When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 4501606633

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, and/or as Document # 20090206000039540 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: TYLER W. ENDERS, A SINGLE MAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

Ingrid Whitty
VICE PRESIDENT

STATE-QF LOUISIANA PARISH OF QUACHITA

On _________(MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn #64479
Notary Public - State of LOUISIANA

Notary Public - State of LOUISIANA Commission expires: LIFETIME

BRIDGET A. CHUNN COUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 64479

CHAS6 23273551 _5 PRIME CJ6217196 100223800024444038 MERS PHONE 1-888-679-6377 T1014032114 [C-1] RCNAL1





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Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 03/13/2014 12:22:22 PM \$14.00 CHERRY

20140313000070150

- Linguis