

20140303000056370 1/3 \$24.00  
Shelby Cnty Judge of Probate: AL  
03/03/2014 11:39:15 AM FILED/CERT

When Recorded Return to:  
T.D. Service Company  
4000 W. Metropolitan Drive, Suite 400  
Orange, CA 92868

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

3925550DT1

Space Above This Line For Recorder's Use

Prepared By: Ana Murphy

Loan Number: 9802244674

MERS Min: 100236300308130952

Parcel ID: 041110001036.001 & 041110  
001003.002

Caliber Document ID# 109044

### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **HOUSEHOLD FINANCE CORPORATION OF ALABAMA** whose address is **636 GRAND REGENCY BLVD BRANDON, FL 33510**, hereby grants, assigns and transfers to **LSF8 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain Deed of Trust dated **9/19/2003** executed by **GREGORY EARL GANN** and **TEENA GANN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR AMERITRUST MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** in the amount of **\$81,000.00** and recorded on **9/26/2003** as Instrument # **20030926000648860**, in Book/Volume or Liber No. -- , Page/folio -- of Official Records in the County Recorder's office of **SHELBY County, AL**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

See Attached Exhibit B for Assignment Chain

Property Address: 1298 HIGHWAY 50, VANDIVER AL 35176

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 23rd day of January of 2014

HOUSEHOLD FINANCE CORPORATION OF  
ALABAMA, BY CALIBER HOME LOANS, INC., AS  
ATTORNEY IN FACT



Witness #1 Ana Murphy



Witness #2 Nancy Ortiz

County of Oklahoma )  
State of Oklahoma )



By: Jennifer Martin

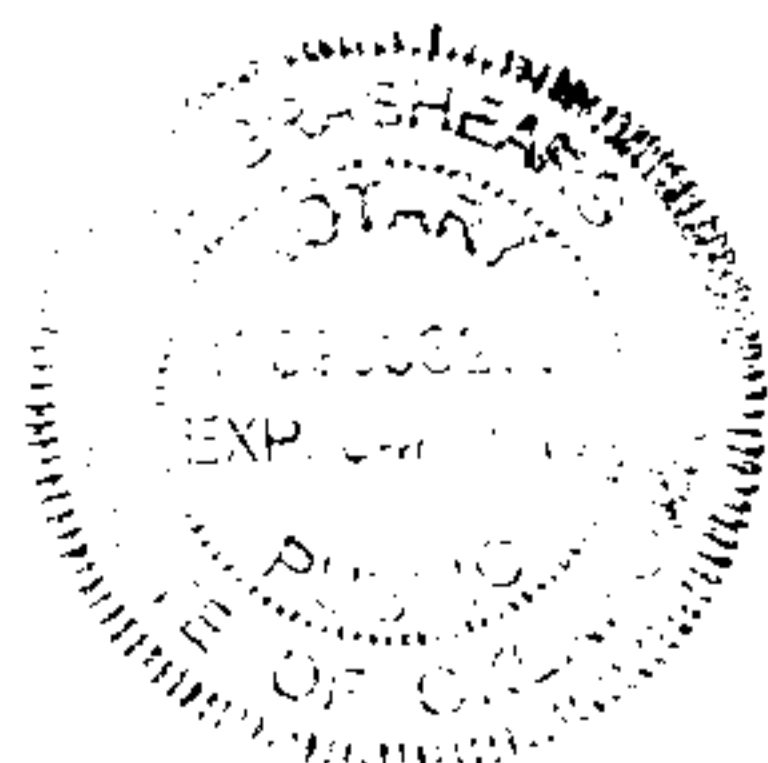
Title: Authorized Signatory

On January 23, 2014 before me, **K. Brashears**, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, **Jennifer Martin**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal,

  
Notary Name: K. Brashears

My Commission Expires: 4/14/2017



**AMERITRUST MORTGAGE COMPANY**  
14045 BALLANTYNE CORPORATE PLACE, SUITE 200, CHARLOTTE, NC 28277

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

A parcel of land in the Southeast Quarter of the Northeast Quarter of Section 11, Township 18 South, Range 1 East, being the same land described in a deed to William Earl and Helen Juanita Gann, recorded in instrument number 1993-41869, of the real property records of Shelby County, Alabama said parcel of land being more particularly described as follows:


Beginning at 1/4" rebar set, with a cap stamped "S. Wheeler RPLS 16165", on the Northeast corner of the Southeast quarter of the Northeast quarter of said Section 11; Thence North 89 degrees, 08 minutes, 33 seconds West, along the North line of said sixteenth section, a distance of 271.00 to a 1/2" rebar set, with a cap stamped "S. Wheeler RPLS 16165"; Thence South 00 degrees, 51 minutes, 28 seconds West a distance of 97.48 feet to a 1/4" rebar set, with a cap stamped "S. Wheeler RPLS 16165"; Thence South 89 degrees, 08 minutes, 32 seconds East, a distance of 271.89 feet, to a 1/2" rebar set, with a cap stamped "S. Wheeler RPLS 16165", on the East line of said Section 11; Thence North 00 degrees, 20 minutes, 00 seconds East, a distance of 97.48 feet to the point of beginning.

*Gregory Earl Gann*  
Gregory Earl Gann

Date 9/19/03


*Teena Gann*  
Teena Gann

Date 9-19-03

  
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**Assignment Chain Exhibit B**

Assignment of Mortgage from Mortgage Electronic Registration Systems, Inc., as nominee for Ameritrust Mortgage Company, its successors and assigns to Household Finance Corporation of Alabama recorded 10/20/2010 as #20101020000351740

  
20140303000056370 3/3 \$24.00  
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