SEND TAX NOTICE TO: Randall Dean White 3500 Polo Parc Court Birmingham, AL 35226

THIS INSTRUMENT PREPARED BY: Jack W. Monroe, Jr., Attorney 2013 Kentucky Avenue Birmingham, AL 35216

#### EXECUTOR'S DEED

| STATE OF ALABAMA | )<br>} |                                 |
|------------------|--------|---------------------------------|
|                  |        | KNOW ALL MEN BY THESE PRESENTS: |
| SHELBY COUNTY    | }      |                                 |

That in consideration of One Dollar (\$1.00) and other good and valuable consideration to the undersigned grantors, in hand paid by the grantee herein, the receipt whereof is acknowledged, we, RANDALL DEAN WHITE and RENEA ROBERTSON JOSEPH, as co-executors of the Estate of Betty Blackburn White, deceased, Case Number 2014-221080 in the Office of the Judge of Probate of Jefferson County, Alabama, herein referred to as GRANTORS, do grant, bargain, sell and convey unto RANDALL DEAN WHITE, as GRANTEE, the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" which is hereby incorporated herein by reference thereto.

Subject property is conveyed according to the terms of the Last Will and Testament of Betty Blackburn White.

TO HAVE AND TO HOLD, to the said GRANTEE, his heirs and assigns forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEE, his heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this  $\frac{27}{100}$  day of MANCH, 2014.

RANDALL DEAN WHITE, as co-executor of the Estate of Betty Blackburn White, deceased, Case No. 2014-221080 in the Office of the Judge of Probate of Jefferson County, Alabama

RENEA ROBERTSON JOSEPH, as co-executor of the Estate of Betty Blackburn White, deceased, Case No. 2014-221080 in the Office of the Judge of Probate of Jefferson County, Alabama.

Shelby Crity Judge of Probate, AL 03/28/2014 03:33:11 PM FILED/CERT

## ACKNOWLEDGMENT

#### STATE OF ALABAMA

#### JEFFERSON COUNTY

I, Jack W. Monroe, Jr., a Notary Public in and for said County, in said State, hereby certify that RANDALL DEAN WHITE, as co-executor of the Estate of Betty Blackburn White, deceased, Case Number 2014-221080 in the Office of the Endge of Probate of Jefferson County, Alabama, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same soluntarily and with full authority in said capacity on the day the same bears date.

Given under my hand and official seal this **THE** day of **Martle**, 2014

Jack W. Monroe, Jr.

Notary Public

My commission expires 8-6-2016.

## ACKNOWLEDGMENT

#### STATE OF LOUISIANA

#### ST. TAMMANY PARISH

I, the undersigned, a Notary Public in and for said Parish, in said State, hereby certify that RENEA ROBERTSON JOSEPH, as co-executor of the Estate of Betty Blackburn White, deceased, Case Number 2014-221080 in the Office of the Judge of Probate of Jefferson County, Alabama, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the conveyance, she executed the same voluntarily and with full authority in said capacity on the day the same bears date.

Given under my hand and official scal this  $20^{\circ}$  day of 30.560, 2014.

201403280000088570 2/4 \$25.00 Shelby Cnty Judge of Probate, AL 03/28/2014 03:33:11 PM FILED/CERT

Notary Public

My commission expires:

David Colons

#### EXHIBIT "A"

The SE ¼ of SE ¼ of Section 32, Township 21, Range 1 East; Also, all that part of the SW ¼ of the SE ¼ of Section 32, Township 21, Range 1 East which lies east of the Montgomery Road, being County Highway 61, containing 10 acres, more or less;

# LESS AND EXCEPT the following parcel of land:

Commence at the NE corner of the SE ¼ of SE ¼ of Section 32, Township 21 South, Range 1 East and run west along the north line of said ¼ - ¼ section, a distance of 772.50 feet to the point of beginning; thence continue along said ¼ - ¼ section and along the north line of the SW ¼ of SE ¼ of said section a distance of 655.13 feet to a point on the SE 40 foot right of way line of County Highway 61; thence turn an angle of 68 deg. 35 min. to the left and run in a southwesterly direction along said right of way line a distance of 241.69 feet to a point; thence turn an angle of 111 deg. 25 min. to the left and run east and parallel to the said north line of the said SW ¼ of SE ¼ and SE ¼ of SE ¼ a distance of 743.43 feet to a point; thence turn an angle of 90 deg. 00 min. to the left and run a distance of 225.00 feet to the point of beginning.

Said parcel of land is lying in the SE ¼ of SE ¼ and SW ¼ of SE ¼, Section 32, Township 21 South, Range 1 East and contains 3.6 acres.

201403280000088570 3/4 \$25.00 Sholby Coty Judge of Probate AL

Shelby Cnty Judge of Probate, AL 03/28/2014 03:33:11 PM FILED/CERT

# Real Estate Sales Validation Form

| This  | Document must be filed in acco | ordance with Code of Alabama 19  | 75, Section 40-22-1             |  |  |
|---|--------------------------------|----------------------------------|---------------------------------|--|--|
| Grantor's Name  | Randall D. White               | Grantee's Name                   | Randall D White                 |  |  |
| Mailing Address   | 3500 POID Parc Ct.             |                                  | 2500 Polo Parc Ct               |  |  |
| Maining Madress   | Bham 352710                    |                                  | B'ham al 35276                  |  |  |
|   |                                |                                  |                                 |  |  |
|   | 1 4                            |                                  | 21-11                           |  |  |
| Property Address  | no addiess                     | Date of Sale                     | 5/27/14                         |  |  |
|   |                                | Total Purchase Price             | \$                              |  |  |
|   |                                | or                               |                                 |  |  |
|   |                                | Actual Value                     | \$                              |  |  |
| 20140328000088570 4/4 \$2   | 25 . 00                        | or                               |                                 |  |  |
| Shelby Cnty Judge of Pro<br>03/28/2014 03:33:11 PM F  |                                | X Assessor's Market Value        | \$ 239,080                      |  |  |
|   |                                | thic form can be verified in th  | ne following documentary        |  |  |
| The purchase price  | e or actual value claimed on   | this form can be verified in the | ed)                             |  |  |
|   | ne) (Recordation of docum      | nentary evidence is not requir   | Cu)                             |  |  |
| Bill of Sale  | _ 1                            | Appraisal  X Other TAX Off(      | r o                             |  |  |
| Sales Contrac   |                                |                                  |                                 |  |  |
| Closing State   |                                |                                  |                                 |  |  |
| If the convevance   | document presented for rec     | ordation contains all of the re  | quired information referenced   |  |  |
| above, the filing of  | this form is not required.     |                                  |                                 |  |  |
|   |                                | Instructions                     |                                 |  |  |
|   | l d'in er e deluce e e mecvido |                                  | ersons conveying interest       |  |  |
| Grantor's name an   | id mailing address - provide   | the name of the person or pe     | Jisons conveying interest       |  |  |
|   | eir current mailing address.   |                                  |                                 |  |  |
| Grantee's name and mailing address - provide the name of the person or persons to whom interest   |                                |                                  |                                 |  |  |
| to property is being  |                                |                                  |                                 |  |  |
|   |                                | nroporty being conveyed if a     | availahle                       |  |  |
| Property address  | the physical address of the    | e property being conveyed, if a  | avanabic.                       |  |  |
|   | date on which interest to the  |                                  |                                 |  |  |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal,  |                                |                                  |                                 |  |  |
| being conveyed by the instrument offered for record.  |                                |                                  |                                 |  |  |
|   |                                |                                  | , both real and personal being  |  |  |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being   |                                |                                  |                                 |  |  |
| conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.  |                                |                                  |                                 |  |  |
| licensed appraiser  | or the assessor's current in   | iaiket value.                    |                                 |  |  |
| If no proof is provi  | ded and the value must be      | determined, the current estim    | ate of fair market value,       |  |  |
| excluding current use valuation, of the property as determined by the local official charged with the   |                                |                                  |                                 |  |  |
| responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized  |                                |                                  |                                 |  |  |
| pursuant to Code  | of Alabama 1975 § 40-22-1      | (h).                             |                                 |  |  |
|   |                                |                                  | ed in this document is true and |  |  |
| I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition |                                |                                  |                                 |  |  |
| of the penalty indicated in <u>Code of Alabama 1975</u> § 40-22-1 (h).  |                                |                                  |                                 |  |  |
| of the penalty indic  |                                |                                  |                                 |  |  |
| Date 3 26/14  |                                | Print AMOBUL                     | Fr 1 /1                         |  |  |
| Date / 20 T   |                                |                                  |                                 |  |  |
| Unattested  | 1/2/1/2-                       | -sign Halace                     | Edler.                          |  |  |
| -/\_ Unallested   | (verified by)                  |                                  | ee/Owner/Agent) circle one      |  |  |
|   | \ · · · · - J /                | •                                |                                 |  |  |

Form RT-1