

20140210000036750 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
02/10/2014 12:04:14 PM FILED/CERT

STATE OF ALABAMA)
 :
COUNTY OF SHELBY)

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, cash in hand paid to the undersigned, the GREEN TREE SERVICING LLC, by SHIRLEY FULLMER, an unmarried woman, PAMELA ANN BROWNING, a married woman and JANICE Y. COOKMAN, a married woman, the receipt of which is hereby acknowledged, the undersigned does hereby release from the lien and operation of that certain mortgage executed to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as nominee for COUNTRYWIDE HOME LOANS, INC., d/b/a AMERICA'S WHOLESALE LENDER, same which is dated May 16, 2007, and duly recorded in the Office of the Judge of Probate of Shelby County, Alabama, on June 21, 2007, in Instrument No. 20070521000233840, in which mortgage was duly transferred and assigned to GREEN TREE SERVICING LLC, by assignment dated _____ and recorded 2-10-2014 in 20140210000036730, Probate Records of Shelby County, Alabama, all of the property described in said mortgage.

AND FOR THE SAME CONSIDERATION, the undersigned does hereby remise, release, quitclaim and convey all of its right, title and interest in and to the property described in said Instrument No. 20070521000233840, as aforesaid.

THE UNDERSIGNED acknowledges that the indebtedness secured by the aforesaid mortgage has been paid in full.

IN WITNESS WHEREOF, the GREEN TREE SERVICING LLC, has caused these presents to be executed by David Devore, its AVP on this the 16 day of January, 2014.

GREEN TREE SERVICING LLC

[Signature]
By: David Devore
Its: AVP

STATE OF Arizona)
 :
COUNTY OF Maricopa)

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that David Devore, whose name as AVP of the GREEN TREE SERVICING LLC, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of the release, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 16 day of January, 2014.



[Signature]
Notary Public
My Commission Expires: 05/02/2017

THIS INSTRUMENT PREPARED BY:
Robert J. Wermuth
STEPHENS MILLIRONS, P.C.
P.O. BOX 307
HUNTSVILLE, AL 35804
RJW/rvm