

**ALABAMA**

COUNTY OF SHELBY

LOAN NO. 0004557123



PREPARED BY: DEBRA HUSKINSON

240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH: (208)528-9895

**RELEASE OF MORTGAGE**

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgagor: **J RICHARD JONES, UNMARRIED MAN**

Mortgagor's Mailing Address: **112 GRANDE VIEW LANE MAYLENE, AL 35114-6061**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FOX MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgagee's Mailing Address: **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**

Said Mortgage dated **JULY 19, 2010** and recorded on **JULY 27, 2010** as Instrument No. **20100727000239400** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **FEBRUARY 21, 2014**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**DEBRA HUSKINSON, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **FEBRUARY 21, 2014**, before me, **EMMETT GREEN**, personally appeared **DEBRA HUSKINSON** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**EMMETT GREEN (COMMISSION EXP. 05/31/2018)**

**NOTARY PUBLIC**



20140303000056130 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
03/03/2014 10:50:39 AM FILED/CERT

