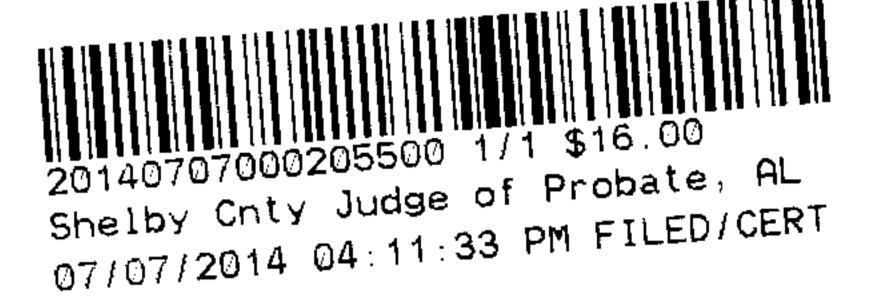
Return To:

LVS Title Trust I
7505 Irvine Center Drive
Irvine, CA 92618

This Instrument Prepared By:
KATASHA GILBERT
JPMC Mortgage
780 KANSAS LANE 2ND FLOOR
Monroe, LA
71203



ALABAMA ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S. Bank National Association, not in its individual capacity, but solely as Legal Title Trustee for LVS Title Trust I, (herein "Assignee"), whose address is 60 Livingston Avenue, St. Paul, MN, 55107, all beneficial interest under a certain Mortgage dated 10/23/2009 and recorded on 11/04/2009, made and executed by KRISTIE C FULLER AND DONNA COLEMAN, to SYNOVUS MORTGAGE CORP., upon the following described property situated in Shelby County, State of Alabama:

Property Address: 114 CALUMET DR, BIRMINGHAM, AL, 35242

such Mortgage having been given to secure payment of One Hundred Ninety Thousand Three Hundred Twelve dollars and Zero cents (\$190,312.00), which Mortgage is of record in Mortgage Book: N/A at Page N/A No. 20091104000411740 in the Office of the Judge of Probate of Shelby County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Phyril 33, 3014.	
Assignor:	
Secretary of Housing and Urban Development, W	
Assigns by U.S. Bank National Association, not i	
Title Trustee for LVS Title Trust I, as Attorney in F	act
- Alleman	
By:	
John L Linssen	No Cornorato Com
Its: Vice President	No Corporate Sea
STATE OF MUNICIPAL.	Ransey county
mil 12 mil	
On this day, April 23, 2014, before monotary Public, appeared John L Linssen	e, <u>Joseph P. Wagn∉r</u> a
Notary Public, appeared John L Linssen	to me personally known, who, being by
me duly sworn did say that he/she is the Vice President o	
and Urban Development, Washington, D.C. and his/h	
affixed to said instrument is the seal of said national	™
behalf of the national association by authority of its B	
John L Linsser acknowledge national association.	ed the instrument to be the free act and deed of the
Hational association.	
102VX 9	
Notary Public: Joseph P Warner	
Notary Public:	
Page # 1 41328582 25497 AL117 Shelby County 1018670899 SF	LS Q1/2014 CEP JOSEPH P. WAGNER