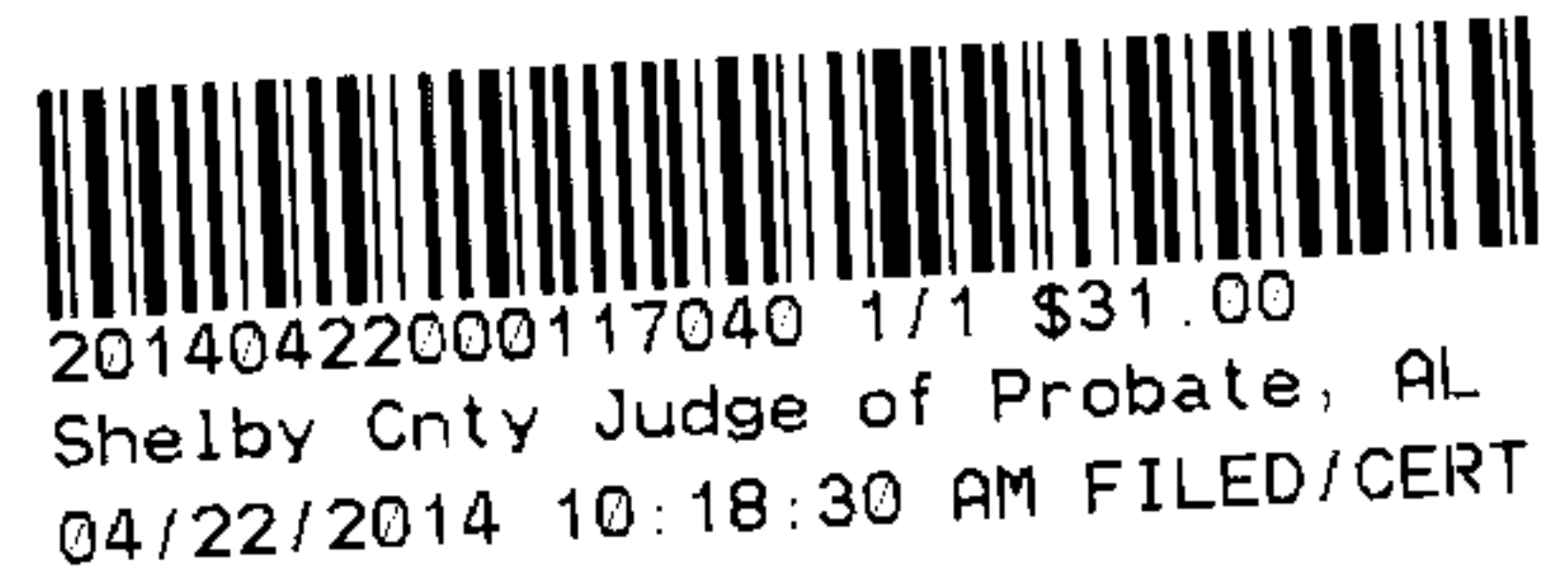


|                                                                                  |                            |                                      |
|----------------------------------------------------------------------------------|----------------------------|--------------------------------------|
| Area:<br>SMALL BUSINESS/SELF EMPLOYED AREA #5<br>Lien Unit Phone: (800) 829-3903 | Serial Number<br>994580514 | For Optional Use by Recording Office |
|----------------------------------------------------------------------------------|----------------------------|--------------------------------------|

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer PATRICK D & JILL T THOMAS

Residence 2323 WINDSOR CT  
ALABASTER, AL 35007-4115



**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax<br>(a) | Tax Period<br>Ending<br>(b) | Identifying Number<br>(c) | Date of<br>Assessment<br>(d) | Last Day for<br>Refiling<br>(e) | Unpaid Balance<br>of Assessment<br>(f) |
|--------------------|-----------------------------|---------------------------|------------------------------|---------------------------------|----------------------------------------|
| 1040               | 12/31/2010                  | XXX-XX-5396               | 06/24/2013                   | 07/24/2023                      | 88716.07                               |
| 1040               | 12/31/2012                  | XXX-XX-5396               | 07/29/2013                   | 08/28/2023                      | 46854.50                               |

|                                                                              |                    |
|------------------------------------------------------------------------------|--------------------|
| Place of Filing<br>Judge of Probate<br>Shelby County<br>Columbiana, AL 35051 | Total \$ 135570.57 |
|------------------------------------------------------------------------------|--------------------|

This notice was prepared and signed at NASHVILLE, TN , on this, the 11th day of April, 2014.

|                              |                                     |            |
|------------------------------|-------------------------------------|------------|
| Signature<br>for P.A. BELTON | Title<br>ACS SBSE<br>(800) 829-3903 | 25-00-0008 |
|------------------------------|-------------------------------------|------------|