

MANUFACTURED HOME INFORMATION

VEHICLE IDENTIFICATION NUMBER

ALABAMA DEPARTMENT OF REVENUE

MVT 5-39E (REV 01/2010)

MOTOR VEHICLE DIVISION TITLE SECTION

Notice of Cancellation of a Certificate of Origin or Alabama Title For a Manufactured Home Classified as Real Property

MODEL

DOCUMENT CONTROL #:DCN000007663

MAKE

YEAR MODEL

DATE : 06/12/2014

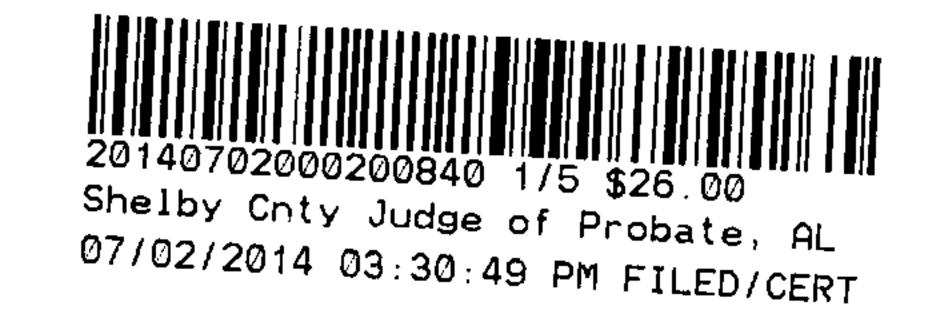
BODY TYPE

CURRENT ALABAMA TITLE NO.

0W48066A		1996	DESTINY	PSM683 18	мн	22793719	
NEW USED		DATE OF PURCHASE (M/D/Y)			COLOR		
		12/21/1996			Cream or Ivory		
		HER TERESA & LEO					
Address 294 AUTUMN DR City VINCENT			State AL Zip Code 35178			8	
attached ma 1975, for the	anufacture e issuanc		, Alabama title, ncellation.	or surety bond is	-	pursuant to Se	ed as real property and that the ection 32-20-20, <i>Code of Alabama</i>
20	Qwi	ner's Signature	7	L e 0	Owner's Printed	Name	Date 6.20.14
Owner's Signature			·	Owner's Printed Name			Date
		at the above reference or at the above reference or at the course or at th	CI	nctured home i	has been recorde	ed as being	permanently affixed and
Judge of	Probate	(authorized signate	ure required)				7/2/14 Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOME

STATE OF Alabama	
COUNTY OF Shelby) ss:)
I/We, the undersigned, being duly follows:	sworn according to law, do depose and state as
is permanently affixed to a fe	cribed below located at the below-referenced address oundation and will assume the characteristics of site-
built. New/Used Used Year /	1996 Length/Width 263×64.3
Model Name & Model No. PSM	683 Serial No. OW-48066B
Manufacturer's Name OalCu	200
Street Or Route 294 Auto	inn OC. City Vincent
County Shelly Sta	te AC Zip Code <u>35178</u>

- The wheels, axles, tow bar or hitch were removed when the manufactured home was placed on permanent site.
- 3) All foundations, both perimeter and piers for the manufactured home have footings that are located below the frost line.
- If piers are used for the manufactured home, they will be placed where the home manufacturer recommends.
- 5) If state law so requires, anchors for the manufactured home have been provided.
- The manufactured home is permanently connected to a septic tank or sewage system and other utilizes such as electricity, water and natural gas.
- 7) No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
- The manufactured home has been built in compliance with the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
- 9) The foundation system of the manufactured home has been designed by an engineer to meet the soil conditions of the site.
- Borrower(s) acknowledge his or her intent that the manufactured home will become immovable property and part of the real property securing the security instrument.

Page 1 of 2

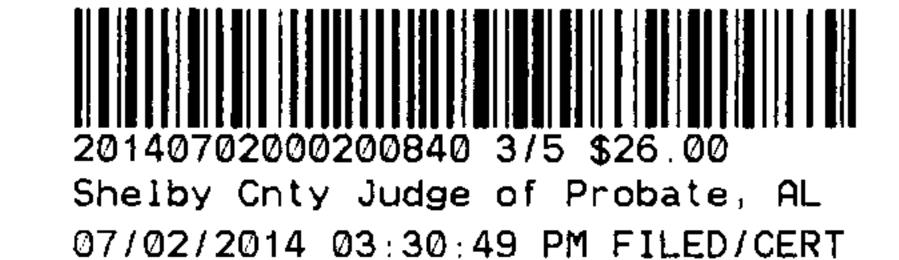
- This affidavit is executed by borrower(s) pursuant to applicable state law. 11)
- The manufactured home will be assessed and taxed as an improvement to the real 12) property. I/We understand that if Lender does not escrow taxes that I/We will be responsible of such taxes.
- If the land is being purchased, such purchase and the manufactured home 13) represent a single real estate transaction, under applicable law.
- All permits required by governmental authorities have been obtained. 14)

Borrower(s) certifies the Borrower(s) is in receipt of manufactures recommended maintenance program regarding carpets and manufactured warranties covering the heating/cooling systems, hot water heater, range etc: and formaldehyde health notice.

IN WITNESS WHEREOF, Borrower(s) has executed the Affidavit in my presence and in the presence of the undersigned witness on the 20 day of \une 5014 Borrower #1 Borrower #2 Borrower #3 Borrower #4 Signed and sworn to (or affirmed) before me On 6-20-14 by Teresa Durocher And Leo Durocher Signature (Notary Seal or Stamp)

MOTANY DUBLIC (Title or Officer/Notary Public)

My Appointment/Commission expires 19018



Corrective

WARRANTY DEED

SHELBY

COUNTY

JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten and NO/100 (\$10.00) Dollars and other good and valuable consideration to the undersigned, Harold Miller and wife, Julia Faye Miller herein referred to as Grantors, in hand paid by Leo Durocher and wife, Teresa Durocher herein referred to as Grantees, the receipt of which is acknowledged, the said Grantors hereby grant, bargain, sell and convey unto the Grantees, as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, towit:

From the Southeast corner of Section 4, Township 19 South, Range 2 East, run West along the South line of said Section a distance of 495.14 feet to the point of beginning; thence left 90 deg. 01. 16" a distance of 224.39 feet; thence right 92 deg. 17' 46" a distance of 165.19 feet; thence right 87 deg. 42' 14" a distance of 1502.20 feet; thence right 89 deg. 01' 03" a distance of 165.08 feet; thence right 90 deg. 58' 57" a distance of 1287.26 feet to the point of beginning. Said lot contains 5.7 acres mor or less.

Less and Except an easement for Colonial Pipeline as shown on survey.

This conveyance is signed and recorded to correct that certain deed filed in Instrument No. 1997-15318 on May 16, 1997 in the Office of the Judge of Probate of Shelby County, Alabama.

This conveyance is prepared without benefit of title examination by the Preparer.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the Grantors do for themselves and their heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that they are lawfully seized in fee simple of said premises; that they have a good right to sell and convey the same as aforesaid; that they will and their heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands this the and seals Depracie

> Harold A. Mille:r

Julia Faye Miller

02/21/2001-05789



Shelby Cnty Judge of Probate, AL 07/02/2014 03:30:49 PM FILED/CERT STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, in and for said County, in said State, hereby certify that Harold Miller and wife, Julia Paye Miller whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 2^{ij} day

of February, 2001.

NOTARY PUBLIC

My Commission Expires:

This document prepared by:

Mitchell & Graham, PC P. O. Drawer 307 Childersburg, Alabama 35044

Please send tax notice to: Leo and Teresa Durocher

20140702000200840 5/5 \$26.00

20140702000200840 5/5 \$26.00 Shelby Cnty Judge of Probate, AL 07/02/2014 03:30:49 PM FILED/CERT

Inst # 2001-05789

O2/21/2001-05789
O9:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 W/B 15.00