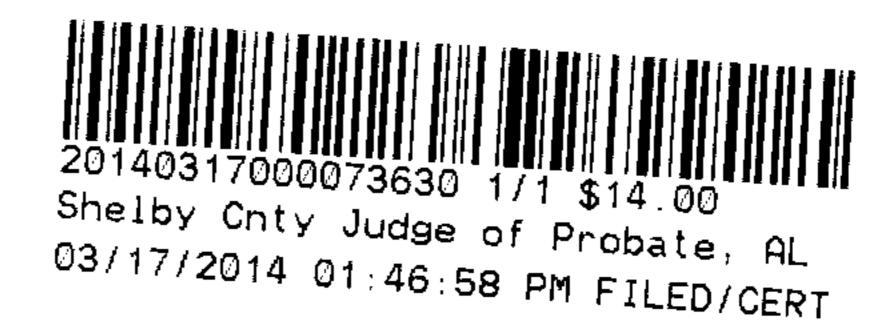
Prepared By: Rahil Shaikh Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117



## CORPORATE CANCELLATION AND RELEASE

MIN: 100020000602661377 MERS Phone: 1-888-679-6377 Dated: **December 29, 2009** 

Loan#: 0060266137 Invoice#: E2500185 Package#: 79295463 Document#: 4610567

The debt secured by the mortgage, dated **December 29**, 2009 and filed for record **January 11**, 2010 as Document Number 20100111000009150 for Loan Amount of \$166125.00 and recorded among the records of the Office of the Judge of Probate of **Shelby** County, **Alabama**, from **ERIC V WRAY** / **ELDERETT E WRAY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS**, **INC** (**MERS**) as **nominee for PHH MORTGAGE CORPORATION**, its successors and assigns; having been paid in full said lien is hereby fully cancelled, satisfied and released this **12th** day of **March**, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION, its successors and assigns

By

Donna Sue Kurzhal, Assistant Secretary

STATE OF Minnesota

COUNTY Ramsey

) SS

On March 12, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION, its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

\*U04610567\*

1426 3/12/2014 79295463/1

Dawn J Peck, Notary Public

My Commission Expires: January 31, 2018

MIN: **100020000602661377** MERS Phone: 1-888-679-6377

