This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice To: Garrett L. Carter Valarie S. Carter 472 Lake Chelsea Way Chelsea, AL 35043

## CORPORATION FORM STATUTORY WARRANTY DEED - Jointly for Life with Remainder to

Survivor	ICAINA I DESERVE OURILITY TOT LITTLE WELL ICCIDINATION TO
STATE OF ALABAMA)	20140211000038690 1/3 \$25.00
SHELBY COUNTY )	Shelby Cnty Judge of Probate, AL 02/11/2014 12:10:21 PM FILED/CERT
That in consideration ofTwo Hundred Sixty-s	six Thousand One Hundred Four and no/100
to the undersigned grantor, NSH CORP., an Alaba	ma corporation, (herein referred to as GRANTOR) in hand hereby acknowledged, the said GRANTOR does by these Garrett L. Carter and Valarie S. Carter, (herein referred to as Grantees), for and during
	m, then to the survivor of them in fee simple, together with n, the following described real estate, situated in Shelby
SEE ATTACHED EXHIBIT "A" FOR LEG	AL DESCRIPTION.
\$261,283.00 of the purchase price recited mortgage loan closed simultaneously herev	d above has been paid from the proceeds of a with.
heirs and assigns forever, it being the intention of the hereby created is severed or terminated during the	grantees, as joint tenants, with right of survivorship, their the parties to this conveyance, that (unless the joint tenancy joint lives of the grantees herein) in the event one grantee imple shall pass to the surviving grantee, and if one does not rantees herein shall take as tenants in common.
delivery of this Deed, the premises were free from	the Grantees, except as above-noted, that, at the time of the all encumbrances made by it, and that it shall warrant and mands of all persons claiming by, through, or under it, but
IN WITNESS WHEREOF, the said GRANT execute this conveyance, hereto set its signature and 20_14	TOR, by its Authorized Representative, who is authorized to d seal, this the <u>31st</u> day of <u>January</u> ,
	NSH CORP.
Shelby County, AL 02/11/2014 State of Alabama Deed Tax:\$5.00	By:  James H. Belcher  Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	
James H. Belcher , whose name is signed to the foregoing conveyance and who is effective on the 31st day of January	in and for said County, in said State, hereby certify that as Authorized Representative of NSH CORP., a corporation, known to me, acknowledged before me on this day to be, 20_14, that, being informed of the contents of the rity, executed the same voluntarily for and as the act of said, and
My Commission Expires: 08/04/17	Notary Public John L. Hartman, III

## "EXHIBIT A"

Lot 9-65, according to the Survey of Chelsea Park – 9<sup>th</sup> Sector, as recorded in Map Book 37, Page 47, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in the Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and file for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Chelsea Park 9<sup>th</sup> Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as instrument No. 20051229000659740 and Instrument No. 20060920000468120, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration")

## Subject to:

- 1. Current taxes not yet due and payable;
- 2. Easement(s), building line(s) and restriction(s) as shown on recorded map.
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein.
- 4. Easement to Level 3 Communications, LLC recorded in Inst. No. 2000-0007 and Inst. No. 2000-0671.
- Easement to Colonial Pipeline Company recorded in Deed Book 283, Page 716 and Deed Book 253, Page 324.
- Easements, covenants, conditions, restrictions and reservations and agreements recorded in Inst. No. 20040816000457750.
- 7. Notice of Final Assessment of Real Property as recorded in Inst. No. 20050209000065530.
- 8. Covenants, conditions, restrictions, liens and assessments set forth in the Chelsea Park Improvements District Two Articles of Incorporation as recorded in Inst. No. 20041223000699630.
- 9. Declaration of Easements and Master Protective Covenants for Chelsea Park, a Residential Subdivision, as set out in instrument recorded in Inst. No. 20041014000566950 in the Probate Office of Shelby County, Alabama, along with Articles of Incorporation of Chelsea Park Residential Association, Inc. as recorded in Inst. No. 200413 at page 8336, in the Probate Office of Jefferson County, Alabama and By-Laws thereof, along with Declaration of Covenants, Conditions and Restrictions for Chelsea Park 9<sup>th</sup> Sector, as recorded in Inst. No. 20051229000659740 and Inst. No. 20060920000468120 in said Probate Office.
- Declaration of Restrictive Covenants as recorded in Inst. No. 20030815000539670 in said Probate Office.
- 11. Right-of-way granted to Alabama Power Company recorded in Inst. No. 20060630000314940; Inst. No. 20050203000056210 and Inst. No. 20060828000422650.
- Covenants releasing predecessor in title from any liability arising from sinkholes, limestone formations, soil conditions or any other known or unknown surface or substance conditions that may now of hereafter exist or occur or cause damage to subject property, as shown by instruments recorded in Inst. No. 20061229000634390 and Inst No. 20080107000006980 in said Probate Office.
- Covenants, Conditions, restrictions, reservations of easements, general permit requirements and release from damages contained in deed from Park Homes, LLC to NSH Corp. as recorded in Inst. No. 2011-36885.

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Granto	or's Name	NSH Corp.			
Mailin	g Address	3545 Market Street Hoover, AL 35226			
Grante	ee's Name	Garrett L. Carter Valarie S. Carter			
Mailin	g Address	472 Lake Chelsea Way Chelsea, AL 35043			
Proper	ty Address	472 Lake Chelsea Way Chelsea, AL 35043			
Date o	of Sale	January 31, 2014			
or Act	Purchase Price ual Value \$	\$266,104.00			
or Ass	essor's Market Value	\$			
The pu	Bill of Sale Sales Contract		be verified in the following ofAppraisalOther	locumentary evidence: (check one)	
	conveyance document preserequired.	ented for recordation conta	ains all of the required informa	ation referenced above, the filing of this forn	
			Instructions		
	or's name and mailing address.	ess – provide the name of		ng interest to property and their current	
Grante	e's name and mailing addr	ess – provide the name of	the person or persons to whom	n interest to property is being conveyed.	
Property address – the physical address of the property being conveyed, if available.					
Date o	f Sale – the date on which	interest to the property wa	s conveyed.	Shelby Cnty Judge of Probate, AL 02/11/2014 12:10:21 PM FILED/CER1	
	Purchase price — the total and for record.	nount paid for the purchas	se of the property, both real an	d personal, being conveyed by the instrumer	
instrun	value – if the property is nent offered for record. The value.	ot being sold, the true values is may be evidenced by an	ue of the property, both real and appraisal conducted by a lice	nd personal, being conveyed by the ensed appraiser or the assessor's current	
the pro	perty as determined by the	local official charged with	ne current estimate of fair mar h the responsibility of valuing f Alabama 1975 § 40-22-1 (h)	ket value, excluding current use valuation, o property for property tax purposes will be	
unders	t, to the best of my knowled that any false statemes \$40-22-1 (h).	lge and belief that the infonts claimed on this form m	nay result in the imposition of	ument is true and accurate. I further the penalty indicated in <u>Code of Alabama</u> Harthar	
Date	January 31, 2014	Print_	124		
Unatte	ested	Sign			
		ed by)	(Grantor/Grantee/Ov	vner Agent circle one	