



County of SHELBY

UID: 1f4d79e5-6cba-4cdb-aee9-1c21b682be44 DOCID_81714988257581878

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc., the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

BRADLEY J KAMMAN AND, JENNIFER KAMMAN JOINT TENANTS

WITH RIGHT OF SURVIVORSHIP, HUSBAND AND WIFE

as mortgagor, dated 03/30/2007 and filed for record 04/16/2007 in Mortgage Book N/A, Page N/A, Doc# 20070416000175830, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 27 day of January, 2014.

Mortgage Electronic Registration Systems, Inc.

By: Tanya Ramirez

Its: Assistant Vice President

STATE OF ARIZONA
COUNTY OF MARICOPA

On _______, before me, Jennifer Mioni, Notary Public, personally appeared Tanya Ramirez, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his her authorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

JENNIFER MIONI
Notary Public - Arizona
Maricopa County
My Comm. Expires Apr 5, 2017

Jennifer Mion i Notary Public

BRADLEY J KAMMAN, JENNIFER KAMMAN 1034 Eagle Mountain Ln Birmingham, AL 35242

Document Prepared By and When Recorded Return To:
Tanya Ramire z
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