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EASEMENT - DISTRIBUTION FACILITIES				
STATE OF ALABAMA				
COUNTY OF SHEZBY		Shelby County		
W.E. No. A6170-08-A814		Shelby County, AL State of Alabama	07/07/2014	
Document ID 70264044	1/3 \$20.50	Deed lax:\$.50		
This instrument prepared by: WILLIAM ROBERTSON	20140/0/00021 - probate: h-			
Alabama Power Company	Shelby Cnty Judge of Flood Shelby Cnty Judge of Flood FILED/CERT 07/07/2014 01:19:31 PM FILED/CERT			
P. O. Box 2641 Birmingham, Alabama 35291				
Birmingham, Alabama 35291  KNOW ALL MEN BY THESE PRESENTS, That	Les lands A Hait	2 Junila	1. 16:14	
KNOW ALL MEN BY THESE PRESENTS, That	Toppoor it is			
<b>,</b>	HUSBAND & WIFE			
as grantor(s), (the "Grantor", whether one or more) for and Grantor in hand by Alabama Power Company, a corporation Company, its successors and assigns (the "Company"), the	easements, rights and privileges below.	riordsy domination and a second		
Overhead and/or Underground. The right from time to below, all poles, towers, wires, conduits, fiber optics, cable necessary in connection therewith (collectively, "Facility communications, along a route selected by the Company, be determined by the actual location(s) in which the Compare underground or overhead: for underground, the easement the easement will extend fifteen (15) feet on each side of keep clear, all trees, undergrowth and other obstructions of keep clear, all trees, undergrowth and other obstructions and the right in the future to install intermediate poles and to trim and cut, and keep trimmed and cut, all dead, weak Company, may now or hereafter endanger, interfere with, or	es, communication lines, transciosures, transciosur	ound transmission and distribution wing attached hereto and made a see Company's easement will depend said Facilities as and where installed in the Company is grammer of the centerline to overhead Facilities, the Company is dide of the thirty (30) foot strip that	part hereof, but which is to don whether the Facilities led; for overhead Facilities inted the right to clear, and Facilities, and to clear, and of said overhead Facilities any is also granted the right, in the sole opinion of the	
Grantor hereby grants to the Company all easements, right limitation the right of ingress and egress to and from said thereof; and also the right to cut, remove and otherwise ke said Facilities, as applicable.	eep clear any and all structures, obstruction	ons or obstacles of whatever chara	acter, on, under and above	
The easements, rights and privileges granted hereby shall property situated in the above named county in Alabama, (	the Property). See Exhibit A attached he	and made a part norse.		
In the event it becomes necessary or desirable for the Con- of any public road or highway in proximity to the Facilities Facilities, to exercise the rights granted above; provided, feet (10') outside the boundary of the right of way of any su- shall be binding upon and shall inure to the benefit of Gran- and the words "Company" and "Grantor" as used in this ins- parties.	however, the Company shall not relocate some only and each of their respections to the Company and each of their respections.	said Facilities on the Property at a re-established from time to time.	a distance greater than ter This grant and agreements, successors and assigns	
TO HAVE AND TO HOLD the same to the Company, its su	_ /		20 14	
IN WITNESS WHEREOF, the undersigned Grantor has ex	ecuted this instrument on this the	_ day or	, ZU <u>//</u>	
Witness Signature  Michael B. Socret  Print Name	S (Brantor)  Print Name	A. Meike	(SEAL	
Witness Signature  Nic \( \O \ell \)  Print Name	Grantor)  (Grantor)  Print Name	J. Keith	(SEAL	
For Alabama Power Company Corporate Real Estate Department Use Only				
All facilities on Grantor: X Pole to Pole:	······································			
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## Exhibit "A"

WE#: _	A6170-08-A814	<del></del>
Docume	ent # 70264044	

A parcel of land located in the NE ¼ of the NW ¼ of Section 10, Township 20 South, Range 1 West, more particularly described in that certain instrument number 20131127000464220 in the office of the Judge of Probate of said County.

201407070000204220 2/3 \$20.50 201407070000204220 of Probate; Shelby Cnty Judge of PM FILED/CERT 07/07/2014 01:19:31 PM FILED/CERT

