

**STATE OF ALABAMA
SHELBY COUNTY**

NOTICE OF CLAIM OF LIEN FOR ASSESSMENTS

KNOW ALL MEN BY THESE PRESENTS; that Polo Crossings Owners Association, Inc. (the Association) does hereby claim a lien against that certain real property located in Shelby County located at 135 Polo Field Way Chelsea, Alabama and described as Lot 10, according to the Survey of Polo Crossings, Sector 1, as recorded in Map Book 39, Page 41 in the Probate Office of Shelby County, Alabama, which lien is for unpaid assessments against the real property and lot described.

Pursuant to the covenants, conditions and restrictions for Polo Crossings and The Village at Polo Crossings recorded in Instrument Number 20071008000469200 Probate Office of Shelby County, Alabama (the Covenants), the Association provides the following information:

1. The delinquent Owners of the property described are Luke Glausier and Rachael Glausier.
2. The legal description and street addresses of the lots upon which this lien is claimed is set forth above.
3. The total amount at this time, due for assessments which includes the assessments, late charges, interest (as provided for in the Covenants), collection costs and attorney's fees of the Association is \$330.60 as of the date of filing this lien. The foregoing charges shall continue to accrue and shall increase after the date of filing of this instrument.

Done this 21 day of March, 2014.

Polo Crossings Owners Association, Inc.

By: _____

James F. Burford, III,

Its: Attorney

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATION ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James F. Burford, III, whose name as Attorney for Polo Crossings Owners Association, Inc., a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such attorney and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this 21 day of March, 2014.

[Signature]
Notary Public

My Commission Exp. 11-1-16

This Instrument Prepared by:
James F. Burford, III
Attorney at Law
1318 Alford Avenue, Suite 101
Birmingham, AL 35226

