When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

20140204000031420 02/04/2014 11:10:43 AM REL 1/1

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1974268097

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, and/or as Document # 20100917000306000 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JOHN H. BENNETT, JR. AND SHERRI L. BENNETT, HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be

LOANS INC., ITS SUCCESSORS AND ASSIGNS

By: XXXVVVVV Deandrea Chapman

VICE PRESIDENT

STATE OF LOGISIANA! PARISH OF OUACHITA

Y (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, On _ who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn #64479 Notary Public - State of LOUISIANA

Commission expires: LIFETIME

OUACHITA PARISH CHUNN
LIFETIME COMMISSION NOTARY ID # 64479

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Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk **Shelby County, AL** 02/04/2014 11:10:43 AM **\$14.00 CHERRY**

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