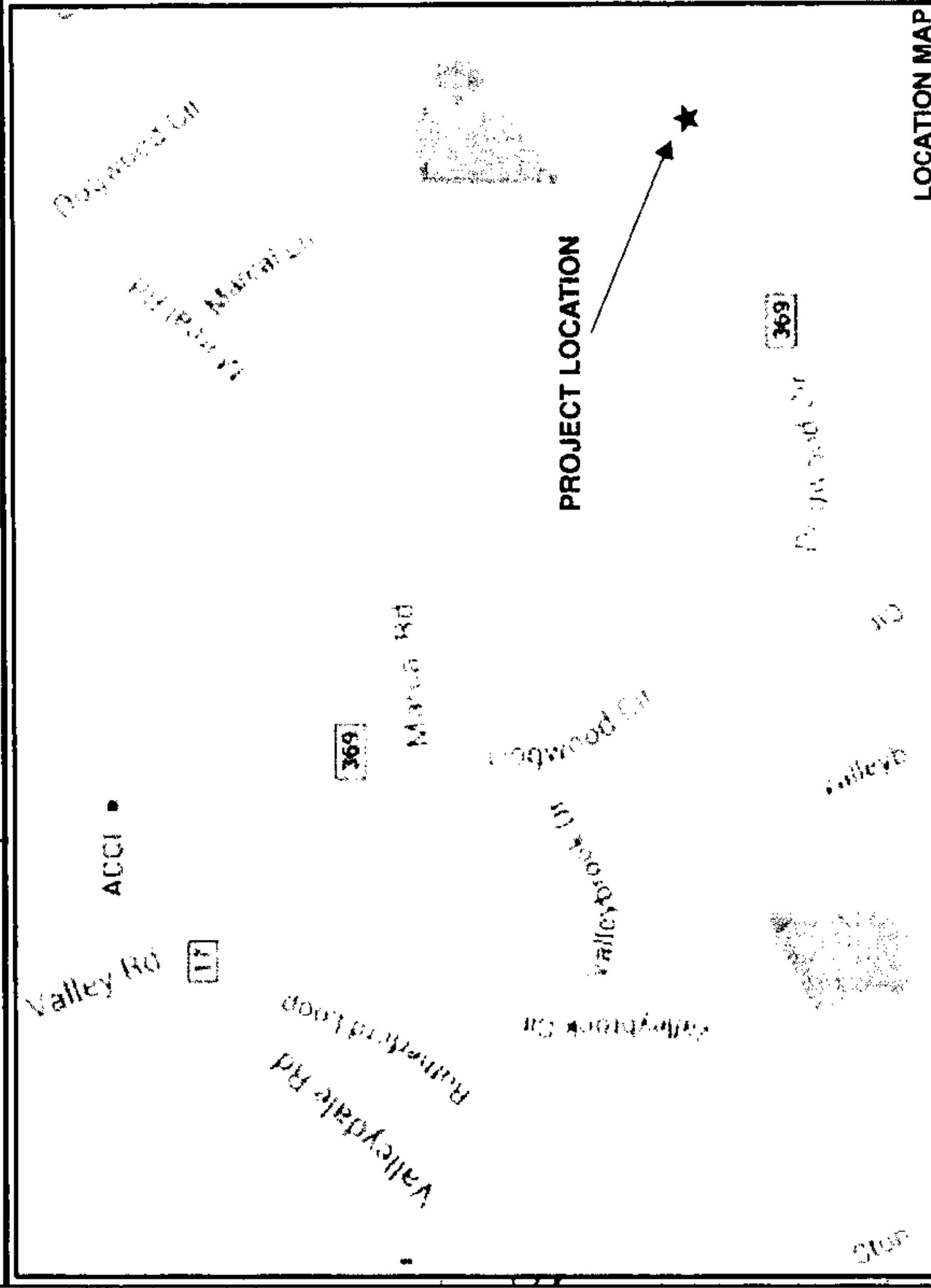
SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1717393

Map Center Lat/Lon: 33.372629 -86.747774

1 inch = 96 feet

Customer SCOTCH HOMES	Location 576 DOGWOOD CIR	Cmntd. Svc Date JUNE 30, 2014	County Shelby	Section 21	Township 19S	Range 02W	Add'l Info. JETS REF # 1515814	Estimate No. A6173 - 00 - AE14
Division BIRMINGHAM	District METRO SOUTH - PELHAM	Town BIRMINGHAM	UserID jmintz //966	Created: 5/1/2014	Substation INDIAN SPRINGS		X-48716 Y-V5088	MISSALL#



PROJECT DESCRIPTION:  
APC to install OH to UG service for new house under construction.  
APC to install and pull approximately 80' of #1/0.

ALABAMA POWER  
A SOUTHERN COMPANY

Loc	Transformer Loading
1	14.1kVA (SUMMER) VD = 1.62% FLICKER = 3.37%

Voltage	Pri	Sec
19.9KV	120/240 V	
Phone Co.	AT&T	Y
Cable Co.	CHARTER	Y
Accessible		Y
Tree Crew		N
Rock Hole		N
Permits		
R/W		Y
CITY		N
COUNTY		N
STATE		N
OTHER		

SHORT CIRCUIT ANALYSIS
ØØØ : @ V5088
ØØG :
ØØ :
ØG : 3325
ØGR : 749

ENERGIZED LINE WORK
Sub INDIAN SPRINGS
OCB/OCR V5088
Switch#
Fuse Size
CABLE PULL INFORMATION
Cable: #1/0 UTA
Max SWBP : 750
Max Tension : 1500
Calc'd SWBP : 30.74
Calc'd Tension : 232.19