


STATE OF ALABAMA       )  
SHELBY COUNTY        )

  
20140611000176330 1/2 \$18.00  
Shelby Cnty Judge of Probate, AL  
06/11/2014 12:04:42 PM FILED/CERT

**VERIFIED STATEMENT OF LIEN**

COMES NOW, Tiffany Wood, as President of **Forest Lakes Homeowner Association, Inc.** (the "Association"), and based on personal knowledge of the facts set forth herein say as follows:

That said Association claims a lien upon property owned by WALLACE E. BROWN, MAGGIE JIE MEI and XUE MEI in Shelby County, Alabama, described as follows:

LOT 152, ACCORDING TO THE MAP AND SURVEY OF FOREST LAKES, SECTOR 3,  
AS RECORDED IN MAP BOOK 32 AT PAGE 26 RECORDED IN THE OFFICE OF THE  
JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

The property address is: 482 FOREST LAKES DR, STERRETT, AL 35147-8166

This lien is claimed separately and severally as to the residence and any improvements thereon, if any, and the said land.

This lien is pursuant to the Declarations of General Covenants, Restrictions and Easements of Forest Lakes for the Sector in which the property is located, (the "Declaration"), recorded in the Probate Office of Shelby County. The said lien is claimed to secure an indebtedness of \$ 5,486.30 to the date hereof, which includes Association fees, interest, late charges and attorneys' fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

**FOREST LAKES HOMEOWNER ASSOCIATION, INC.**

An Alabama non-profit corporation

By: 

its President

THIS INSTRUMENT PREPARED BY:

J. Brandon Cooper, Esq.  
The Cooper Law Firm, PC  
PO Box 320  
Helena, AL 35080  
(205) 547-0299

STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Tiffany Wood, whose name is signed to the above instrument as President of **Forest Lakes Homeowner Association, Inc.**, an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, as such Officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in their capacity as aforesaid.

Subscribed to and sworn before me on this the 21<sup>st</sup> day of May, 2014, said affiant.

  
\_\_\_\_\_  
NOTARY PUBLIC

**MY COMMISSION EXPIRES 7/11/2015**

\_\_\_\_\_  
My Commission Expires:

THIS INSTRUMENT PREPARED BY:

J. Brandon Cooper, Esq.  
The Cooper Law Firm, PC  
P.O. Box 320  
Helena, Alabama 35080  
(205) 547-0299



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