release recorded as instrument No. 1996-38538, Probate Office, Shelby County, Alabama.		

STATE OF ALABAMA)	
SHELBY COUNTY	ì	

This Dartial Dalaaca is filed to correct that nortial

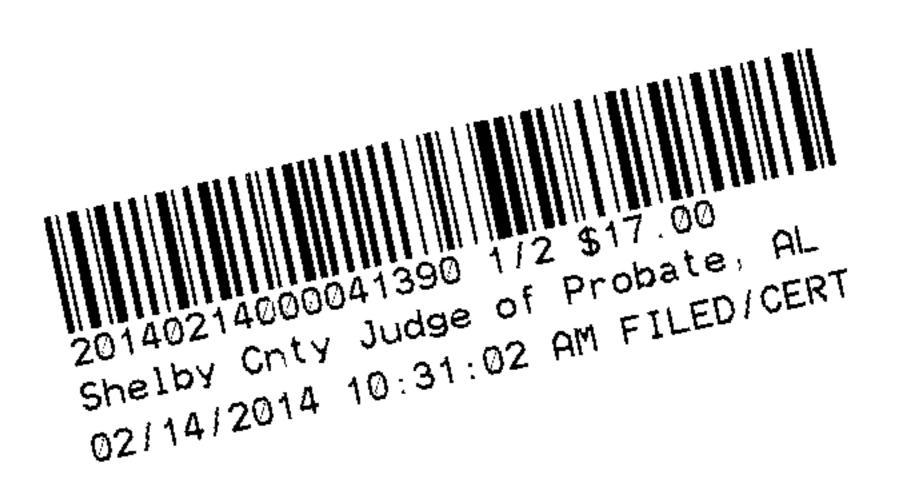
PARTIAL RELEASE OF RECORDED LIENS

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, REGIONS BANK (successor in interest by merger to AMSOUTH BANK) ("Holder"), acknowledges sufficient payment of the indebtedness secured by that certain Mortgage dated January 27, 1995, executed by HOWARD KITCHINGS, and filed for record February 7, 1995 in the Office of the Judge of Probate of Shelby County, Alabama as Instrument No. 1995-3445 ("Mortgage"), to partially release from the Mortgage the following described property, and the undersigned does further hereby partially release and satisfy the Liens as to the following described property, to wit:

Commence at the Southwest corner of the Northwest ¼ of the Northeast ¼ of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama, and run Easterly along the South line of said ¼ - ¼ Section for 712.00 feet to the point of beginning of the parcel of land herein described; thence continue along the last described course of 170.40 feet to a point on the Northwest right of way line of U.S. Highway 31, thence turn 64 degrees 06 minutes 30 seconds (deed 64 degrees 08 minutes 15 seconds) left and run Northeasterly along said right of way line for 144.47 feet; thence turn 115 degrees 53 minutes 02 seconds (deed 115 degrees 51 minutes 45 seconds) left and run Westerly for 233.49 feet; thence turn 90 degrees 00 minutes 28 seconds left and run 130.00 feet to the point of beginning; being situated in Shelby County, Alabama.

Nothing contained in this release should be construed to release from the Mortgage any property that is not specifically described above, and the Mortgage shall remain in full force and effect as to all property described therein, less that specific piece of property described above and released hereby.

Nor does this release affect any right, title, interest and estate in favor of or held by the Holder in any other property encumbered by any other deeds of trust, mortgages or deeds to secure debt executed or assumed by HOWARD KITCHINGS in favor of or held by the Holder and does not affect in any way the validity of the indebtedness secured thereby nor the liability of any party for the payment thereof or the continued validity of any other collateral given to secure said indebtedness.



IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 5th day of February, 2014.

REGIONS BANK (successor in interest by merger to AmSouth Bank)

BY:		
(Printed 1	Name: June Pridmore	
(Title: V	ice President	

STATE OF <u>ALABAMA</u>) COUNTY OF <u>JEFFERSON</u>)

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that <u>June Pridmore</u>, whose name as <u>Vice President</u> of REGIONS BANK (successor in interest by merger to AmSouth Bank), is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he/she as such agent and officer, and with full authority, executed the same voluntarily, as an act of said corporation.

Given under my hand and official seal, this the 5th day of February 2014.

NOTARY PUBLIC

My Commission Expires:

MY COMMISSION EXPIRES NOVEMBER 21 2016

This Instrument Prepared By:
William C. Brown
ENGEL HAIRSTON & JOHANSON, P.C.
P.O. Box 11405
Birmingham, Alabama 35202

[D-7554]

Shelby Cnty Judge of AM FILED/CERT 02/14/2014 10:31:02 AM FILED/CERT