

STATE OF ALABAMA)
SHELBY COUNTY)

VERIFIED STATEMENT OF LIEN

COMES NOW, Tiffany Wood, as President of **Forest Lakes Homeowner Association, Inc.** (the "Association"), and based on personal knowledge of the facts set forth herein say as follows:

That said Association claims a lien upon property owned by SHEILA and JASON WIPPERMAN in Shelby County, Alabama, described as follows:

LOT 301, ACCORDING TO THE MAP AND SURVEY OF FOREST LAKES, SECTOR 4,
AS RECORDED IN MAP BOOK 33 AT PAGE 25 RECORDED IN THE OFFICE OF THE
JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

The property address is: 5994 FOREST LAKES CV, STERRETT, AL 35147-8164

This lien is claimed separately and severally as to the residence and any improvements thereon, if any, and the said land.

This lien is pursuant to the Declarations of General Covenants, Restrictions and Easements of Forest Lakes for the Sector in which the property is located, (the "Declaration"), recorded in the Probate Office of Shelby County. The said lien is claimed to secure an indebtedness of \$2,687.09 to the date hereof, which includes Association fees, interest, late charges and attorneys' fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

FOREST LAKES HOMEOWNER ASSOCIATION, INC.

An Alabama non-profit corporation

By  _____
its President

THIS INSTRUMENT PREPARED BY:

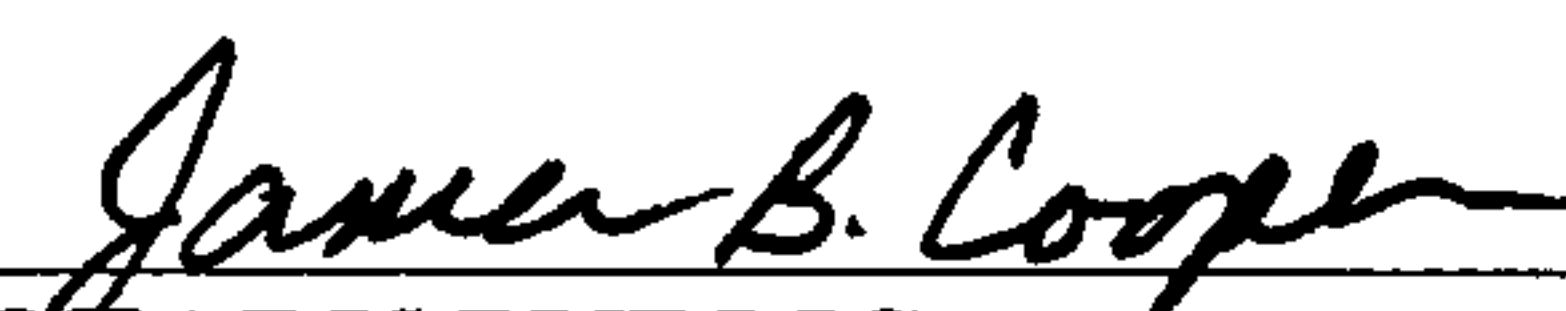
J. Brandon Cooper, Esq.
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PO Box 320
Helena, AL 35080
(205) 547-0299


20140121000019500 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
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STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Tiffany Wood, whose name is signed to the above instrument as President of **Forest Lakes Homeowner Association, Inc.**, an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, as such Officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in their capacity as aforesaid.

Subscribed to and sworn before me on this the 26th day of December, 2013, said affiant.



NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 27, 2015
BONDED THRU NOTARY PUBLIC UNDERWRITERS

My Commission Expires:

THIS INSTRUMENT PREPARED BY:

J. Brandon Cooper, Esq.
The Cooper Law Firm, PC
P.O. Box 320
Helena, Alabama 35080
(205) 547-0299


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