


THIS INSTRUMENT PREPARED BY:  
SILVER CREEK HOMEOWNER'S ASSOCIATION, INC.  
P.O. BOX 164  
ALABASTER, ALABAMA 35007  
[board@silvercreekalabaster.com](mailto:board@silvercreekalabaster.com)

  
20140415000109110 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
04/15/2014 09:30:42 AM FILED/CERT

STATE OF ALABAMA  
COUNTY OF SHELBY

**RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Four hundred and fifty Dollars and no Cents (\$450.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Gregory L. McDade** and all claims, debts, demand or causes of action that the undersigned has as a result of assessing the Annual Charge of the Silver Creek Homeowner's Association to the following described property:

**Documents:** 20121226000491730  
**The address is:** 221 Silver Creek Parkway, Alabaster, AL 35007  
**Legal description:** Silver Creek Sector 1 Lot 7

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain liens claimed against the above-described property and evidence by a verified statement of claim of lien, Document Number **20121226000491730** 1/1 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 14<sup>th</sup> date of April, 2014.

Silver Creek Homeowner's Association, Inc.

By: Patty Cofer  
Its: Secretary / Claimant

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Patty Cofer whose name as Secretary of the Silver Creek Homeowner's Association, Inc., a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 14<sup>th</sup> day of April, 2014.

Notary Public: Linda Walker Annable

My commission expires: 4/5/2015

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Apr 5, 2015  
BONDED AND SURETY PUBLIC LICENSURE