


THIS INSTRUMENT PREPARED BY:  
Lake Heather Homeowners' Association, Inc.  
2100 Lake Heather Drive  
Hoover, Alabama 35242

  
20140220000047170 1/1 \$18.00  
Shelby Cnty Judge of Probate, AL  
02/20/2014 11:52:10 AM FILED/CERT

STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

## RELEASE OF VERIFIED LIENS

Lake Heather Homeowners' Association, Inc. ("LHHA") hereby releases its claim of lien against **the real property** situated in Shelby County, Alabama, **but there is no release for the persons listed on the liens (Ali Tajmir and Harriet Holmes)**, to wit:

1006 Lake Heather Road (aka 2100 Lake Heather Way)  
Hoover, AL 35242

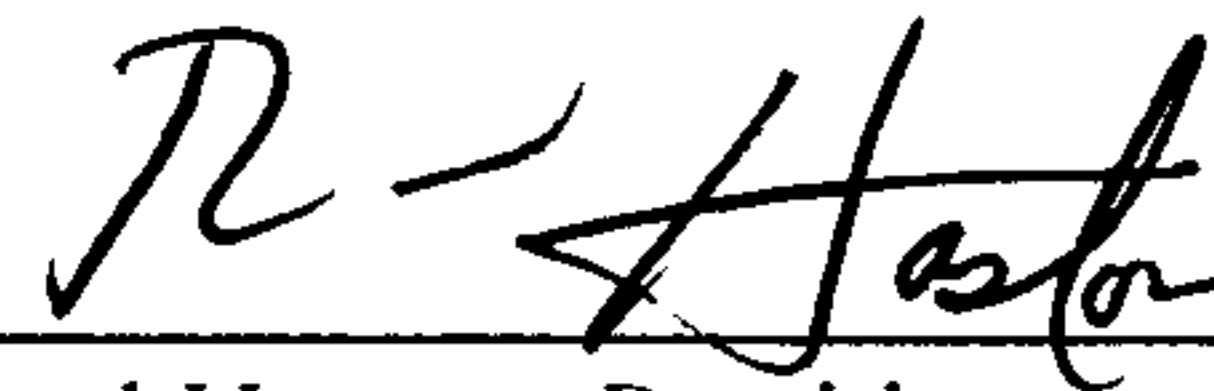
and as described as Lot 2 according to the survey of Lake Heather Estates, Givianpour's Addition to Inverness, as recorded in Map Book 16, Page 121 A & B, in the Office of Judge of Probate of Shelby County, Alabama.

The Verified Liens were filed as shown below on the respective recording dates shown below:

<u>Recording Date</u>	<u>Instrument Number</u>	<u>Amount</u>
05-12-2009	20090512000178660	\$ 3,214.73
05-06-2010	20100506000141860	\$ 3,185.03
09-08-2010	20100908000291890	\$11,567.74
03-02-2011	20110302000070860	\$22,607.21
04-18-2012	20120418000132950	\$ 3,361.00

IN WITNESS THEREOF, Lake Heather Homeowners' Association, Inc., has caused this to be executed this the 14<sup>th</sup> day of February, 2014.

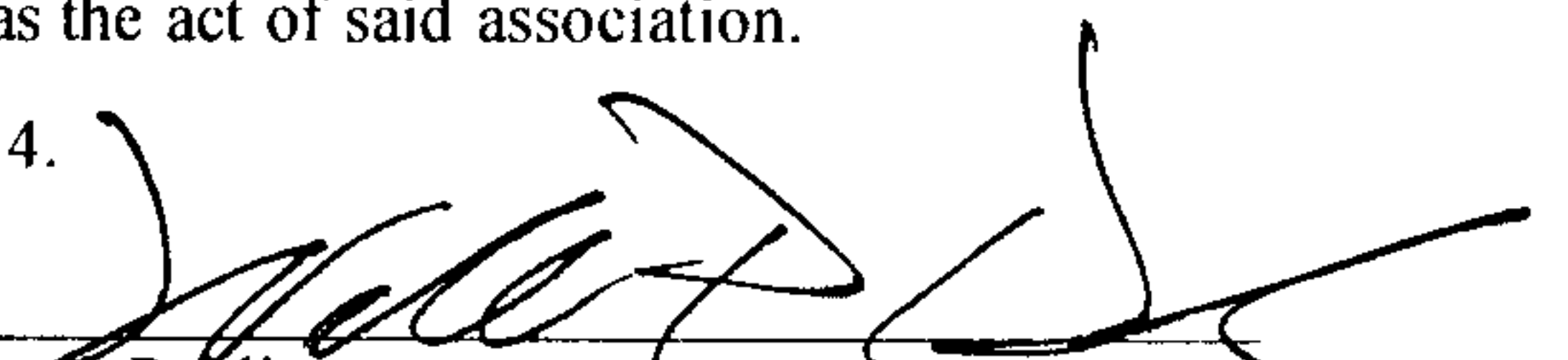
Lake Heather Homeowners' Association, Inc.

  
Richard Haston, President

STATE OF ALABAMA     )  
SHELBY COUNTY        )

I, the undersigned authority, a Notary Public in and for said County in said State hereby certify that Richard Haston, whose name as President of the Lake Heather Homeowners' Association, Inc. is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that Lake Heather Homeowners' Association, Inc., hereby releases the foregoing liens as described above, which had been claimed as security. Richard Haston, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand, this the 14<sup>th</sup> day of February, 2014.

  
Notary Public

My Commission Expires: 10-11-2016