

500.00

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-08-AK13

APCO Parcel No. 70260756

Transformer No. S80145

This instrument prepared by: Dean Fritz

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

20140611000176130 1/4 \$23.50
Shelby Cnty Judge of Probate, AL
06/11/2014 11:20:23 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Mobley Development, Inc.

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): See Exhibit "A" attached hereto and made a part hereof.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by J. Steven Mobley
its authorized representative, as of the 27th day of January, 2014.

ATTEST (if required) or WITNESS:

By: Linda R. Roberts
Its: _____

Mobley Development, Inc.
(Grantor - Name of Corporation/Partnership/LLC)
By: Steven Mobley (SEAL)
Its: President
[indicate: President, General Partner, Member, etc.]

Shelby County, AL 06/11/2014
State of Alabama
Deed Tax: \$.50

All facilities on Grantor: X

Station to Station: _____

CORPORATION NOTARY

STATE OF ALABAMA

COUNTY OF Jefferson

I, Linda W. Roberts, a Notary Public, in and for said County in said State, hereby certify that
J. Steven Mobley, whose name as President of
Mobley Development, Inc., a corporation, is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 27th day of January, 2014

[SEAL]

Linda W. Roberts
Notary PublicMy commission expires: 3-29-17

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public in and for said County in said State, hereby certify that _____
_____, whose name as _____ of
_____, a _____, [acting in its capacity as
_____ of _____, a _____
_____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the
same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____



20140611000176130 2/4 \$23.50
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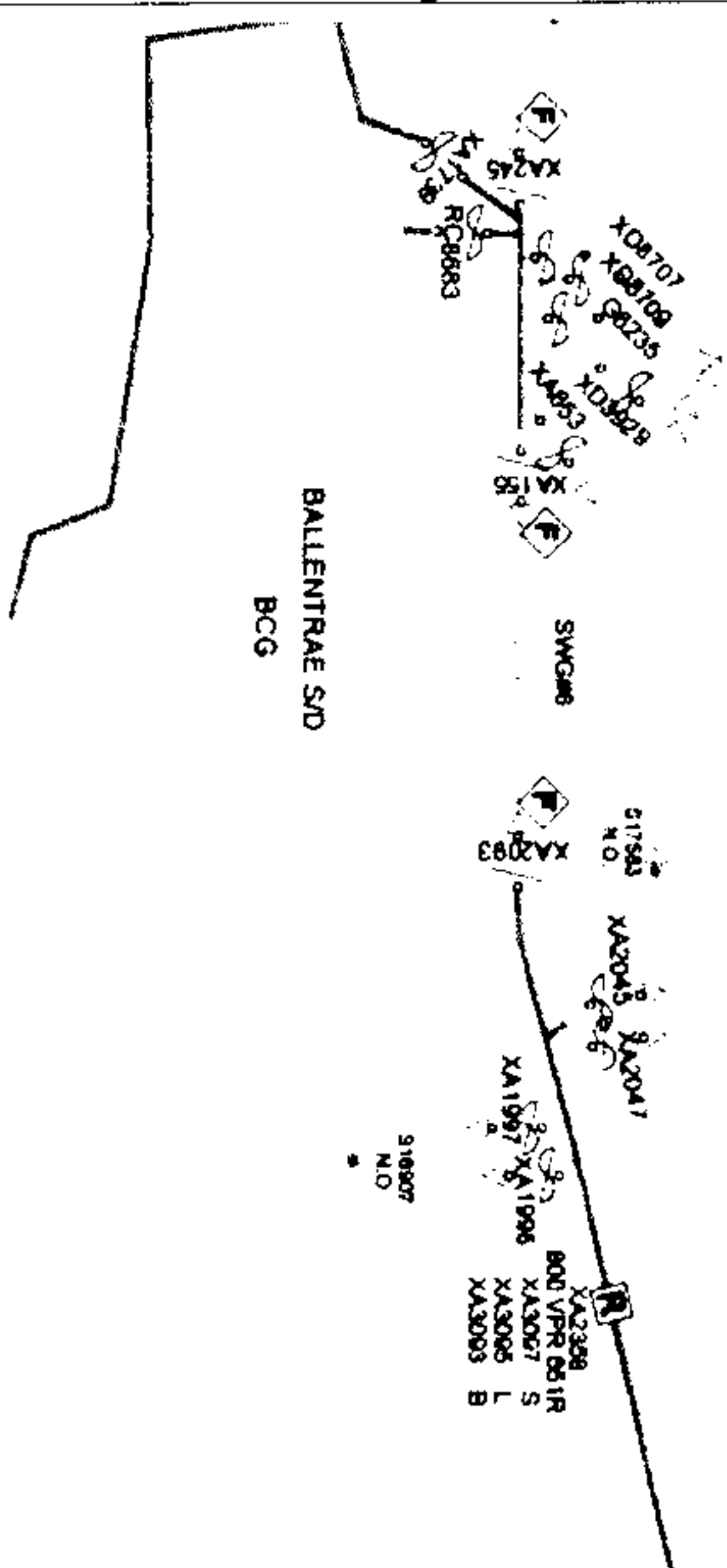
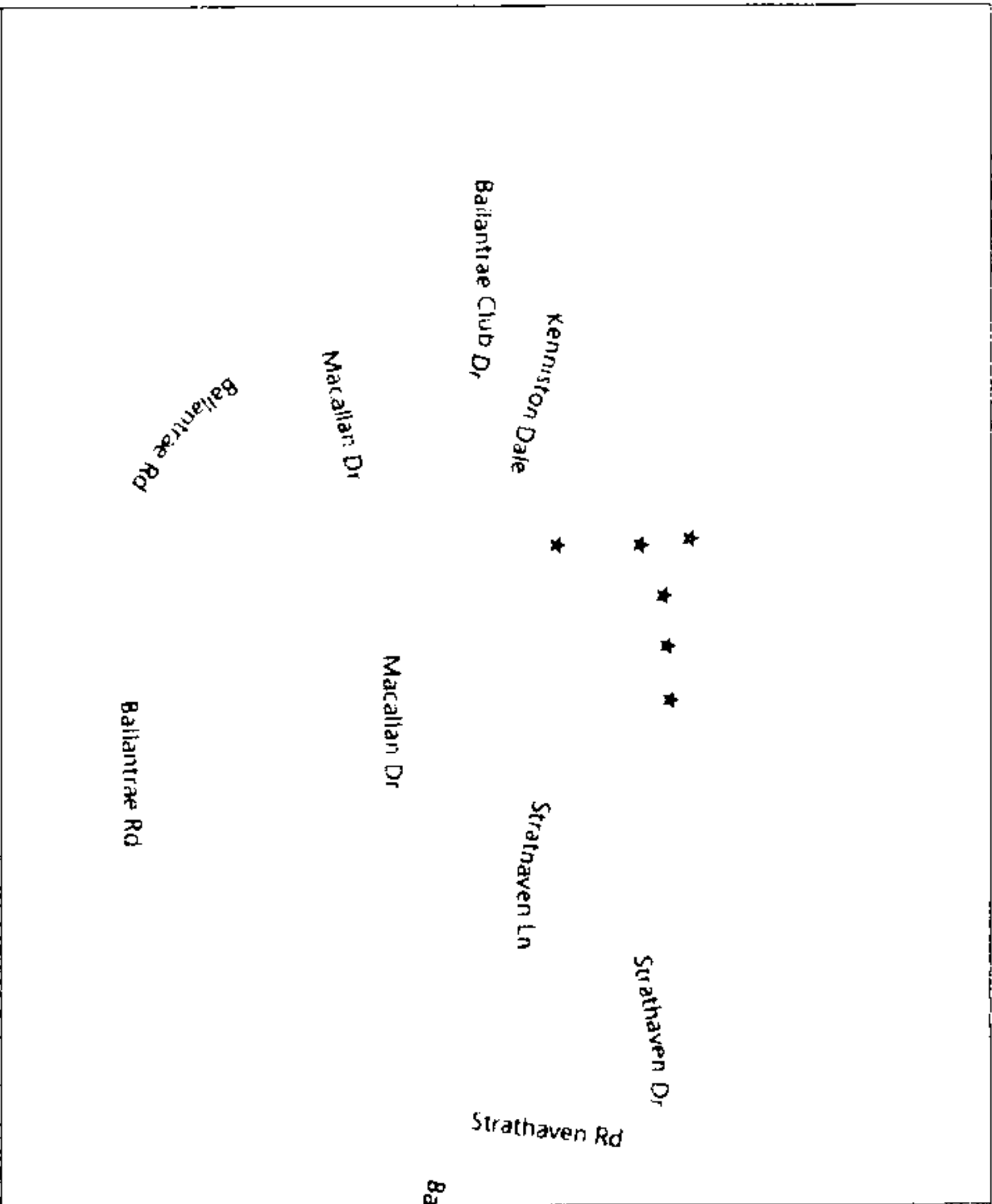
EXHIBIT "A"

A parcel of land located in the North 1/2 of the SE 1/4 and in the North 1/2 of the NW 1/4 of Section 27, Township 20 South, Range 2 West, more particularly described as follows:

Commence at the NW Corner of the SE 1/4 of Section 27, Township 20 South, Range 2 West, Shelby County, Alabama; thence S 89°13'35" E a distance of 152.16'; thence S 00°48'25" W a distance of 499.43' to the POINT OF BEGINNING; thence S 03°09'44" W a distance of 125.00'; thence with a non tangent curve turning to the left with a radius of 1030.00', a delta angle of 0°44'18", and subtended by a chord which bears N 87°12'25" W, a chord distance of 13.27'; thence along said curve an arc distance of 13.27'; thence S 02°25'26" W a distance of 209.54'; thence N 88°14'43" W a distance of 46.86'; thence S 88°10'23" W a distance of 71.56'; thence S 84°38'07" W a distance of 71.27'; thence S 83°07'46" W a distance of 418.55'; thence N 01°30'08" W a distance of 123.04'; thence N 06°09'51" W a distance of 211.34'; thence N 82°57'45" E a distance of 430.73'; thence N 83°44'30" E a distance of 75.47'; thence N 87°19'13" E a distance of 78.83'; thence S 85°09'01" E a distance of 78.82'; which is the point of beginning, having an area of 4.85 acres more or less.



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RW Agent Dean Fritz
Date Assigned 1-10-14
Date Cleared 1-31-14
Parcel # 70260756

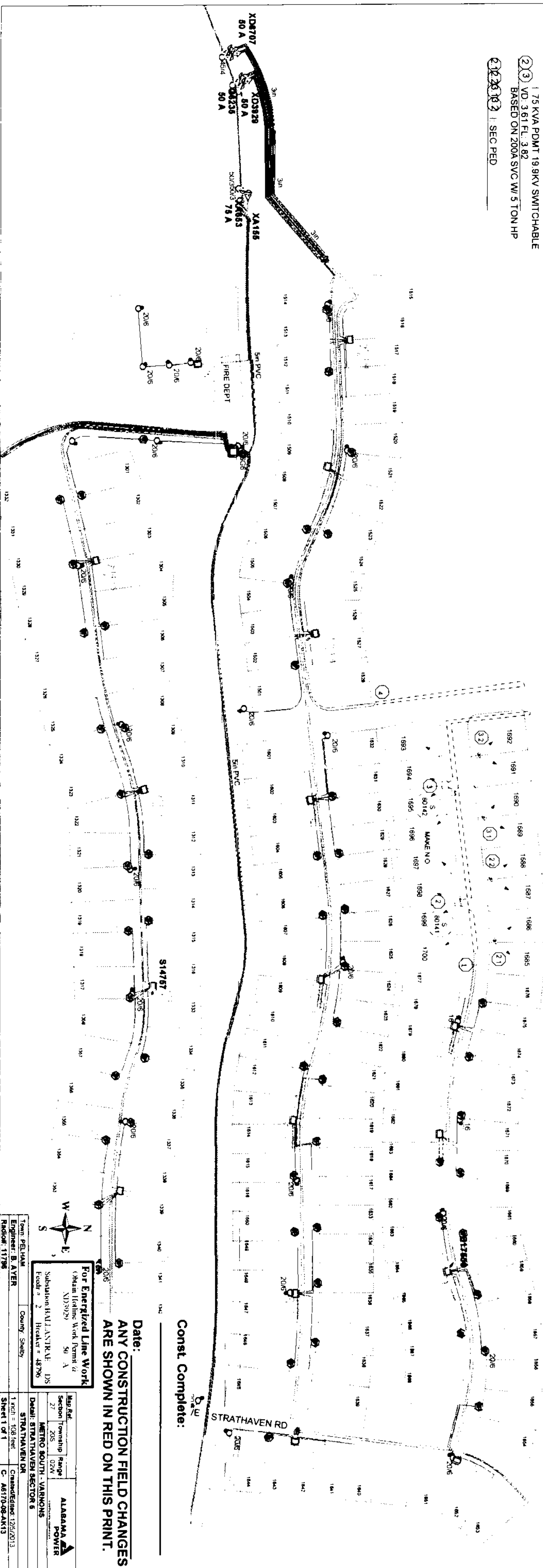
RISER LOADING
XD3928-50A
NORMAL-24A
EMERG-49A
XFRM UNDER
S15495
S15498
S17380
S17555
S60141
S60142
G6235-50A
NORMAL-25
EMERG-49A
XFRM UNDER
S15497
S15499
S17381
S17556
S18238
S18939

1 2-10 SPICES 35KV

2 75 KVA PDMT 19.9KV SWITCHABLE
3 VO 3.61 FL 3.82
4 BASED ON 200A SVC W/ 5 TON HP

5 SEC PED

1 ALL SECONDARY IS #250 UTA BURIED 30" BELOW GRADE
2 ALL SERVICES ARE #40 UTA BURIED 30" BELOW GRADE
3 DEVELOPER TO INSTALL 3" SCH40 CONDUITS PER CROSSING
4 PRIMARY CABLE TO BE 1/0 AANK 35KV BURIED 42" BELOW GRADE



Team: PELHAM		County: Shelby	
Engineer: B. AYER		Checker: J. AYER	
Project: 11798		Sheet: 1 of 1	
Date: <u>1-31-14</u>			
ANY CONSTRUCTION FIELD CHANGES ARE SHOWN IN RED ON THIS PRINT.			
Const Complete: <u>1-31-14</u>			
For Energized Line Work (Must follow Work Permit # 50 A)			
Substation: BALANTREE, AL			
Feeder: 2, Breaker: 48795			
Map Ref: 27			
Section: 205			
Range: 02N			
Metro South - Various			
Detail: STRATHAVEN SECTION 6			
C: 46170-08-AM-13			