

STATE OF ALABAMA

DOMESTIC NONPROFIT CORPORATION
CERTIFICATE OF FORMATION

PURPOSE: In order to form a Nonprofit Corporation under Section 10A-1-3.05 and 10A-3-3.02 of the Code of Alabama 1975 this Certificate Of Formation and the appropriate filing fees must be filed with the Office of the Judge of Probate in the county where the corporation's initial registered office is located. **The information required in this form is required by Title 10A.**

INSTRUCTIONS: Mail one (1) signed original and two (2) copies of this completed form and the appropriate filing fees to the Office of the Judge of Probate in the county where the corporation's registered office is/will be located. Contact the Judge of Probate's Office to determine the county filing fees. **Make a separate check or money order payable to the Secretary of State for the state filing fee of \$100.00** and the Judge of Probate's Office will transmit the fee along with a certified copy of the Certificate to the Office of the Secretary of State within 10 days after the Certificate is issued. Once the Secretary of State's Office has indexed the filing the information will appear at www.sos.alabama.gov under the Government Records tab and the Business Entity Records link – you may search by entity name. Your notification of filing was provided by the Probate Judge's Office via a stamped copy and the Secretary of State's Office does not send out a copy. You may pay the Secretary of State fees by credit card if the county you are filing in will accept that method of payment (see attached). Your corporation will not be indexed if the credit card does not authorize and will be removed from the index if the check is dishonored.

This form must be typed or laser printed.

1. The name of the corporation: Alabama Premier Academy
2. **A copy of the Name Reservation certificate from the Office of the Secretary of State must be attached.**
3. This nonprofit corporation (MUST check one):
☒ has Members **or** ☐ has no Members

This form was prepared by: (type name and full address)

Damon E Brooks Sr, 317 Lane Park Trail, Maylene, Al 35114

20140516000148890 1/4 \$158.00
Shelby Cnty Judge of Probate, AL
05/16/2014 12:44:26 PM FILED/CERT

(For County Probate Office Use Only)

(For SOS Office Use Only)

DOMESTIC NONPROFIT CORPORATION CERTIFICATE OF FORMATION

4. Street (**No PO Boxes**) address of principal office of the corporation: 317 Lane Park Trail

Mailing address of principal office (if different from street address): Maylene, AL 35114

5. The name of the Registered Agent: Damon E Brooks Sr

6. Street (**No PO Boxes**) address of Registered Agent (if different from principal office address):

Mailing address of Registered Agent (if different from street address):

7. Purpose for which corporation is formed: To Provide student/athletes with expert instruction, academic planning,
specialized skills training and life skills guidance. We will empower youth to excel in school, sports and life.; the
purpose includes the transaction of any lawful business for which nonprofit corporations may be
incorporated in Alabama under Title 10A, Chapter 3 of the Code of Alabama.

8. Period of duration shall be perpetual unless stated otherwise by an attached exhibit.

9. The name(s) of the Incorporator(s): Damon E Brooks Sr, Fred Stewart III, Willie Peppins

Street (**No PO Boxes**) address of Incorporator(s): 317 Lane Park Trail; 1814 Lake Cyrus Club Drive;

Mailing address of Incorporator(s) – (if
different from street address):

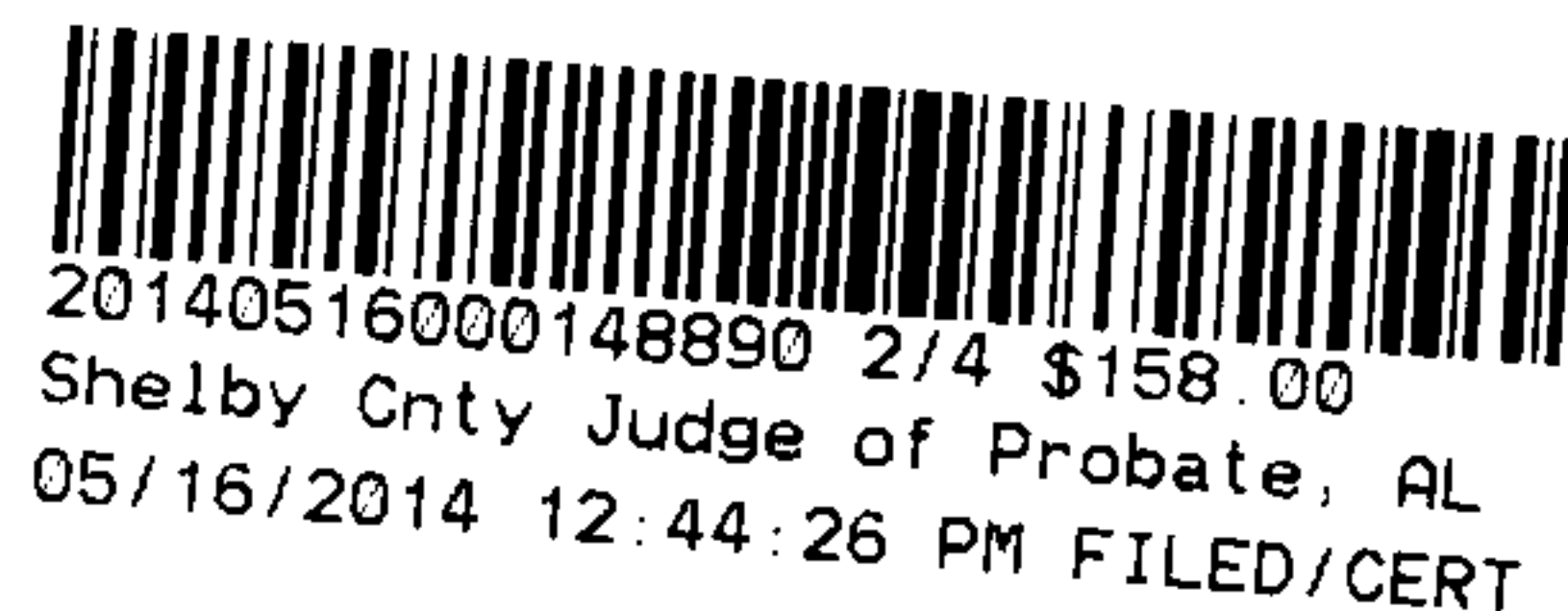
Attach a listing if more Incorporators need to be added (type “see attached” in the name line).

10. The number of Directors constituting the initial Board of Directors is 3. The initial Directors names
and addresses must be listed in this Certificate of Formation.

Director's Name: Damon E Brooks Sr; Fred Stewart III; Willie Peppins

Street (**No PO Boxes**) address of Director: 317 Lane Park Trail; 1814 Lake Cyrus Club Drive;

Mailing address of Director(s) - (if different
from street address):



DOMESTIC NONPROFIT CORPORATION CERTIFICATE OF FORMATION

Director's Name: Damon E Brooks Sr

Street (**No PO Boxes**) address of Director: 317 Lane Park Trail

_____ Mailing address of Director(s) - (if different
from street address): _____

Director's Name: Fred Stewart III

Street (**No PO Boxes**) address of Director: 1814 Lake Cyrus Club Drive

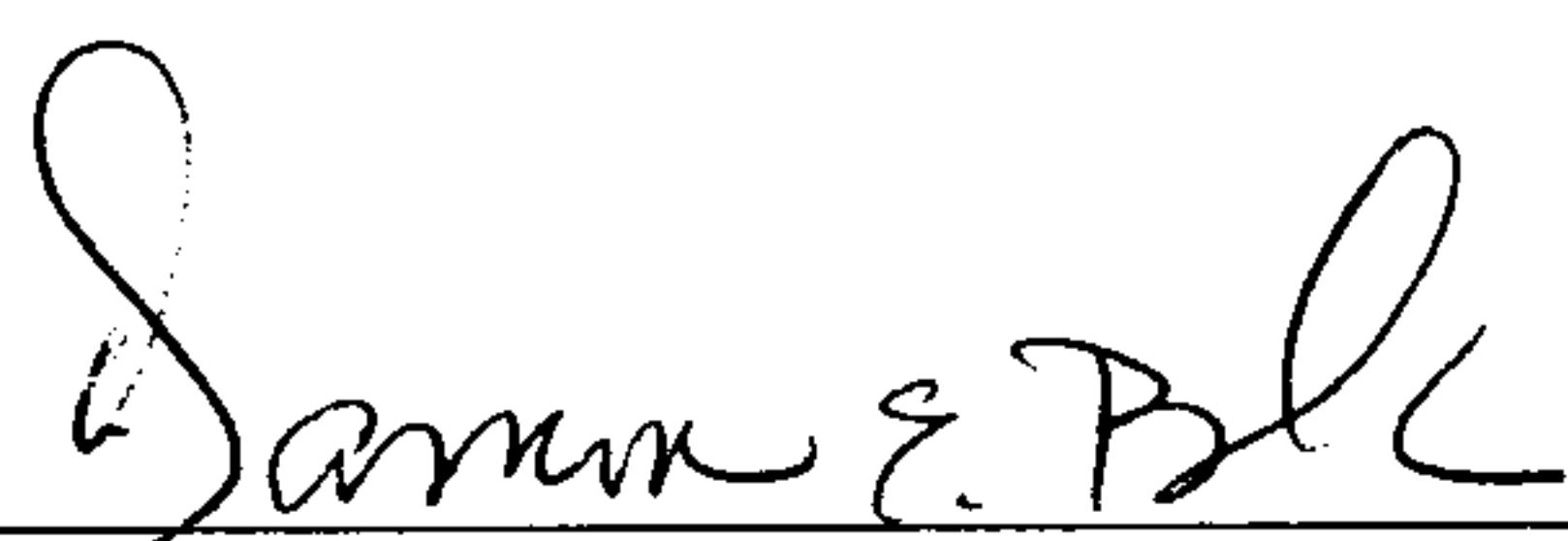
_____ Mailing address of Director(s) - (if different
from street address): _____

Attach listing if more Directors need to be added (type "see attached" in the name line for the first Director on this form).

11. Unless an attachment to this Certificate of Formation provides that a change in the number of directors shall be made only by amendment to the Certificate of Formation, a change in the number of directors made by amendment to the bylaws shall be controlling. In all other cases, whenever a provision of the Certificate of Formation is inconsistent with a bylaw, the provision of the Certificate of Formation shall be controlling.

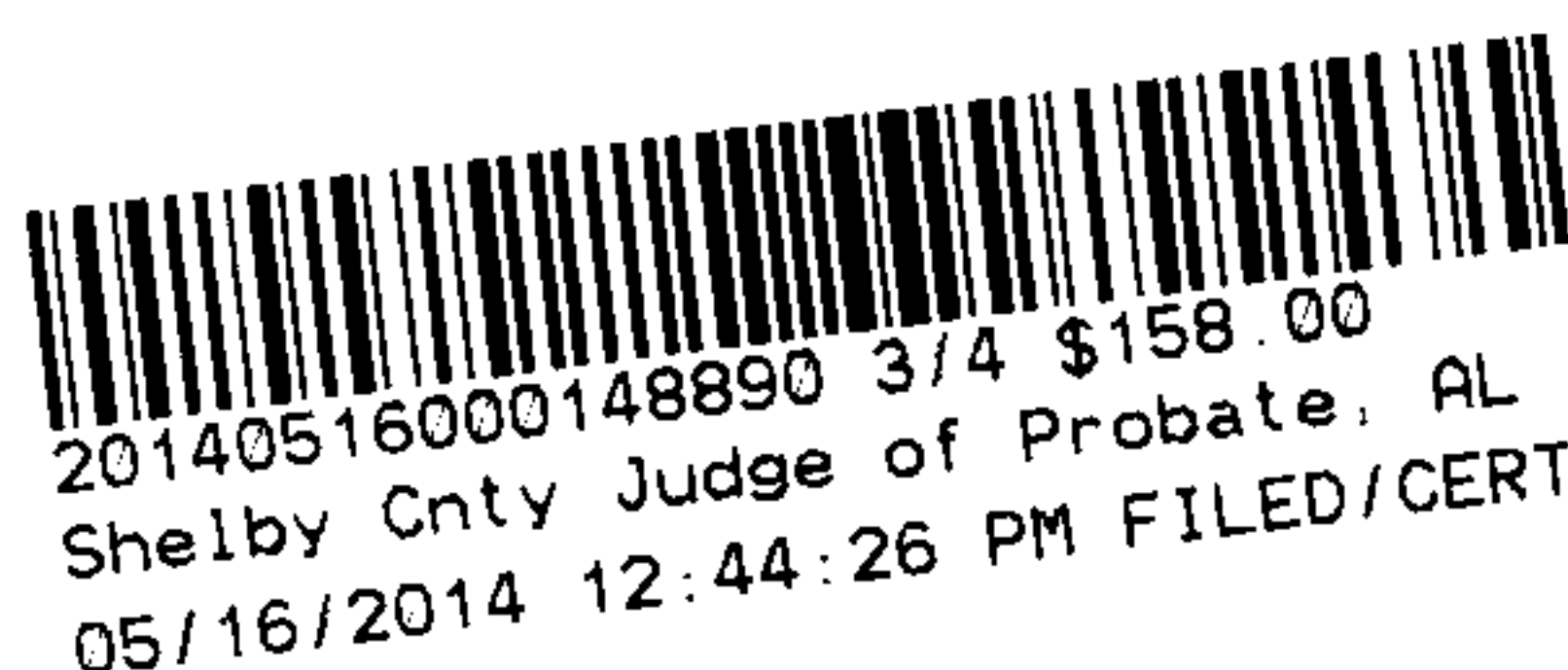
☐ Attached are any other provisions that are not inconsistent with law relating to organization, ownership, governance, business, or regulation of the internal affairs of the nonprofit corporation, including any provisions for distribution of assets on dissolution or final liquidation.

5 / 16 / 2014
Date (MM/DD/YYYY)


Signature as required by 10A-1-3.04

Damon E Brooks Sr
Typed Name of Above Signature

Managing Director
Typed Title/Capacity to Sign under 10A-1-3.04



Jim Bennett
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Alabama Premier Academy

This name reservation is for the exclusive use of Alabama Premier Academy, 317 Lane Park Trail, Maylene, AL 35114 for a period of one year beginning May 07, 2014 and expiring May 07, 2015



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RES656884

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

May 07, 2014

Date

Jim Bennett

Secretary of State