20140616000180000 06/16/2014 08:14:58 AM ASSIGN 1/1

APN #: 10-1-02-0-005-011.000 Prepared by: Gina Herman/PH When Recorded Mail To: Ocwen Loan Servicing, LLC 5720 Premier Park Dr, West Palm Beach, FL 33407 Phone Number: 561-682-8835 MERS Ph.#: (888) 679 – 6377

Min#: 100062604245873270

ASSIGNMENT OF MORTGAGE ALABAMA

This ASSIGNMENT OF MORTGAGE from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), solely as nominee for HOMECOMINGS FINANCIAL NETWORK, INC, its successors and/or assigns, whose address is 1901 E Voorhees Street, Ste C, Danville, IL 61834, PO Box 2026 Flint, MI 48501-2026 ("Assignor) to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-KS9 whose address is c/o Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409, (Assignee), all its rights, title and interest in and to a certain mortgage duly recorded in the Probate Office of SHELBY County, State of ALABAMA, as follows;

Mortgagor: LEONA A. MCCOWAN AND MICHAEL W. MCCOWAN

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HOMECOMINGS

FINANCIAL NETWORK, INC Document Date: JULY 28, 2005

Amount: \$303,900.00

Date Recorded: AUGUST 08, 2005 Instrument: 20050808000402790

Property Address: 5545 AFTON DRIVE, BIRMINGHAM, AL 35242

Property described as follows: LEGAL DESCRIPTION:

DATED: 6-4-2014

Lot 22, Block 6, according to the Amended Map of Woodford, as recorded in Map Book 8, Page 51 A, B, C and D in the Probate Office of Shelby County, Alabama.

This Assignment is made without recourse, representation or warranty.

MORTGAGE ELECTRONIC R SOLELY AS NOMINEE FOR H		•	
ITS SUCCESSORS AND/OR		IIIOS PIIVAIICIAL IIL	
BY: Dick.	(Jan	pui	Signed, sealed and delivered in the presence of:
NAME: Vicki Pos	pisil	-	(1) Market Marke
TITLE: Assistant Secretary			MARLEE STOREY (2)
STATE OF IOWA)) SS		ASHLEY ARNOLD
COUNTY OF BLACK HAWK)	•	
Subscribed and sworn to me by	y	Vicki Pospisil	, the Assistant Secretary of MORTGAGE ELECTRONIC
	•		E FOR HOMECOMINGS FINANCIAL NETWORK, INC, its
successors and/or assigns. He/ Given under my hand and seal	•		lay of <u>Sure</u> 2014
C	C ROE OMMISSION MY COMMISS	BINS I NO. 743949 NOTARY ION EXPIRES	PUBLIC -



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/16/2014 08:14:58 AM
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NOVEMBER 14, 2015