Source of Title:

Instrument # 20130513000198020

YB

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-20-A113

APCO Parcel No. 70256582

Transformer No. XD8155

This instrument prepared by: Dean Fritz

Alabama Power Company P. O. Box 2641 Birmingham, Alabama 35291

20140428000125210 1/6 \$29.50 Shelby Cnty Judge of Probate, AL

04/28/2014 10:04:06 AM FILED/CERT

Shelby County, AL 04/28/2014 State of Alabama Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That Alabama Telco Credit Union

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): See Exhibit "A" and Exhibit "B", both attached hereto and made a part hereof.

SWY4 of the SWY4 of Section 32, Township 18 South, Runge I West. Instrument #20130513000198020 In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated

Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

I O HAVE AND TO HOLD the same to the Company, its successors IN WITNESS WHEREOF, the said Grantor, has caused this instrum	Linda Cancula Drecident / CEA
Ma //	1 ust , 20 13.
ATTEST (if required) or WITNESS:	Alabama Telco Credit Union (Grantor - Name of Corporation/Partnership/LLC)
By	By: SEAL)
1s:	Its: President, General Partner, Member, etc.]

For Alabama Power Company Corpo	on: <u>5/4 / 4/30</u>		
All facilities on Grantor: Station to Statio	Guy at Sta		
CORDODATION NOTADY			
CORPORATION NOTARY			
STATE OF ALABAMA			
COUNTY OF Shelby			
Jammy L. Singletern	**************************************	a Notary Public, in and for said Co	unty in said State, hereby certify the
Linda Pencula		whose name as PV65ident	- / CED
Alabama Telco Credit	11		
madia tho mat		, a corporation, is signed to the foregoi	ing instrument, and who is known to me
acknowledged before me on this day that, being infom	ned of the contents of thi	is instrument, he/she, as such officer an	nd with full authority, executed the same
voluntarily for and as the act of said Corporation.	(.) A		
Given under my hand and official seal, this the	th day of Au	aust 2013	- a
[SEAL]	(Hanny L.	Sendeterry
₹₩₽ĸ₽	Notary Pul	U -> / / / / /	0//
	My commi	ssion expires:	.016
CORPORATION/PARTNERSHIP/LLC NOTARY			
STATE OF ALABAMA			
COUNTY OF	a Notani Pub	lic in and for said County in said Stat	a hereby certify that
* ************************************	. whose	name as	to, Heroby Colling Wildle
			. [acting in its capacity a
		ent, and who is known to me, acknowle	
informed of the contents of the instrument, he/she, as	such		and with full authority, executed th
same voluntarily, for and as the act of said	······································	[acting in such ca	apacity as aforesaid).
Given under my hand and official seal this the	day of	, 20	
	•	Notary Public	······································
[SEAL]		My commission expires:	

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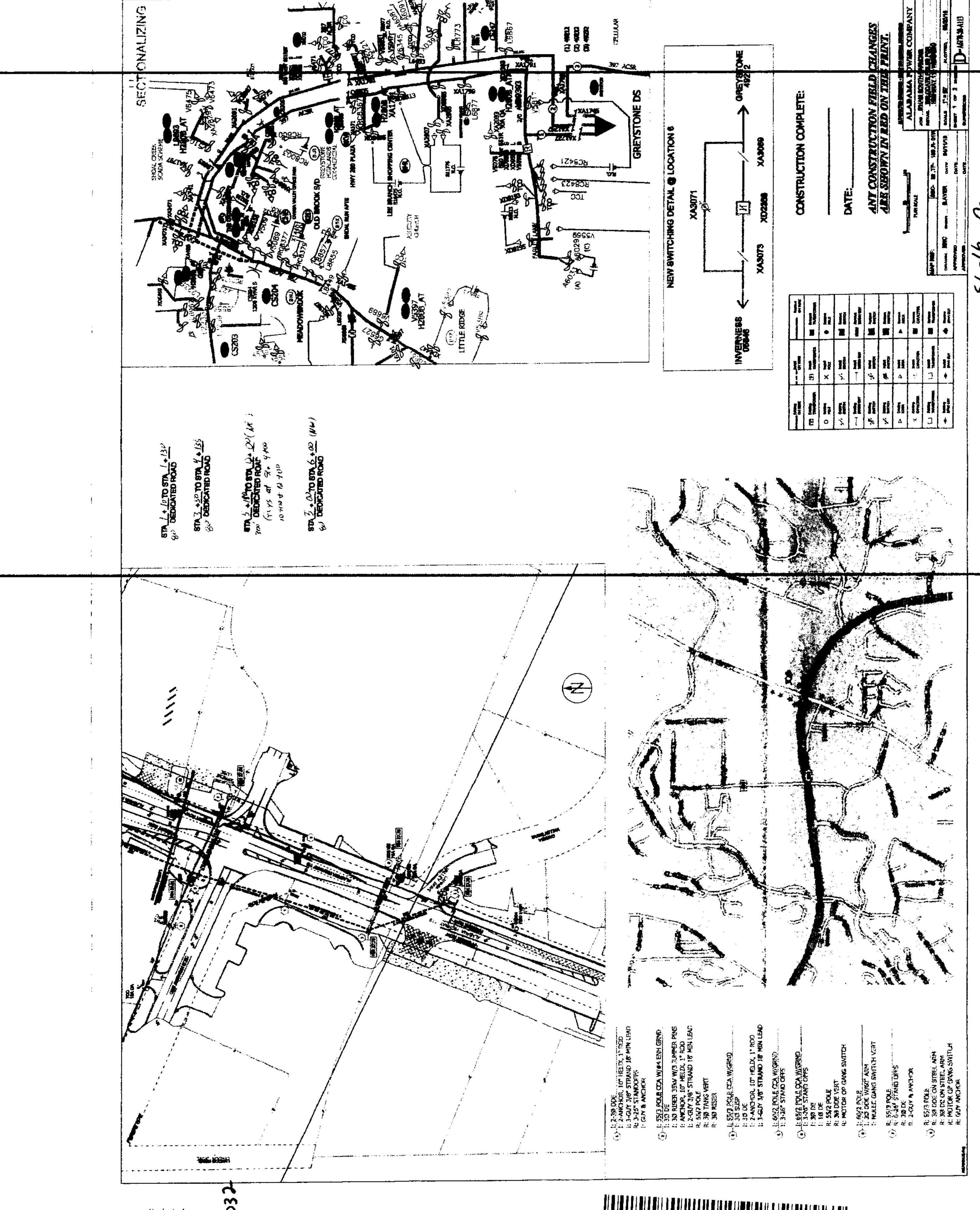
LEGAL DESCRIPTION

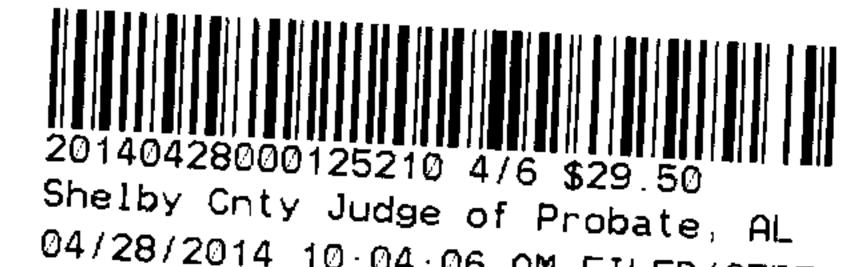
WE # <u>A6170-20-A113</u>

Parcel # 70256582

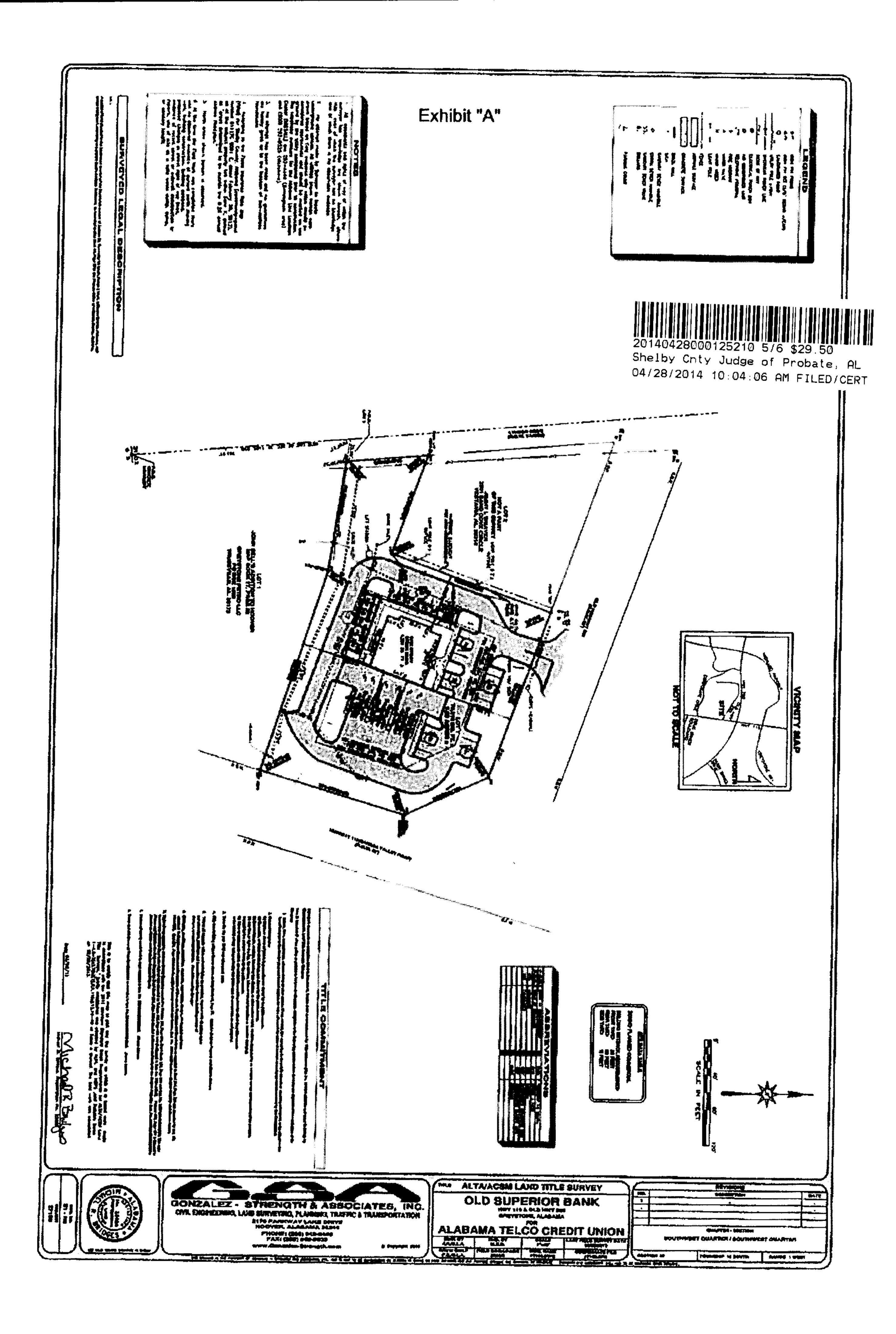
A portion of a parcel of land located in the SW¼ of the SW¼ of Section 32, Township 18 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument # 20130513000198020, in the Office of the Judge of Probate of Shelby County, Alabama.

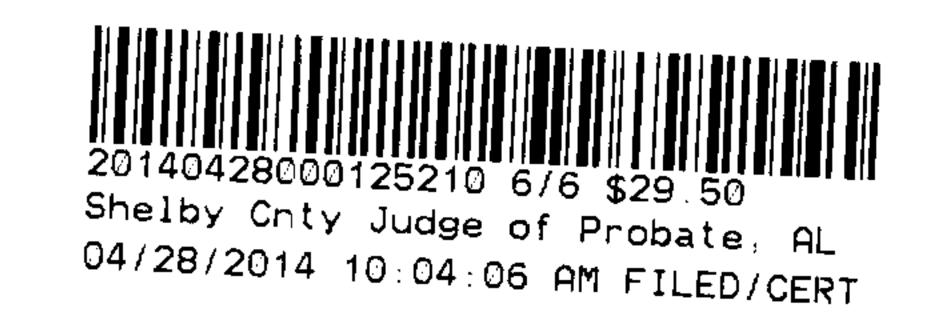
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Highway

Exhibit "B"

Wells Fargo Bank

Old US 280 Highway

