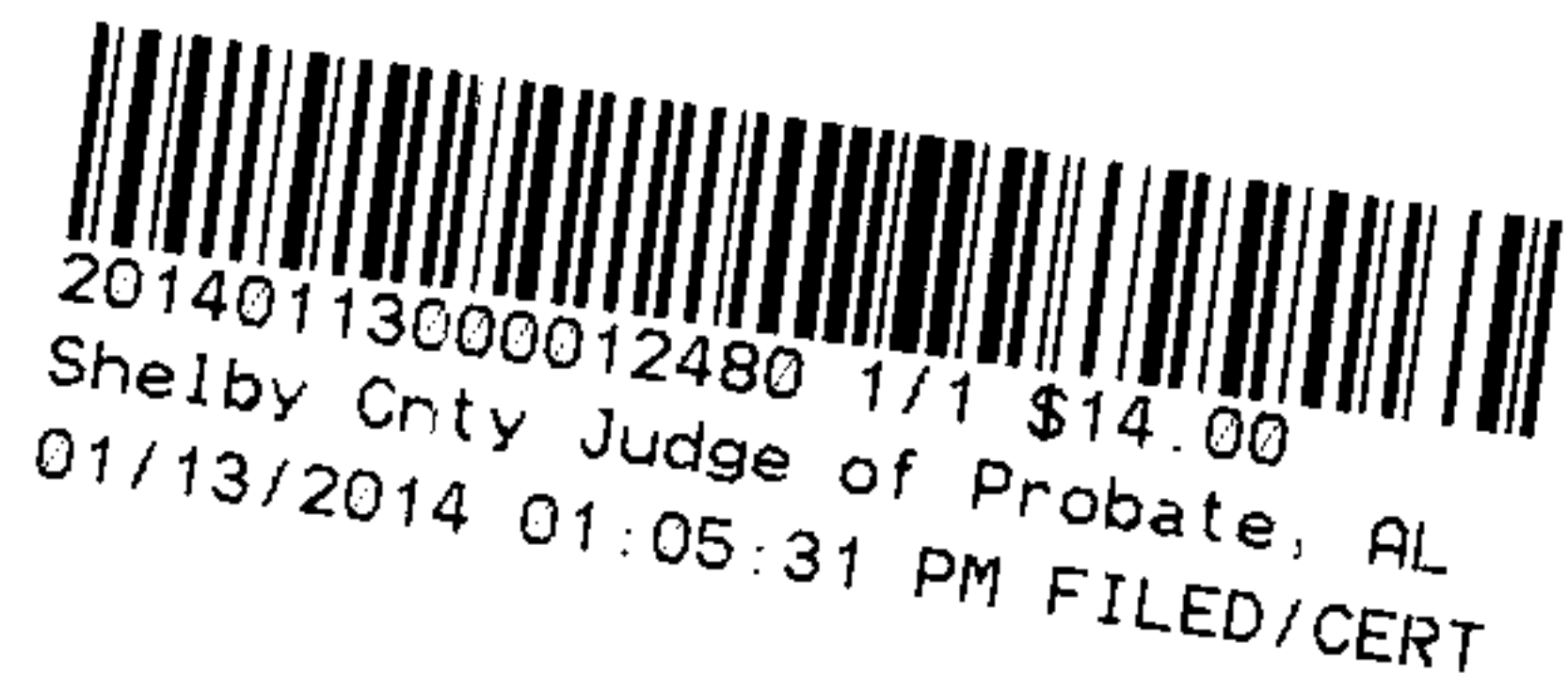


Recording Requested By:  
BRANCH BANKING & TRUST CO.

When Recorded Return To:

F KENT COX JR  
4721 EAGLE WOOD CT  
BIRMINGHAM, AL 35242-0000



RELEASE OF MORTGAGE

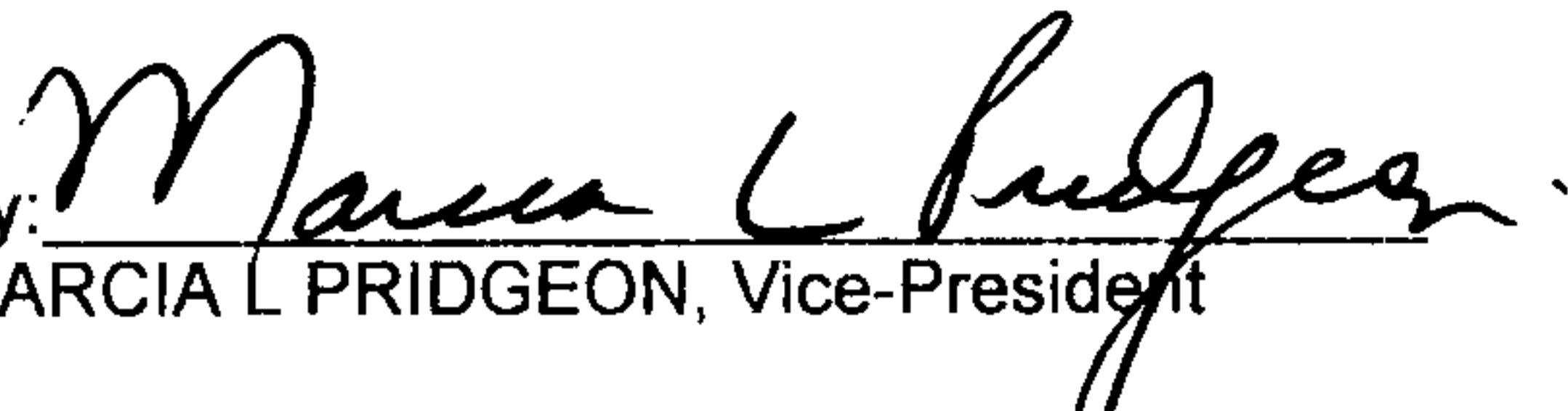
BRANCH BANKING & TRUST CO. #:000006614952588 "COX" Lender ID:C26/987/0204487667 Shelby, Alabama  
MERS #: 100159966149525882 SIS #: 1-888-679-6377

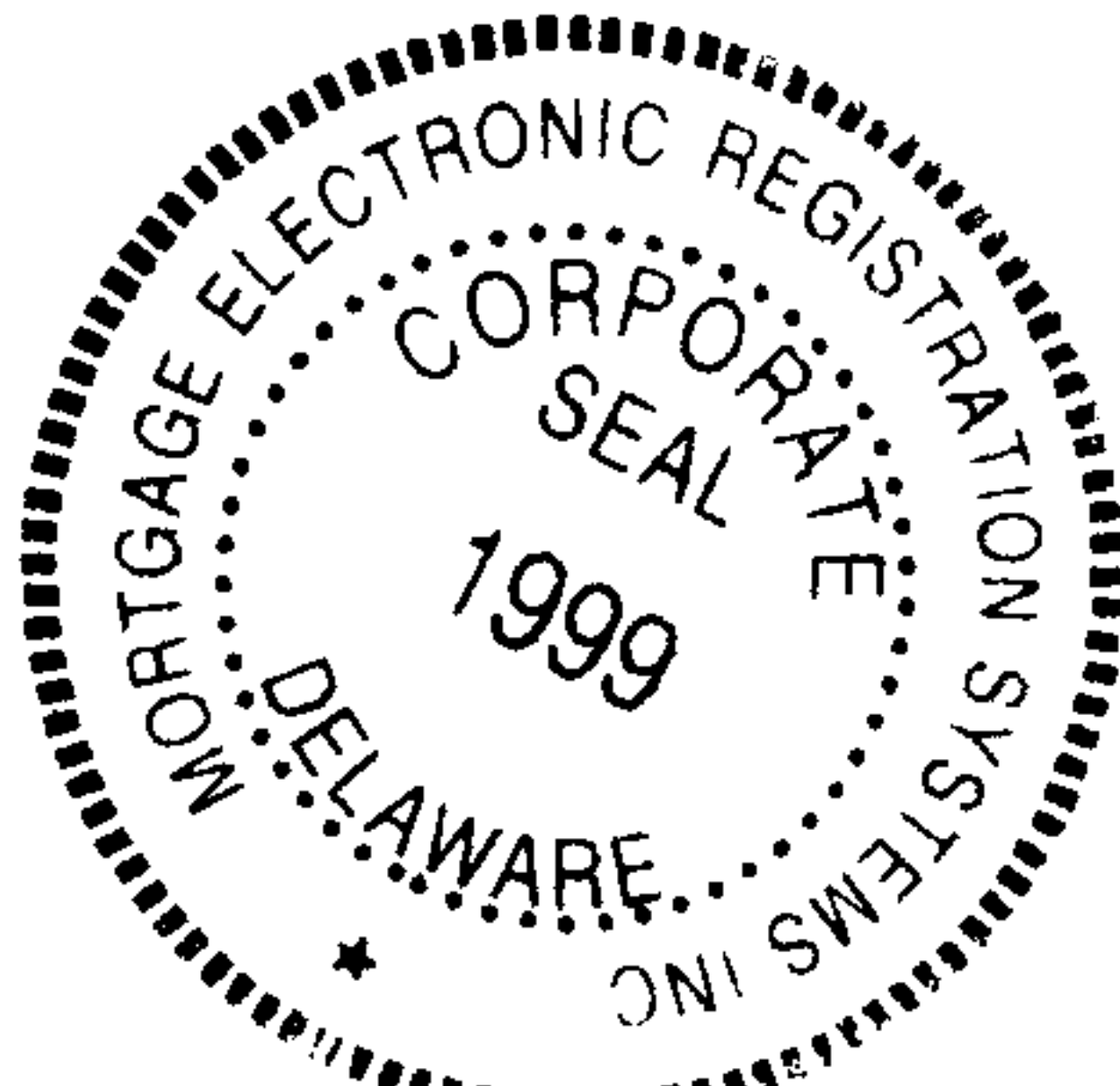
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, ITS SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by F KENT COX JR, A.K.A. FLOYD KENT COX JR. AND ALICE W COX, HUSBAND AND WIFE to secure payment of the principal sum of \$263,348.00 plus interest, originally to BRANCH BANKING AND TRUST COMPANY, in the County of Shelby, and the State of Alabama, Dated: 04/16/2010 Recorded: 04/29/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20100429000131720, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, ITS SUCCESSORS AND ASSIGNS  
On January 7th, 2014

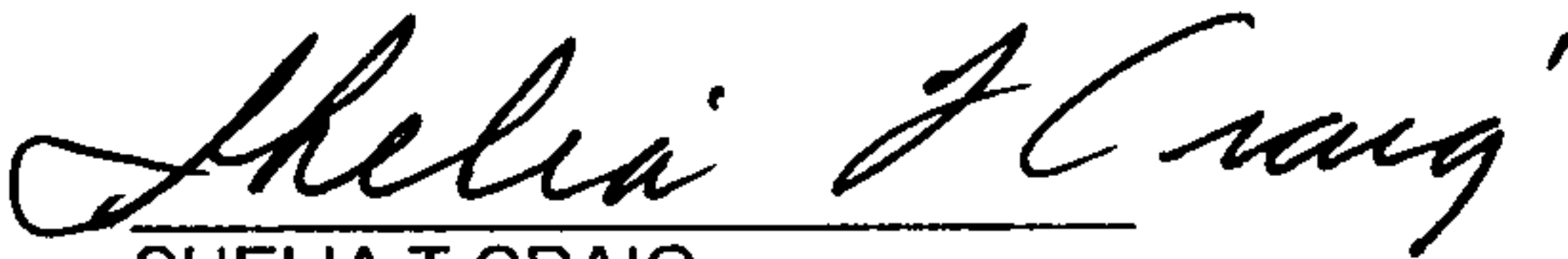
By:   
MARCIA L PRIDGEON, Vice-President

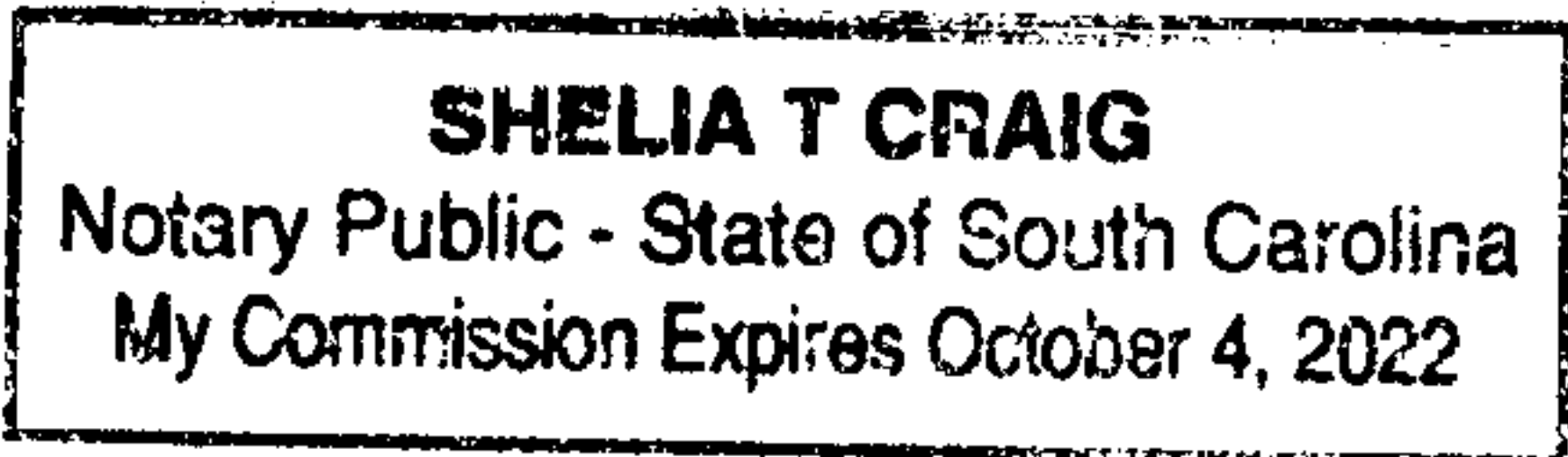


STATE OF South Carolina  
COUNTY OF Pickens

On January 7th, 2014, before me, <<SHELIA T CRAIG>>, a Notary Public in and for <<PICKENS COUNTY>> in the State of <<SOUTH CAROLINA>>, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SHELIA T CRAIG  
Notary Expires: 10/04/2022



(This area for notarial seal)

Prepared By: Natasha P Weston, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127  
800-295-5744