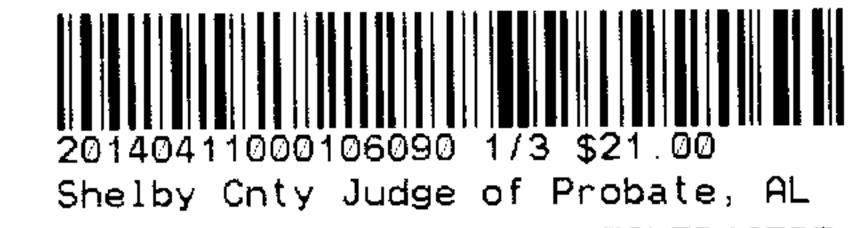
Send Tax Notice To: Aaron Davis
Wilma Davis

AL

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051 File No.: MV-14-21220



## WARRANTY DEED 04/11/2014 11:59:19 AM FILED/CERT JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Fifteen Thousand Five Hundred Dollars and No Cents (\$15,500.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Jo Ellen Mudd, a managing member of the Joe Ellen Mudd Family L.P. (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Aaron Davis and Wilma Davis, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to taxes for 2014 and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded. Property herein constitutes no part of the homestead of the Grantor herein.

Grantor herein reserves a easement for ingress, egress and utilities as described herein.

\$15,500.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 7th day of April,

JO ELLEN MUDD / Managing Member of The

Jo Ellen Mudd Family L.P.

State of Alabama

County of Shelby

I, Mike T. Atchison, a Notary Public in and for the said County in said State, hereby certify that **Jo Ellen Mudd, a managing member of the Joe Ellen Mudd Family L.P.**, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 7th day of April, 2014.

Notary Public, State of Alabama

Mike T. Atchison

My Commission Expires: October 04, 2016

1-9-2017

## EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land situated in the NW 1/4 of Section 36, Township 18 South, Range 2 East, Shelby County, Alabama and being more particularly described as follows:

Commence at the NW corner of the NW 1/4 of Section 36, Township 18 South, Range 2 East, Shelby County, Alabama; thence South 89 degrees 59 minutes 13 seconds East along the north line of said 1/4 section a distance of 964.72 feet; thence South 01 degree 09 minutes 34 seconds East a distance of 1995.28 feet to the Point of Beginning of said parcel; thence continue South 01 degree 09 minutes 34 seconds East a distance of 223.67 feet; thence South 89 degrees 33 minutes 19 seconds West a distance of 973.85 feet; thence North 00 degrees 55 minutes 17 seconds West a distance of 223.55 feet; thence North 89 degrees 33 minutes 19 seconds East a distance of 972.92 feet to the Point of Beginning.

A 30' Ingress, egress and utilities easement situated in the NW 1/4 of Section 36, Township 18 South, Range 2 East, Shelby County, Alabama and being more particularly described as follows:

Commence at the NW corner of the NW 1/4 of Section 36, Township 18 South, Range 2 East, Shelby County, Alabama; thence S 89°59'13" E along the North line of said 1/4 section a distance of 934.72' to the POINT OF BEGINNING of said easement thence continue S 89°59'13" E a distance of 30.00' thence S 01°09'34" E a distance of 2665.43', thence S 89°33'19" W a distance of 30.00', thence N 01°09'34" W a distance of 2665.57' to the POINT OF BEGINNING.

Grantor herein reserves an easement of ingress and egress across the above described caption lands

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## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Jo Ellen Mudd F.L.P.	Grantee's Name	Aaron Davis Wilma Davis
Mailing Address	PO BOX 235 Vincent AL 35178	Mailing Address	3825 COUNTY HIGHWAY 57 BLOUNTSVILLE, AL 35031
Property Address	Vacant Vincent, AL	Date of Sale Total Purchase Price or Actual Value or Assessor's Market Value	April 07, 2014 \$15,500.00
one) (Recordation Bill of Sale X Sales Con Closing St	of documentary evidence is not retact atement  locument presented for recordation	orm can be verified in the followith equired)  Appraisal Other	ng documentary evidence: (check
Instructions  Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.			
		ame of the person or persons to	whom interest to property is being
Property address -	the physical address of the prope	rty being conveyed, if available.	20140411000106090 3/3 \$21.00
Date of Sale - the d	ate on which interest to the prope	rty was conveyed.	Shelby Cnty Judge of Probate, AL 04/11/2014 11:59:19 AM FILED/CERT
Total purchase price the instrument offer		urchase of the property, both re	al and personal, being conveyed by
	ed for record. This may be evide	· • • • • • • • • • • • • • • • • • • •	al and personal, being conveyed by I by a licensed appraiser of the
valuation, of the pro-		official charged with the respons	market value, excluding current use sibility of valuing property for property bama 1975 § 40-22-1 (h).
			document is true and accurate. I nposition of the penalty indicated in
Date April 04, 2014	• <u> </u>	Print Jo Ellen Mudd	
Unattested		Sign \\	4
	(verified by)	G/antor/C	Grantee/Owner/Agent) circle one