

20140610000174250  
06/10/2014 09:47:54 AM  
REL 1/1

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan # 00426420034481

**CORPORATE CANCELLATION AND RELEASE  
MORTGAGE ONLY**

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain Mortgage made and executed by **ROBERT S. HELMS AND STEPHANIE S. HELMS, HUSBAND AND WIFE, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** to , recorded in Real Property Mortgage Book , Page or as Doc# 20050719000360970 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, hereby releases, discharges and cancels said Mortgage.

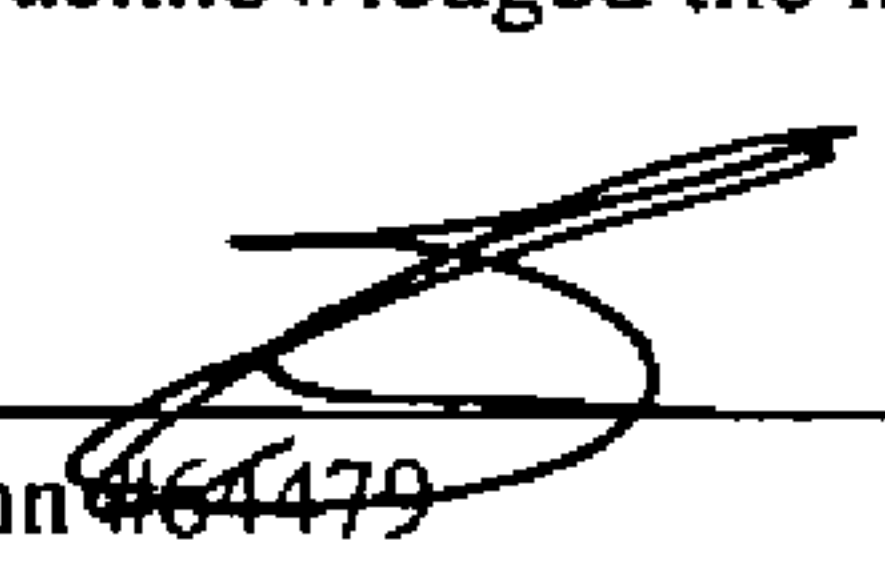
Dated on 6/5/14 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By: 

Deandrea Chapman  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 6/5/14 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Bridget A. Chunn #64479  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

BRIDGET A. CHUNN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 64479

CHAS6 23803133 @@ HELOC T0414060111 [C-1] SPOAL1



\*D0006342431\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/10/2014 09:47:54 AM  
\$14.00 CHERRY  
20140610000174250