



Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

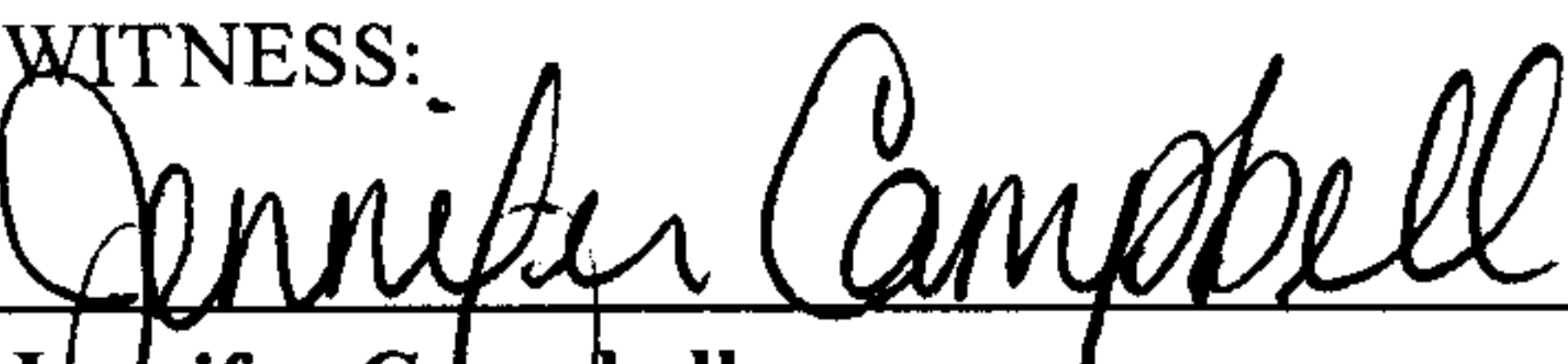
  
20140220000046290 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
02/20/2014 09:37:37 AM FILED/CERT

\_\_\_\_\_  
Space above for Recorder's use \_\_\_\_\_  
MERS MIN#: 101028500618015294 PHONE#: (888) 679-6377  
Investor #: A73 Service#: 725522RL1   
Loan#: 6850346508

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JIMMY D WEBSTER AND ANGELA S WEBSTER HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **OCTOBER 21, 2011**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20111118000351120**, in Book No. ---, at Page No. --- on **NOVEMBER 18, 2011**.  
IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK N.A., ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **FEBRUARY 13, 2014**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK N.A., ITS SUCCESSORS AND ASSIGNS**

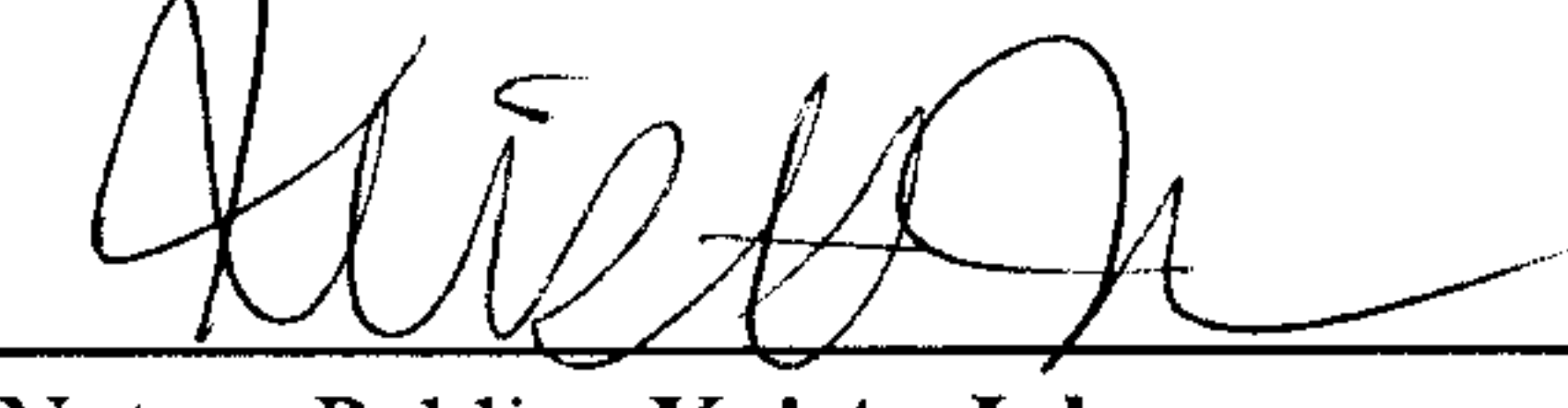
By:   
Charyce Harper, Assistant Secretary

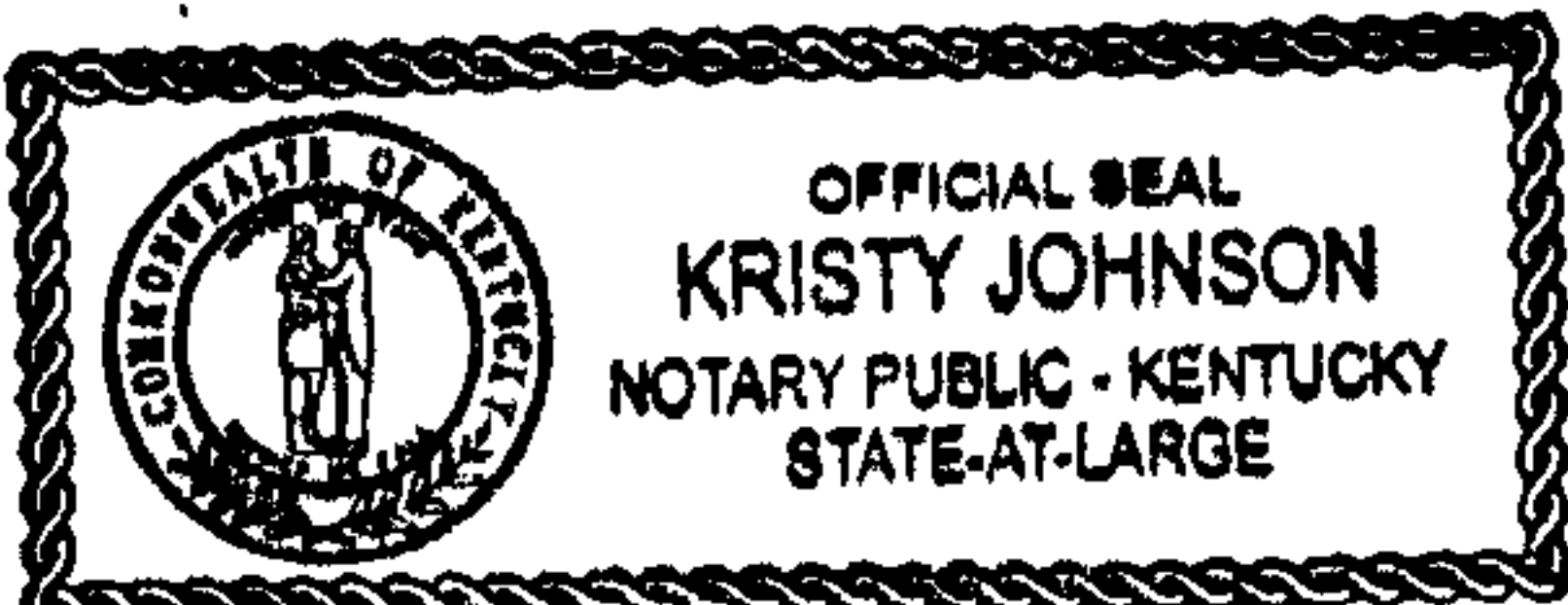
WITNESS:  
  
Jennifer Campbell  
  
April Ferguson

State of KENTUCKY }  
County of DAVISS } ss.

On this date of **FEBRUARY 13, 2014**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK N.A., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Kristy Johnson**  
My Commission Expires: **12/11/2016**



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, KATHRYN M CALLOWAY - US BANK