This instrument was prepared by Mitchell A. Spears
Attorney at Law
P. O. Box 119
Montevallo, AL 35115
205/665-5076

Send Tax Notice to:
(Name) Bradford Landing, LLC
(Address) 136 Mulberry Lane
Shelby, AL 35143

## Statutory Warranty Deed

STATE OF ALABAMA COUNTY OF SHELBY

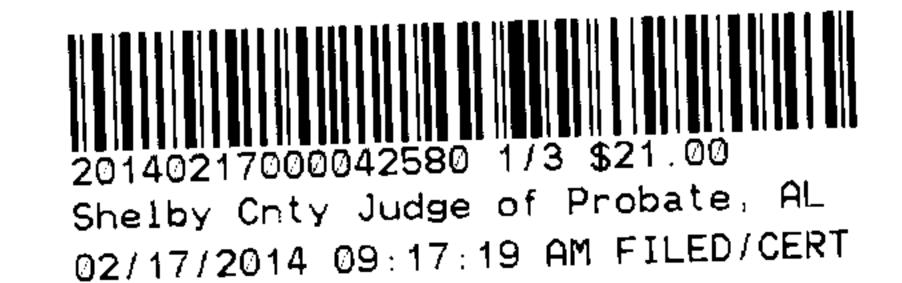
KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWO HUNDRED THIRTY FIVE THOUSAND and 00/100 (\$235,000.00) DOLLARS, to the undersigned grantor, in hand paid by the grantee herein, the receipt whereof is acknowledged, WSL Enterprises, LLC, an Alabama limited liability company (herein referred to as grantor), whose address is 3347 Pelham Parkway, Pelham, Alabama 35124, hereby grants, bargains, sells and conveys unto Bradford Landing, LLC, an Alabama limited liability company (herein referred to as grantee), whose address is 136 Mulberry Lane, Shelby, Alabama 35143, the following described real estate, situated in SHELBY County, Alabama, to-wit:

A parcel of land situated in the SW ¼ of the NW ¼ of Section 2, Township 24 North, Range 12 East, Shelby County, Alabama, described as follows: Commence at the SE corner of retired Alabama Engineer and Surveyor, Allen Whitley's Survey of Block 1, of the Industrial Park of Montevallo, Alabama, said point being located in the SW 1/4 of the NW 1/4 of Section 2, Township 24 North Range 12 East, Shelby County, Alabama and run thence North 83 degrees 29 minutes 48 seconds West along the North margin of Alabama Highway No. 25 in Montevallo, Alabama a distance of 190.00 feet to a point; thence run North 06 degrees 18 minutes 55 seconds East a distance of 9.87 feet to a set ½ inch steel rebar corner and the point of beginning of the property being described; thence continue last described course North 06 degrees 18 minutes 55 seconds East a distance of 233.58 feet to a found ½ inch steel rebar corner; thence run South 83 degrees 29 minutes 23 seconds East a distance of 162.10 feet to a found ½ inch steel rebar corner; thence run South 00 degrees 13 minutes 17 seconds East a distance of 234.65 feet to a set ½ inch steel rebar corner on the North margin of Alabama Highway No. 25; thence run North 83 degrees 39 minutes 25 seconds West along said margin of said highway a distance of 188.81 feet to the point of beginning; being situated in Shelby County, Alabama.

## **SUBJECT TO:**

- All taxes for the year 2014 and subsequent years.
- Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produce d from the Land, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records.



- Right of way to Alabama Power Company recorded in Final Record 13, Page 395.
- Easement to AT&T recorded in Real Book 220, Page 777 and Real Book 291, Page 387.
- Easement to Water Works & Sewer Board of the City of Montevallo recorded in Inst. No. 1998-7082.
- Joint Driveway Agreement as recorded in Real Book 224, Page 852.
- THE FULL PURCHASE PRICE OF THE CONSIDERATION HEREIN IS SECURED BY PURCHASE MONEY FIRST MORTGAGE EXECUTED ON EVEN DATE HEREWITH.

TO HAVE AND TO HOLD, to the said GRANTEE, and its successors and assigns forever.

IN WITNESS WHEROF, I (we) have hereunto set my (our) hand(s) and seal(s), 12h day of February, 2014.

WSL Enterprises, LLC:

By: William S. Lovelady

Its: Manager

General Acknowledgement

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that William S. Lovelady whose name as Manager of WSL Enterprises, LLC, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Grantor.

Given under my hand and official seal, this the  $\frac{12^{11}}{12^{11}}$  day of February, 2014.

Notary Public

My Commission Expires: 7/3/12017

20140217000042580 2/3 \$21.00 Shelby Cnty Judge of Probate, AL

02/17/2014 09:17:19 AM FILED/CERT

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| <del></del>                                       | WSL Enterprises, LLC<br>3347 Pelham Parkway |  | Grantee's Name <u>Bradford Landing, LLC</u> Mailing Address <u>136 Mulberry Lane</u> |  |  |
|---|---|--|--|--|--|
| <u> </u>  | elham, AL 3                                 | <del>-</del>   |  | Shelby, AL 35143   |  |
|   |   | <del></del>  |  |  | •  |
| Property Address 5                                | _   | -  | Date of Sale   | February 12, 2   | <u>2014</u>                                      |
| <u>1\( \)</u>                                     | Montevallo, A                               | <u>1L 33113</u>  | Total Purchase P Or  | rice \$ <u>235,000.00</u>  |  |
|   | <u> </u>                                    | · · · · · · · · · · · · · · · · · · ·                                  | Actual Value   | \$   |  |
|   |   |  | Or<br>Assessor's Marke   | et Value \$  |  |
| · -   |   | alue claimed on this for<br>tary evidence is not re                    |  | the following documenta  | ry evidence: (check                              |
| Bill of Sale                                      |   |  | Appraisa   |  |  |
| Sales Contract                                    |   |  | Other  |  |  |
| XXClosing Sta                                     | atement                                     |  |  |  |  |
| If the conveyance of this form is not re          |   | esented for recordation  | on contains all of the re  | equired information refer  | enced above, the filing                          |
|   |   |  | Instructions   |  |  |
| Grantor's name and name and mailing address.      | nailing addres                              | ss – provide the name c  | of the person or persons   | conveying interest to prope  | rty and their current                            |
| Grantee's name and i                              | mailing addre                               | ss – provide the name  | of the person or persons   | to whom interest to propert  | ty is being conveyed.                            |
| Property address – th                             | e physical ad                               | dress of the property be   | eing conveyed, if available  | e.   |  |
|   |   | nterest to the property w  |  |  |  |
| Total purchase price - offered for record.        | - the total am                              | ount paid for the purcha   | ase of the property, both  | real and personal, being co  | onveyed by the instrument                        |
| Actual value- if the prooffered for record. The   | operty is not t<br>is may be evi            | peing sold, the true valuidenced by an appraisa                        | e of the property, both re<br>conducted by a licensed                                | eal and personal, being con<br>dappraiser or the assessor  | veyed by the instrument 's current market value. |
| the property as detern<br>and the taxpayer will b | mined by the label penalized p              | local official charged wit<br>pursuant to <u>Code of Ala</u>           | h the responsibility of va<br>abama 1975 § 40-22-1 (h                                | ir market value, excluding of luing property to property for property to the land accument is true and acc | tax purposes will be used                        |
| understand that any fa<br>1975 § 40-22-1 (h).     | alse statemen                               | its claimed on this form   | may result in the imposit  | ion of the penalty indicated   | I in <u>Code of Alabama</u>                      |
| Date 3 1み 20                                      | <u>)14</u>                                  |  | PrintWilliam S   | . Lovelady   |  |
| Un  | nattested                                   | Mitchell A. Spears<br>(verified by)                                    | Sign <u>Willim</u><br>(Grantor/Gra   | ntee/Owner/Agent) circle   | e one  |
| STATE OFALABAN<br>COUNT OF SHELB                  |   | )  | 171  |  |  |
| Sworn to an                                       | nd subscribe                                | d before me this the   | day of Februa  | ary, 2014.   |  |
|   |   |  |  |  | , <u>, , , , , , , , , , , , , , , , , , </u>    |
|   | 201402170000                                | 42580 3/3 \$21.00<br>Judge of Probate, AL                              | Notary Public My commission ex   | xpires:  |  |
|   | Shelby Cnty<br>02/17/2014 (                 | Judge of Probate, AL<br>Judge of Probate, AL<br>39:17:19 AM FILED/CERT |  |  |  |