


THIS INSTRUMENT PREPARED BY:  
Sheri F. Sharich

**Associa® McKay Management**  
5 Riverchase Ridge, Suite 200  
Birmingham, AL 35244

STATE OF ALABAMA                     )  
COUNTY OF SHELBY                 )

  
20140318000074630 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
03/18/2014 12:08:04 PM FILED/CERT

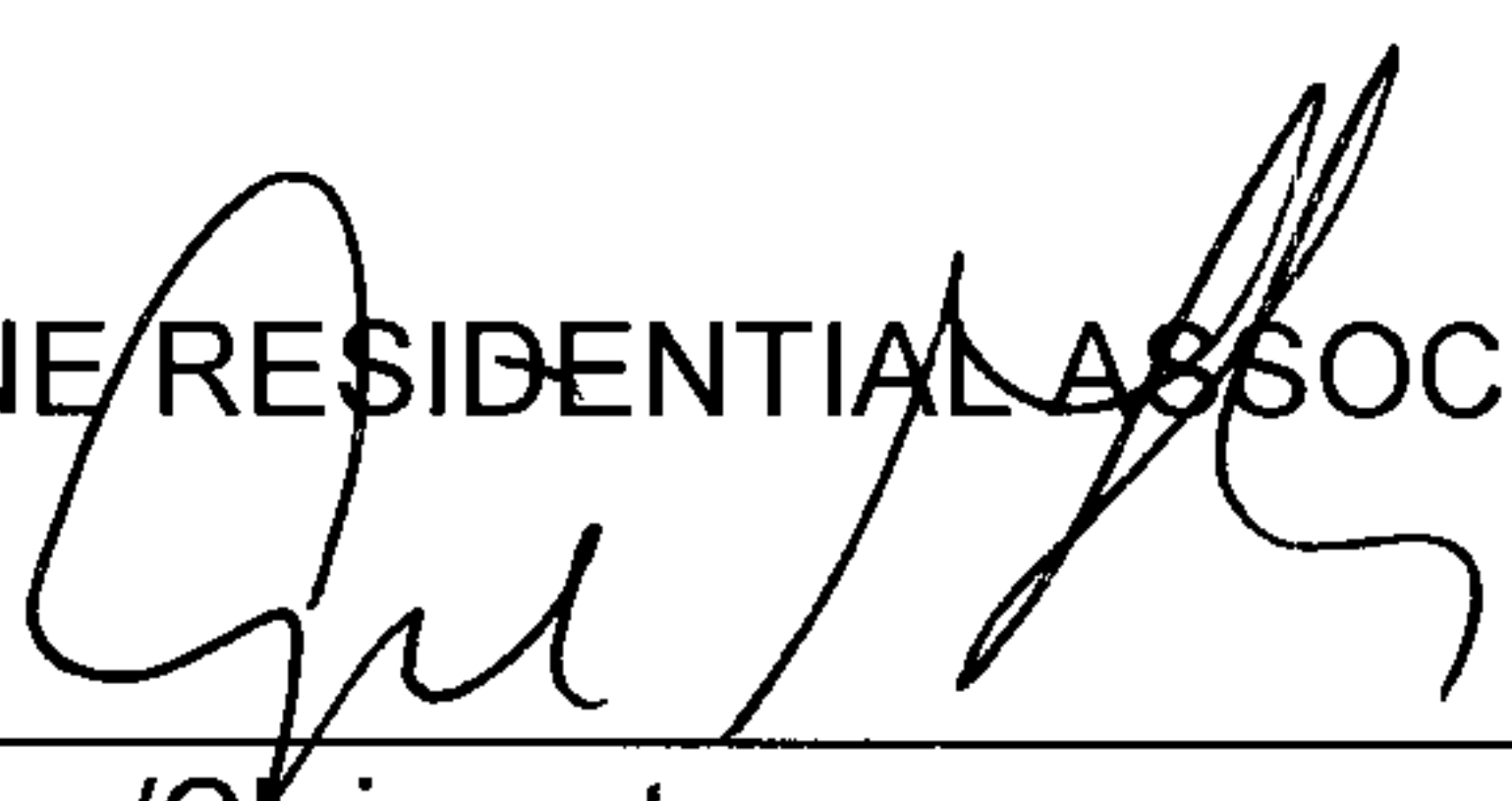
### RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Six hundred twenty-three dollars and 00/100 (\$623.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Brenton Phillips and Kaylea Phillips** against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Timberline Residential Association for the year of **2013** to the following described property.

Lot 234, according to The Reserve at Timberline, Phase 3 as recorded in Map Book 38, Page 53, in the Office of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument #20130828000350800 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

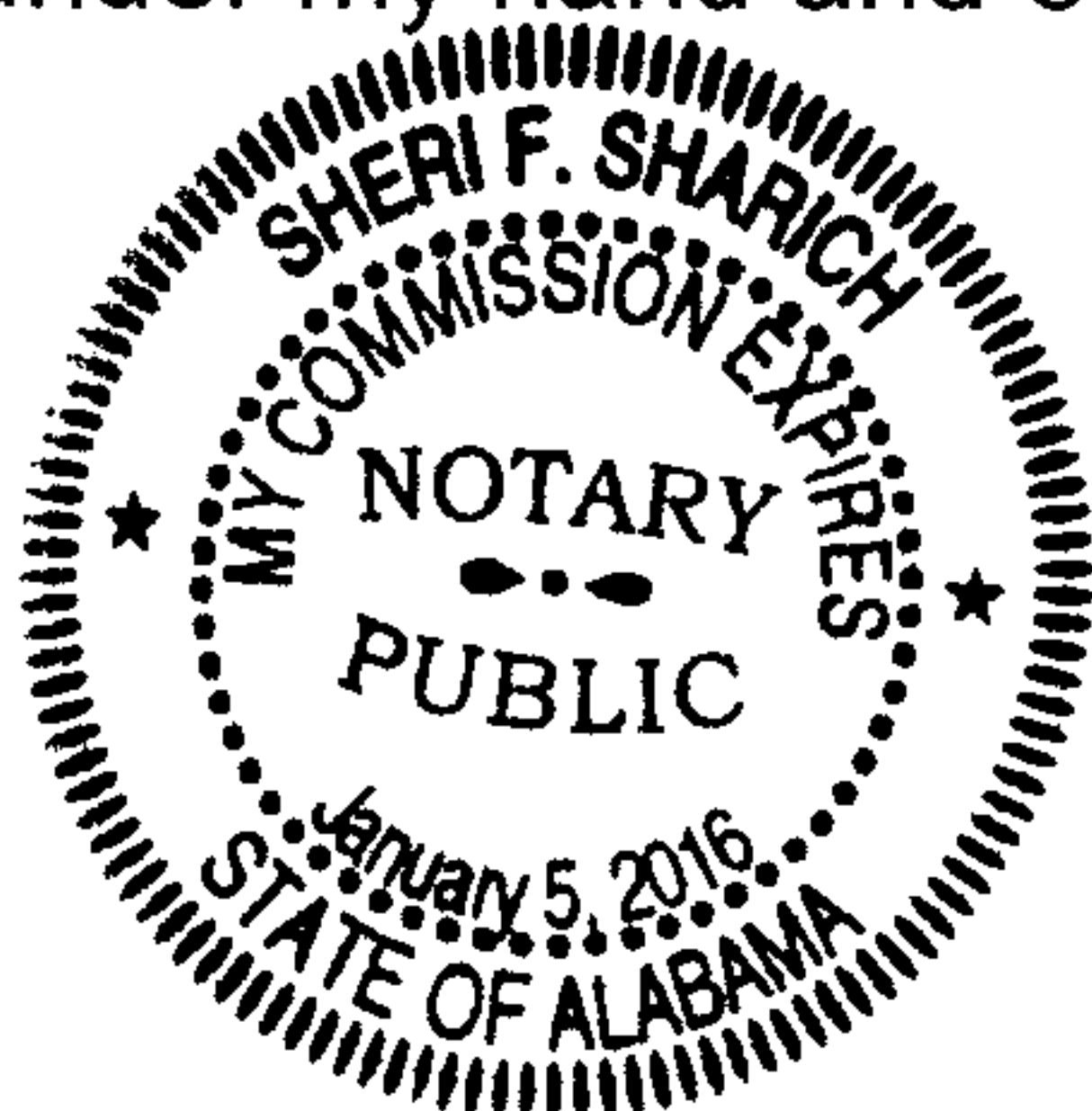
Executed on this 11 day of March, 2014.

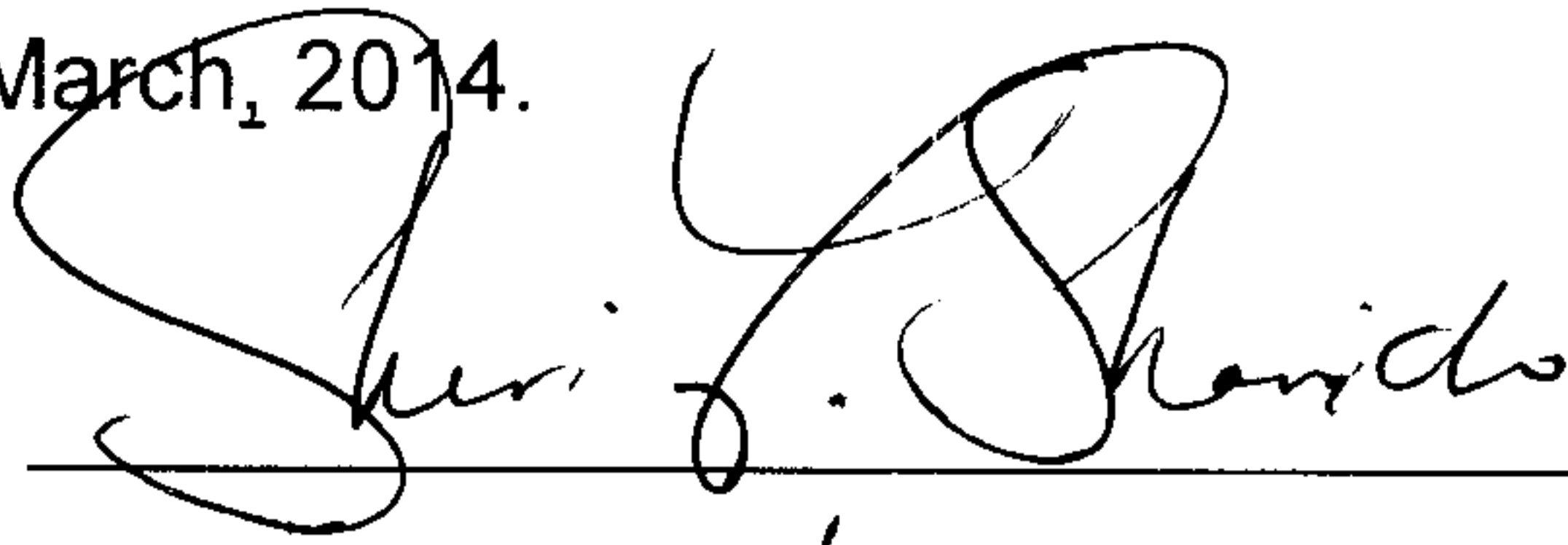
TIMBERLINE RESIDENTIAL ASSOCIATION, INC  
BY:   
ITS: Manager/Claimant

STATE OF ALABAMA                     )  
COUNTY OF SHELBY                 )

I, Sheri F. Sharich the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass whose name as Manager of the Timberline Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 11 day of March, 2014.



Notary Public:   
My commission expires: 1-5-2016