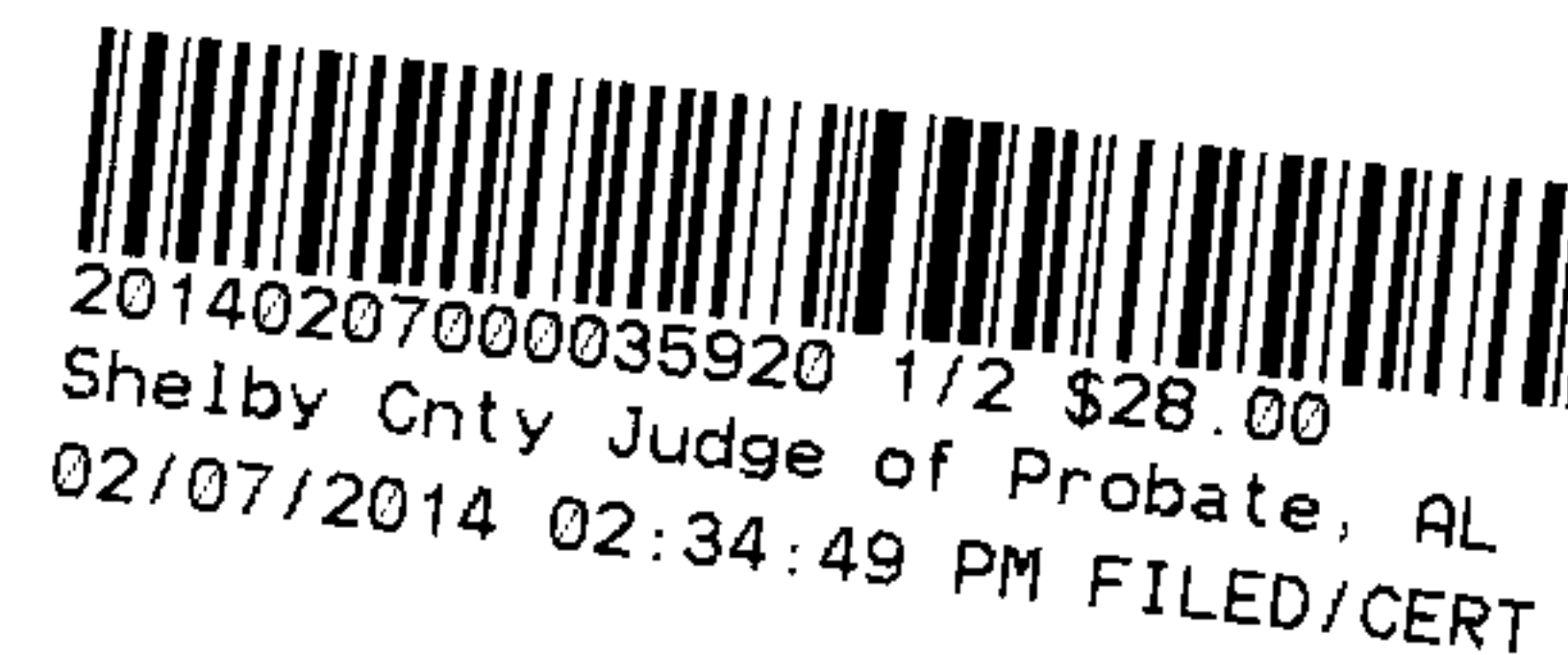


This Instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Highway 280 East, Suite 160
Birmingham, AL 35223



STATE OF ALABAMA)
 :
COUNTY OF SHELBY)

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, **COMPASS MORTGAGE CORPORATION**, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Chelsea Park Lands, Ltd. and The Chelsea Park Improvement District Three as recorded in Instrument No. 20090218000058200; that certain mortgage executed by The Chelsea Park Improvement District Three and Chelsea Park Development, Inc. as recorded in Instrument No. 20090218000058210; that certain mortgage executed by The Chelsea Park Improvement District Three as recorded in Instrument No. 20090218000058220; mortgage amendments as recorded in Instrument No. 20100106000004960; Instrument No. 20100106000004970 and Instrument No. 20100106000004980 and further amended in Instrument No. 20110919000277440; Instrument No. 20110919000277450; Instrument No. 20110919000277470; Instrument No. 20110919000277480; Instrument No. 20110919000277490; Instrument No. 20110919000277500 and Instrument No. 20110919000277510, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Lot 11-13, according to the Plat of Chelsea Park 11th Sector, as recorded in Map Book 37, Page 95, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Property").

Together with the nonexclusive easement to the use the Common Areas as more particularly described in the Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions, and Restrictions for Chelsea Park 10th Sector, filed for record as Instrument No. 20070831000411450 (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, Albert M. Watson, whose name as Vice President of COMPASS MORTGAGE CORPORATION has caused this instrument to be executed on this 8 day of January, 2014.

COMPASS MORTGAGE CORPORATION

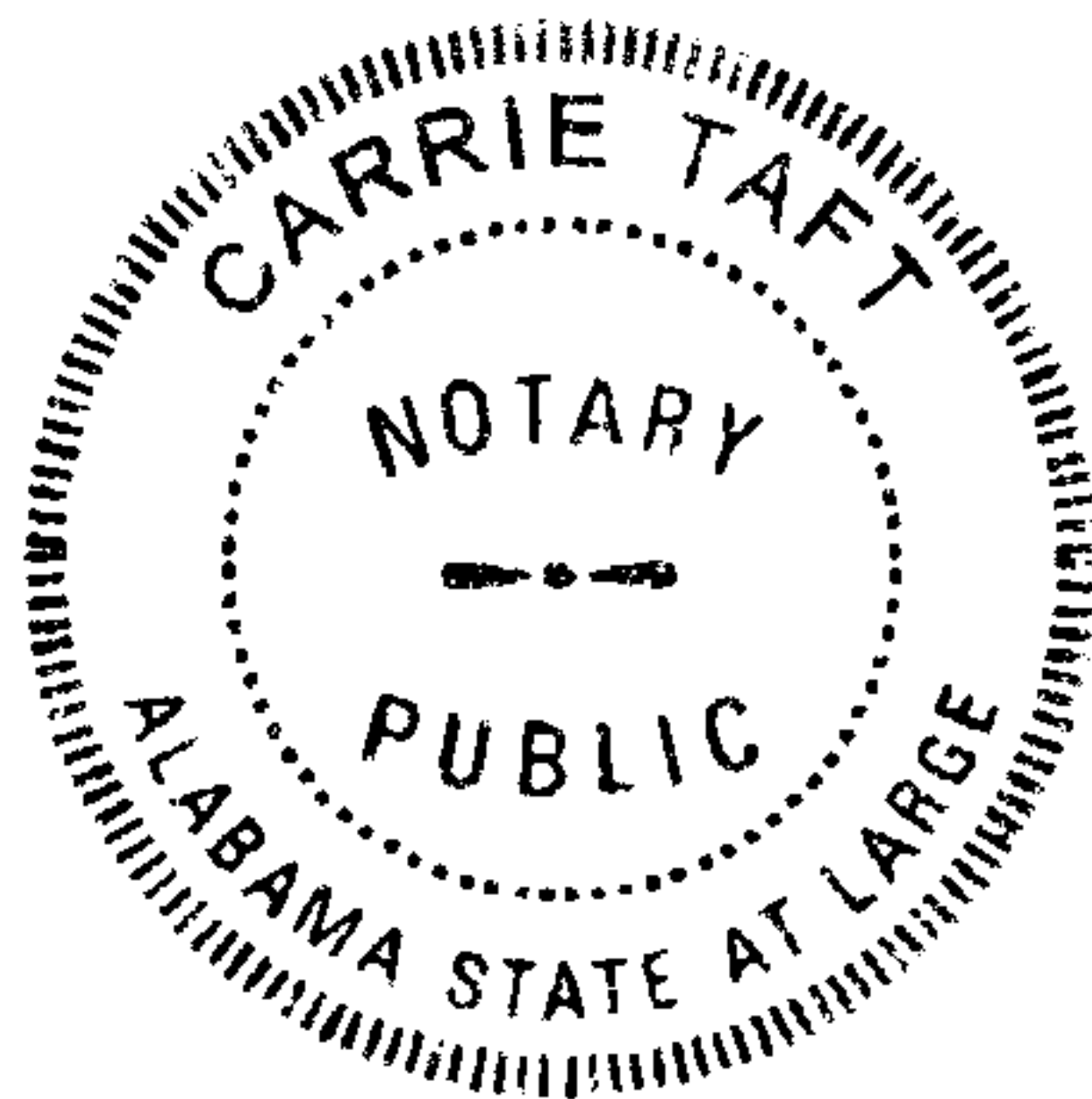
Albert M. Watson

By: Albert M. Watson
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, in and for said County in said State, hereby certify that Albert M. Watson, whose name as Vice President of COMPASS MORTGAGE CORPORATION, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 8 day of January, 2014.



Carrie Taft
NOTARY PUBLIC
My Commission expires:

MY COMMISSION EXPIRES September 28, 2016



20140207000035920 2/2 \$28.00
Shelby Cnty Judge of Probate, AL
02/07/2014 02:34:49 PM FILED/CERT