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20140325000082990 1/2 \$18.00  
Shelby Cnty Judge of Probate, AL  
03/25/2014 11:23:34 AM FILED/CERT

## TRANSFER AND ASSIGMENT OF MORTGAGE

STATE OF NJ  
COUNTY OF Merica

**FOR VALUE RECEIVED** Mortgage Electronic Registration Systems, Inc., as nominee for Troy Bank and Trust as Assignor, has transferred, sold, assigned, conveyed and set over to **Federal Home Loan Mortgage Corporation**, as Assignee, its successors, representatives and assigns all of the assignor's right, title and interest in and to that certain Mortgage, executed Imogene Hare to Troy Bank and Trust, dated November 22, 2004, and recorded in Instrument No: 2004112000648180, Shelby County, Alabama Probate Office.

See legal description attached as "Exhibit A"

The Assignor herein specifically sells, assigns, transfers and conveys to the Assignee, its successors, representatives and assigns the aforementioned Mortgage, the property described herein, the indebtedness secured thereby, together with all the rights, title, interest powers, options, privileges and immunities contained therein.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this 4 day of November, 2013.

Mortgage Electronic Registration Systems, Inc.  
as nominee for Troy Bank and Trust

Sheila M. Owens (L.S.)

By: James T. Dunmeyer Jr. (L.S.)

**Sheila M. Owens**  
Assistant Vice President

**James T. Dunmeyer Jr.**

Title: \_\_\_\_\_

Title: **Assistant Vice President**

State of NJ  
County of Merica

On November 4 before me, Nancy K Morris  
(Insert name and title of the officer)

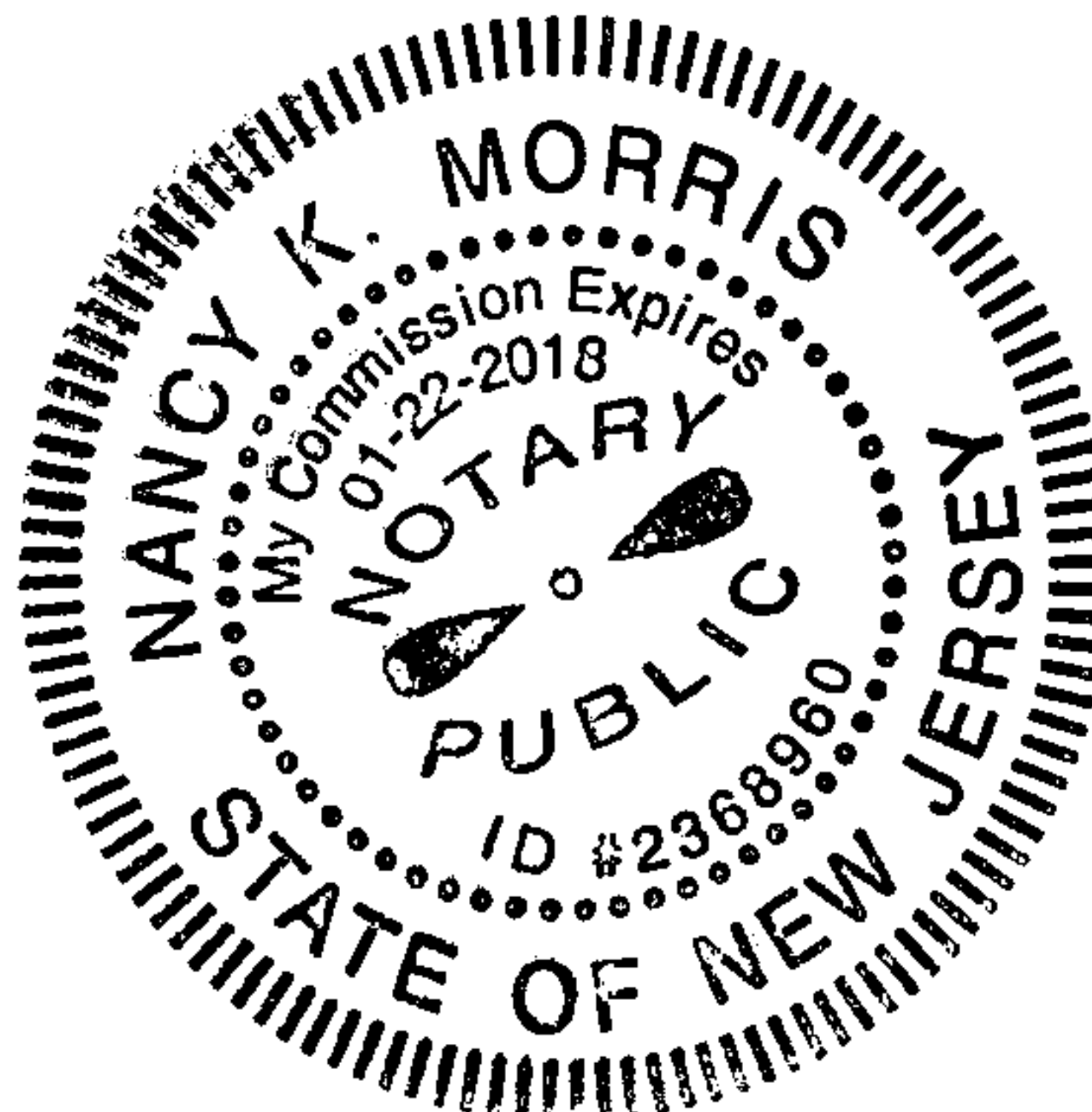
Personally appeared James T. Dunmeyer Jr. who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Nancy K Morris (Seal)

File No.: 77825 08.29 12 Assignment



## **EXHIBIT "A"**

Unit 607, Building 6, in the Gables, a Condominium, a Condominium located in Shelby County, Alabama as established by the Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, page 177 and amended in Real Volume 27, page 733; Real Volume 50, page 327 and in Real Volume 50, page 340 and re-recorded in Real 50, page 942; Real 165, page 578 and amended in Real 59, page 19 and further amended by Corporate Volume 30, page 407 and in Real 96, page 855 and Real 97, page 937 and By-Laws as shown in Real Volume 27, page 733 amended in Real Volume 50, page 325, further amended by Real 189, page 222, Real 222, page 691, Real 238, page 241, Real 269, page 270 further amended by Eleventh Amendment to Declaration of Condominium as recorded in Real 284, page 181, together with an undivided interest in the common elements as set forth in the aforesaid mentioned declaration, said unit being more particularly described in the floor plans and architectural drawings of the Gables Condominium as recorded in Map Book 9, page 41 thru 44 and amended in Map Book 9, page 135; Map Book 10, page 49 and further amended by Map Book 12, page 50, in the Probate Office of Shelby County, Alabama.



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