



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

RECEIVED

MAR 03 2014

James W. Fuhrmeister
Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official RANDY FULLER		Political Party/Ballot Affiliation REPUBLICAN	
Office Sought or Held (include district or circuit number, if applicable) SUPERINTENDENT - SHELBY COUNTY			
Address <input type="checkbox"/> Check box if reporting new address 534 CALDWELL MILL CIRCLE			
City BIRMINGHAM,	State AL	ZIP Code 35242	Telephone Number [REDACTED]

Type of Report (check one)

- ☒ Monthly
 ☐ Amended Monthly
☐ Weekly
 ☐ Amended Weekly

For Monthly Reports
Month in which the report is filed.**MARCH 2014**For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	0
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		0
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		0
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		0
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6		0

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: **Randy Fuller**
 Date: **3/3/14**

Sworn to and subscribed before me this **3** day of **March** of the year **2014**. My commission expires the **2** day of **14** of the year **2016**.

Signature of Notary Public: **Sharon A. Lee**
 Print Notary's Name: **Sharon A. Lee**