

THIS INSTRUMENT PREPARED BY:
Sheri F. Sharich

SAVANNAH POINTE RESIDENTIAL ASSOCIATION
5 Riverchase Ridge, Suite 200
Birmingham, AL 35244


20140715000215660 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
07/15/2014 12:50:21 PM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

Savannah Pointe Residential Association files this statement in writing, verified by oath of Angie Glass, as Manager of the Savannah Pointe Residential Association, who has personal knowledge of the facts herein set forth:

That said Savannah Pointe Residential Association claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

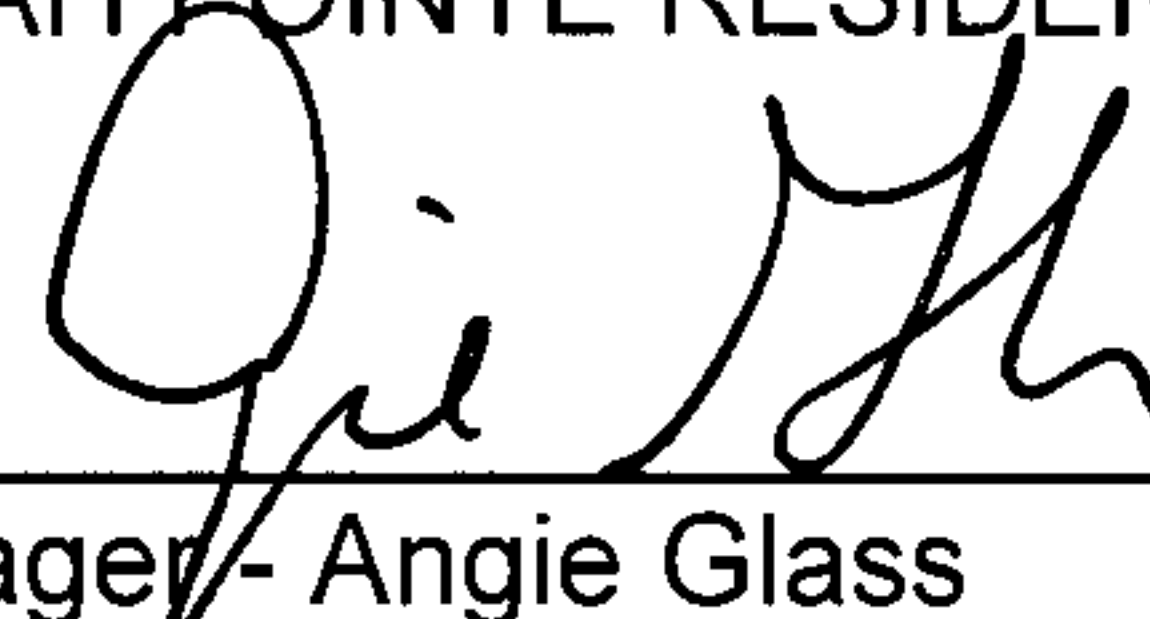
Lot 55, according to the ammended map of Savannah Pointe, Sector IX, as recorded in Map Book 37, Page 51 A&B, in the Office of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of **\$1,317.00** for assessments levied on the above-described property with interest from to-wit: the **27th day of June 2014** as well as interest accrued thereafter and fees, late charges and costs of collection as allowed by the Savannah Pointe Residential Association, Inc. in accordance with the Declaration of Covenants, Conditions, and Restrictions for Savannah Pointe, a Planned Residential Community, which is filed for record in the Probate Office of said counties.

The name of the owner of the said property is Christopher C. Groban.

SAVANNAH POINTE RESIDENTIAL ASSOCIATION

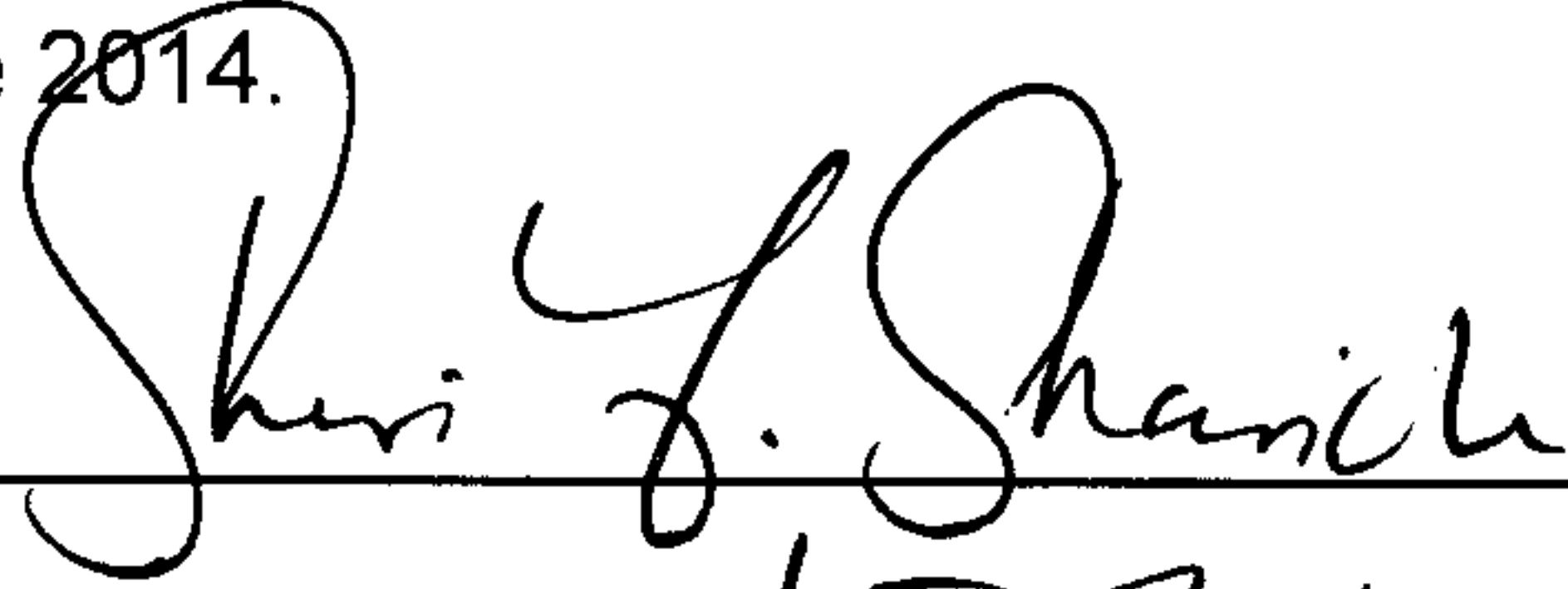
BY: 
ITS: Manager - Angie Glass

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, Sheri F. Sharich the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass, whose name as Manager of the Savannah Pointe Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27 day of June 2014.



Notary Public: 
My commission expires: 1-5-2016