

## UCC FINANCING STATEMENT AMENDMENT

DEBTOR

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

1a. INITIAL FINANCING STATEMENT FILE # 20081103000424960	
Birmingham, AL 35203	
600 18th St N	
Alabama Power Company	1
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Selene Armstrong 205-226-1402	
A. NAME & PHONE OF CONTACT AT FILER [optional]	· ··· · · · · · · · · · · · · · · · ·
FOLLOW INSTRUCTIONS (front and back) CAREFULLY	

20140220000047010 1/2 \$.00 Shelby Cnty Judge of Probate, AL 02/20/2014 10:56:21 AM FILED/CERT

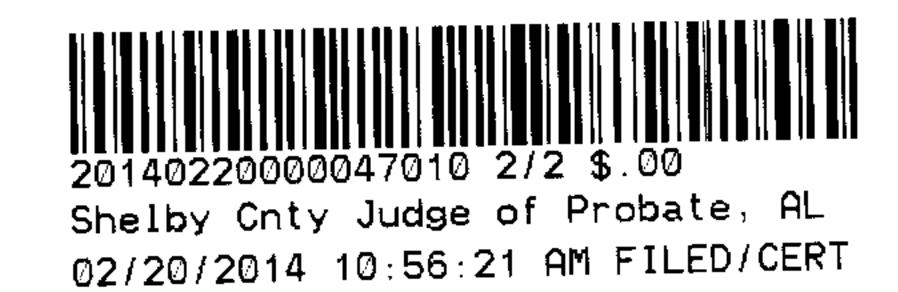
NONE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable). DELETE name: Give record name to be deleted in item 6a or 6b. 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX Griffin Frank Alan 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 7c. MAILING ADDRESS POSTAL CODE COUNTRY CITY STATE 6189 Highway 17 Helena 35080 US 7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any ORGANIZATION

	NAME OF SECURED PARTY OF RECORD AUTHORIZED AND AUTHORIZED IN CONTRACT OF A SECURED PARTY OF RECORD AUTHORIZED AND AUTHORIZED OF A SECURED PARTY OF RECORD AUTHORIZED AND AUTHORIZED AUTHORIZED AND AUTHORIZED AUTHOR				
	9a. ORGANIZATION'S NAME Alabama Power Company				
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
10.C	OPTIONAL FILER REFERENCE DATA				

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 20081103000424960 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME Alabama Power Company OR Alabama Power Company IZD. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX



13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY