When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1960381728

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, and/or as Document # 20050419000184610 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: MICHAEL M. BARKER AND DIANNE W. BARKER, HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on _______(MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN

MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Ingrid Whitty
VICE PRESIDENT

STATE OF LQUISIANA PARISH OF OUACHITA

Bridget A. Chunn #64479

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

BRIDGET A. CHUNN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 64479

CHAS6 23639414 _3 PRIME 100013900795406473 MERS PHONE 1-888-679-6377 T1414054013 [C-1] RCNAL1



D0006160997



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/20/2014 08:05:26 AM
\$14.00 CHERRY

20140520000150990

Jung B